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Committee Stage: Tuesday 16 November 2021

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## Nuclear Energy (Financing) Bill (Committee Stage Decisions)

This document sets out the fate of each clause, schedule, amendment and new clause considered at committee stage. A glossary with key terms can be found at the end of this document.

First and Second Sitings

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### *FIRST AND SECOND SITTINGS*

Greg Hands

Agreed to

That—

(1) the Committee shall (in addition to its first meeting at 9.25 am on Tuesday 16 November) meet—

- (a) at 2.00 pm on Tuesday 16 November;
- (b) at 11.30 am and 2.00 pm on Thursday 18 November;
- (c) at 2.00 pm on Tuesday 23 November;
- (d) at 11.30 am and 2.00 pm on Thursday 25 November;
- (e) at 9.25 am on Tuesday 30 November;

(2) the Committee shall hear oral evidence in accordance with the following Table:

<b>Date</b>	<b>Time</b>	<b>Witness</b>
Tuesday 16 November	Until no later than 10.25 am	Sizewell C Company; Westinghouse Electric Company; GE Hitachi Nuclear Energy
Tuesday 16 November	Until no later than 11.25 am	Prospect; Unite The Union; GMB
Tuesday 16 November	Until no later than 2.30 pm	Citizens Advice
Tuesday 16 November	Until no later than 3.30 pm	Atkins Global; Doosan Babcock Ltd; Jacobs Engineering Group Inc.; Rolls-Royce Holdings plc
Tuesday 16 November	Until no later than 4.15 pm	The Confederation of British Industry; The Nuclear Industry Association; Energy Industries Council

Date	Time	Witness
Tuesday 16 November	Until no later than 5.00 pm	Mycale Schneider, Convening Lead Author, The World Nuclear Industry Status Report; Professor Stephen Thomas, Professor of Energy Policy, University of Greenwich; Greenpeace UK

- (3) proceedings on consideration of the Bill in Committee shall be taken in the following order: Clauses 1 to 42, the Schedule, Clauses 43 to 45, new Clauses, new Schedules, remaining proceedings on the Bill;
- (4) the proceedings shall (so far as not previously concluded) be brought to a conclusion at 11.25am on Tuesday 30 November.

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Greg Hands

**Agreed to**

That, subject to the discretion of the Chair, any written evidence received by the Committee shall be reported to the House for publication.

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Greg Hands

**Agreed to**

That, at this and any subsequent meeting at which oral evidence is to be heard, the Committee shall sit in private until the witnesses are admitted.

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**The following Witnesses gave oral evidence:**

Julia Pyke, Director of Financing, Sizewell C Company; David Powell, VP Nuclear Power Plant Sales and Head of UK Business Development, GE Hitachi Nuclear Energy; Michael Waite, Director New Plant Market Development, Westinghouse Electric Company

Sue Ferns, Deputy General Secretary, Prospect Trade Union; Charlotte Childs, GMB National Officer, GMB Trade Union; Simon Coop, Acting National Officer for Energy and Utilities, Unite the Union

Richard Hall, Chief Energy Economist, Citizens Advice

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Chris Ball, Managing Director EMEA Nuclear, SNC Lavalin; Dawn James, Vice President Nuclear, Jacobs; Cameron Gilmour, Vice President Nuclear, Doosan Babcock; Alan Woods, Director for Strategy and Business Development, Rolls Royce

Tom Thackeray, Director for Decarbonisation, Confederation of British Industry; Tom Greatrex, CEO, Nuclear Industry Association; Rebecca Groundwater, Director of External Relations, Energy Industries Council

Mycle Schneider, World Nuclear Industry Status Report; Professor Stephen Thomas, Emeritus Professor of Energy Policy, Greenwich University; Doug Parr, Policy Director and Chief Scientist, Greenpeace UK

**Adjourned until Thursday at 11.30 am**

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## Glossary

**Added:** New Clause agreed without a vote and added to the Bill.

**Agreed to:** agreed without a vote.

**Agreed to on division:** agreed following a vote.

**Negatived:** rejected without a vote.

**Negatived on division:** rejected following a vote.

**Not called:** debated in a group of amendments, but not put to a decision.

**Not moved:** not debated or put to a decision.

**Question proposed:** debate underway but not concluded.

**Withdrawn after debate:** moved and debated but then withdrawn, so not put to a decision.

**Not selected:** not chosen for debate by the Chair.

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