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**Notes:**

Items marked [R] indicates that a Member has declared a relevant interest.

**BUSINESS TODAY: CHAMBER****2.30pm Prayers****Followed by****QUESTIONS****■ Oral Questions to the Secretary of State for the Home Department**

- 1 Sir Edward Leigh** (Gainsborough)  
What steps she has taken to reduce bureaucracy in the police. (905423)
- 2 Nia Griffith** (Llanelli)  
What progress her Department has made on setting up its recently announced inquiries into child abuse; and if she will make a statement. (905424)
- 3 Helen Jones** (Warrington North)  
What assessment she has made of the findings of the report by HM Inspectorate of Constabulary on Cheshire Police's handling of rape cases; and if she will make a statement. (905425)
- 4 Steve Rotheram** (Liverpool, Walton)  
What steps she is taking to improve police emergency response times. (905426)
- 5 Nigel Adams** (Selby and Ainsty)  
What steps she is taking to tackle serious and organised crime. (905427)
- 6 Ian Austin** (Dudley North)  
What recent assessment she has made of the effectiveness of UK border controls. (905428)
- 7 Gordon Henderson** (Sittingbourne and Sheppey)  
What steps she is taking to improve the service offered by the Passport Office. (905429)
- 8 Philip Davies** (Shipley)  
How many illegal immigrants have been granted asylum or indefinite leave to remain in the UK since 2010. (905430)
- 9 Julie Hilling** (Bolton West)  
What steps her Department is taking to prevent cybercrime. (905431)
- 10 Mr Henry Bellingham** (North West Norfolk)  
What plans she has to tighten up asylum regulations; and if she will make a statement. (905433)
- 11 Mr Andrew Turner** (Isle of Wight)  
What assessment she has made of the reasons for the rise in immigration from (a) EU and (b) non-EU countries between March 2013 and March 2014. (905434)

- 12 Roberta Blackman-Woods** (City of Durham)  
What progress her Department has made on setting up its recently announced inquiries into child abuse; and if she will make a statement. (905435)
- 13 Michael Fabricant** (Lichfield)  
What steps she is taking to tackle Islamic extremism on the internet; and if she will make a statement. (905436)
- 14 Jack Lopresti** (Filton and Bradley Stoke)  
What steps she is taking to protect the UK from the threat posed by terrorism. (905437)
- 15 Mr Robin Walker** (Worcester)  
What steps she is taking to protect the UK from the threat posed by terrorism. (905438)
- 16 Graham Evans** (Weaver Vale)  
What steps she is taking to eliminate modern slavery. (905439)
- 17 Chris White** (Warwick and Leamington)  
What assessment she has made of recent trends in the level of crime. (905440)
- 18 Mr Philip Hollobone** (Kettering)  
What the reasons are for the reduction in the number of asylum seekers returned under the Dublin Convention in each year since 2010. (905441)
- 19 Paul Uppal** (Wolverhampton South West)  
What progress she is making on tackling problems associated with new psychoactive substances. (905442)
- 20 Mr Virendra Sharma** (Ealing, Southall)  
What assessment she has made of the effect of recent reductions in spending on specialist domestic violence services on the incidence of domestic violence. (905443)
- 21 Caroline Lucas** (Brighton, Pavilion)  
What progress her Department has made on its study of international comparators on drug policy. (905445)
- 22 Paul Flynn** (Newport West)  
What estimate she has made of the cost to her Department of making overtime and compensation payments to people whose passport applications have been delayed. (905446)
- 23 Mr Stephen Hepburn** (Jarrow)  
What steps she is taking to prevent violent crime. (905447)

**At 3.15pm**

■ **Topical Questions to the Secretary of State for the Home Department**

**T1 Paul Flynn** (Newport West)

If she will make a statement on her departmental responsibilities. (905388)

**T2 Nia Griffith** (Llanelli) (905389)

**T3 Mr Henry Bellingham** (North West Norfolk) (905390)

**T4 Mr Stephen Hepburn** (Jarrow) (905391)

**T5 Karl Turner** (Kingston upon Hull East) (905392)

**T6 Damian Collins** (Folkestone and Hythe) (905393)

**T7 Mr Robin Walker** (Worcester) (905394)

**T8 Mr Andrew Robathan** (South Leicestershire) (905395)

**T9 Stephen Mosley** (City of Chester) (905396)

**URGENT QUESTIONS AND STATEMENTS**

**3.30pm**

■ **Urgent Questions (if any)**

■ **Ministerial Statements (if any)**

**BUSINESS OF THE DAY**

**1. BACKBENCH BUSINESS**

**Until 10.00pm** (Standing Order No. 9(3))

■ **Palestine and Israel**

**Grahame M. Morris**

**Crispin Blunt**

**Sir Bob Russell**

**Caroline Lucas**

**Jeremy Corbyn**

That this House believes that the Government should recognise the state of Palestine alongside the state of Israel.

