

WEDNESDAY 26 MARCH 2025

**TOBACCO AND VAPES BILL**

**Consideration (report stage) of Bill**

Speaker's provisional grouping and selection of Amendments

**New Clauses, and Amendments relating to—**

**Age verification; Ban on the supply of plastic cigarette filters; Amendment of the European Union (Withdrawal) Act 2018; Ban on manufacture and sales of high-strength nicotine pouches; Report on sale of vaping products to facilitate child sexual exploitation; Prohibition of advertising of vaping, nicotine and heated tobacco products; Marketing of products to existing smokers; Review of provisions; Advertising exemptions for specialist vaping retailers; Online sale of tobacco products; Consultation on licensing regulations; Reports on illegal sales; Prohibition on manufacture and retail of high-capacity count vaping devices; Sale of tobacco; Purchase of tobacco etc on behalf of others; Vending machines; Age of sale; Sale of vaping or nicotine products to under 18s; Displays of products; Restricted premises orders; Restricted sale orders; Fixed penalties: use of proceeds; Extension of offences to vaping and nicotine products; Retail packaging; Contents and flavours; Publishing advertisements; Advertising; Smoke-free places; Vape free places; Commencement.**

NC11 [Gov] + NC1 + NC2 + NC3 + NC4 + NC5 + NC6 + NC7 + NC8 + NC9 + NC10 + NC12  
+ NC13 + NC14 + NC15 + NC16 + NC17 + NC18 + NC19 + NC20 + NC21 + 103 + 4 + 38  
+ Gov 47 + 5 + Gov 48 + Gov 49 + 104 + 6 + 7 + 39 + 8 + Gov 50 + 105 + 9 + 106 + 10  
+ 11 + Gov 51 + Gov 52 + Gov 53 + Gov 54 + Gov 55 + Gov 56 + Gov 57 + Gov 58  
+ Gov 59 + 1 + 2 + Gov 60 + Gov 61 + Gov 62 + Gov 63 + 107 + 40 + 12 + 13 + 14 + 15  
+ 41 + 42 + 16 + 17 + 18 + Gov 64 + 108 + 19 + 43 + Gov 65 + 20 + Gov 66 + Gov 67  
+ 109 + 21 + 22 + 23 + 44 + 24 + Gov 68 + 110 + 25 + Gov 69 + Gov 70 + Gov 71  
+ Gov 72 + Gov 73 + Gov 74 + Gov 75 + Gov 76 + Gov 77 + Gov 78 + Gov 79 + 86 + 87  
+ 36 + 37 + 88 + Gov 80 + 90 + 46 + 91 + 85 + 84 + 92 + 82 + 83 + 93 + 94 + 95 + 96  
+ 97 + 98 + 99 + 100 + 101 + 102 + 89 + Gov 81 + 26 + 27 + 28 + 29 + 30 + 111 + 31  
+ 32 + 33 + 45 + 34 + 35

Not selected: NC22 [Blackman], 112, 113

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[6pm (Order of 26 November 2024)]

**26 March 2025**

**By order of the Speaker**

Proceedings on Third Reading may continue until 7pm ([Order of 26 November 2024](#)).