**Amendment (a)****Guto Bebb****Mr James Arbuthnot****Bob Blackman****Robert Halfon****Gordon Henderson****Mr Philip Hollobone**

John Howell

Damian Green

Richard Harrington

Andrew Percy

Neil Parish

Alistair Burt

Dr Julian Lewis

Dr Matthew Offord

Mrs Louise Ellman

Mrs Anne McGuire

John Woodcock

Mr Michael McCann

Ian Austin

Robert Neill

Michael Ellis

Mr David Burrowes

At end, add ', on the conclusion of successful peace negotiations between the Israeli government and the Palestinian Authority.'

**Amendment (b)****Mr Jack Straw****Sir Alan Duncan****Sir Menzies Campbell****Margaret Becket****Sir Hugh Robertson****Sir Nick Harvey**

Ms Gisela Stuart

Anne McKechin

Andrew George

Mr Robert Walter

Dame Tessa Jowell

Hugh Bailey

Mr Ben Bradshaw

Paul Blomfield

Mark Hendrick

Bob Stewart

Alex Cunningham

Mr John Denham

Sir Nicholas Soames

Michael Moore

Martin Horwood

Paul Burstow

Stephen Gilbert

Andrew Stephenson

Eric Ollerenshaw

Mrs Mary Glendon

Mr Peter Hain

Michael Connarty

At end, add ', as a contribution to securing a negotiated two state solution.'

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

## 2. REPRESENTATION OF THE PEOPLE

**No debate** (Standing Order No. 118(6))

### **The Deputy Prime Minister**

That the draft Representation of the People (Supply of Information) Regulations 2014, which were laid before this House on 6 May 2014, in the last Session of Parliament, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## 3. ROAD TRAFFIC

**No debate** (Standing Order No. 118(6))

### **Secretary Patrick McLoughlin**

That the draft Drug Driving (Specified Limits) (England and Wales) Regulations 2014, which were laid before this House on 3 July, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## ADJOURNMENT DEBATE

**Until 10.30pm or for half an hour (whichever is later)** (Standing Order No. 9(7))

■ **Ferries to the Isle of Wight: Mr Andrew Turner**

**WRITTEN STATEMENTS****STATEMENTS TO BE MADE TODAY****Mr Chancellor of the Exchequer**

1. Bilateral loan to Ireland

**Secretary of State for Communities and Local Government**

2. Work of the Department during the Conference Recess

**Secretary of State for Defence**

3. Call-Out Orders of reserve forces to support defence objectives
4. Call-Out Order of reserve forces to support security and humanitarian relief operations in Northern Iraq
5. Defence Nuclear Safety Committee and Nuclear Research Advisory Council—Triennial Review
6. Maritime Support Delivery Framework Contracts
7. Update on UK operations against ISIL

**Secretary of State for Energy and Climate Change**

8. Informal Energy and Environment Council, Milan, 6 October 2014

**Secretary of State for Foreign and Commonwealth Affairs**

9. Afghanistan Monthly Progress Report for July/August 2014
10. Hong Kong

**Secretary of State for Health**

11. Informal Health Council: 22-23 September 2014

**Secretary of State for the Home Department**

12. Her Majesty's Passport Office

**Secretary of State for Justice**

13. Publication of 'Our Commitment to Victims'

**Prime Minister**

14. Anti-corruption

**Secretary of State for Transport**

15. HS2 Community and Environment Fund and HS2 Business and Local Economy Fund

**Secretary of State for Work and Pensions**

**16. Cold Weather Payments Scheme 2014-15**

**17. Welfare reform**

**Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <http://www.parliament.uk/business/publications/hansard/commons/todays-written-statements/>.



## COMMITTEES MEETING TODAY

The decision of a Committee to sit in public may be changed without notice.

### DELEGATED LEGISLATION COMMITTEES

#### ■ First Delegated Legislation Committee

**To consider the draft Judicial Appointments (Amendment) Order 2014**

Room 9

4.30pm (public)

#### ■ Second Delegated Legislation Committee

**To consider the draft National Minimum Wage (Amendment) (No. 3) Regulations 2014**

Room 11

4.30pm (public)

### SELECT COMMITTEES

#### ■ High Speed Rail (London-West Midlands) Bill

**Subject: High Speed Rail (London-West Midlands) Bill**

**Witnesses:** British Car Auctions Ltd.

Room 5

2.00pm (private), 2.15pm (public)

#### ■ Public Accounts

**Subject: Procuring new trains**

**Witnesses:** Philip Rutnam, Permanent Secretary, Michael Hurn, Director, High Speed Rail and former Senior Responsible Owner (SRO) of both the Thameslink and Intercity Express programmes, and Lucy Chadwick, former SRO for Intercity Express, Department for Transport

Room 15

3.00pm (private), 3.15pm (public)

**■ Communities and Local Government****Subject: Jay Report into Child Sexual Abuse in Rotherham**

**Witnesses:** Professor Alexis Jay OBE, Author of the Report; Councillor Paul Lakin, Leader, Rotherham Metropolitan Borough Council (at 5.15pm); Carolyn Downs, Chief Executive, and Councillor David Simmonds, Chairman, Children and Young People Board, Local Government Association (at 5.45pm)

The Grimond Room, Portcullis House  
4.00pm (private), 4.15pm (public)

**■ Administration**

Room 16  
4.30pm (private)

**■ Political and Constitutional Reform****Subject: Voter engagement in the UK**

**Witnesses:** Mark Williams, Chief Executive and Electoral Registration Officer, East Devon District Council, and Kevin Finan, Chief Executive, Mid Devon District Council; Roger Casale, Chair, and Samia Badami, New Europeans (at 5.45pm)

The Wilson Room, Portcullis House  
5.00pm (private), 5.15pm (public)

**■ High Speed Rail (London-West Midlands) Bill****Subject: High Speed Rail (London-West Midlands) Bill**

**Witnesses:** Kleinwort Benson (Guernsey) Ltd, Borrowdale Nominees Ltd, and M&G Real Estate Ltd

Room 5  
7.00pm (public)

## COMMITTEE REPORTS PUBLISHED TODAY

### PROCEDURE

- **1st Report: Business in Westminster Hall, HC 236**  
Time of publication: **11.00am**

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

#### ■ Tuesday 21 October to Monday 27 October

Applications should be made in writing to the Table Office by 7pm or rise of the House, whichever is the earlier, on Wednesday 15 October. The Ballot will take place on Thursday 16 October.

### FUTURE DEPARTMENTS ANSWERING IN WESTMINSTER HALL

#### ■ Week beginning 20 October

Applications for General or Short Debates should be made in writing to the Table Office by 7pm or rise of the House, whichever is the earlier, on Tuesday 14 October. The Ballot will take place on Wednesday 15 October.

Attorney General; Culture, Media and Sport; Deputy Prime Minister; Education; Energy and Climate Change; Foreign and Commonwealth Office; Home Office; International Development; Scotland; Treasury; Women and Equalities; Work and Pensions.

#### ■ Weeks beginning 27 October, 10 November and 24 November

Attorney General; Business, Innovation and Skills; Cabinet Office; Deputy Prime Minister; Energy and Climate Change; Home Office; International Development; Leader of the House; Transport; Treasury; Wales; Work and Pensions.

#### ■ Weeks beginning 3 November and 17 November

Communities and Local Government; Culture, Media and Sport; Defence; Education; Environment, Food and Rural Affairs; Foreign and Commonwealth Office; Health; Justice; Northern Ireland; Scotland; Women and Equalities.

### HIGH SPEED RAIL (LONDON - WEST MIDLANDS) BILL: ADDITIONAL PROVISIONS & FURTHER PETITIONING PERIOD

Members may deposit petitions against HS2's additional provisions, on behalf of any petitioner, in the Private Bill Office (Robinson Room, PCH) between Friday 19 September and Thursday 16 October, inclusive (10am till 5pm) and on Friday 17 October (10am till 1pm).

