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**Thursday 27 October 2016** Order Paper No.51: Part 1

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## SUMMARY AGENDA: CHAMBER

9.30am	Prayers
No debate	<a href="#">Private Business</a>
Afterwards	<a href="#">Oral Questions: Attorney General</a>
9.50am	<a href="#">Oral Questions: Women and Equalities</a>
10.20am	<a href="#">Oral Questions: Leader of the House</a>
10.30am	<a href="#">Urgent Questions (if any), Business Question to the Leader of the House, Ministerial Statements (if any)</a>
No debate	<a href="#">Presentation of Bill</a>
Up to 90 minutes	<a href="#">Privileges (Motion)</a>
For three hours or until 5.00pm, whichever is the later	<b>Backbench Business:</b> ■ <a href="#">General debate: Youth Select Committee report on Young People's Mental Health</a>
No debate	<a href="#">Presentation of Public Petitions</a>
Until 5.30pm or for half an hour	<a href="#">Adjournment Debate</a> : Effectiveness of communication and engagement by HS2 Limited (Mrs Cheryl Gillan)

## WESTMINSTER HALL

1.30pm	Shifting the goalposts? Defence expenditure and the 2% pledge, Second Report from the Defence Committee of Session 2015-16, HC 494, and the Government response, HC 465  An acceptable risk? The use of Larium for military personnel, Fourth Report from the Defence Committee of Session 2015-16, HC 567, and the Government response, HC 648
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### **PART 2: FUTURE BUSINESS**

- 20 A. Calendar of Business**
- 35 B. Remaining Orders and Notices**

**Notes:**

Items marked [R] indicates that a Member has declared a relevant interest.

**BUSINESS TODAY: CHAMBER****9.30am Prayers****Followed by****PRIVATE BUSINESS**■ **New Southgate Cemetery Bill [Lords]: Second Reading****No debate, and may not be proceeded with if opposed** ([Standing Order No. 20](#))**QUESTIONS**■ **Oral Questions to the Attorney General****1 Chi Onwurah** (Newcastle upon Tyne Central)

What recent steps the Crown Prosecution Service has taken to set out its approach to prosecuting cyber crime. (906823)

**2 Fiona Bruce** (Congleton)

What steps the Government is taking to ensure that vulnerable victims and witnesses are enabled to give effective evidence. (906824)

**3 George Kerevan** (East Lothian)

What discussions he has had with devolved administrations on the potential effect of the UK leaving the EU on the ability to prosecute criminals. (906825)

**4 Mike Wood** (Dudley South)

What assessment he has made of the effectiveness of the Unduly Lenient Sentence scheme. (906826)

**5 Alan Brown** (Kilmarnock and Loudoun)

Whether he has made an assessment of the potential operational consequences of the UK leaving the EU on how his office interacts with its international counterparts. (906827)

**6 Vicky Foxcroft** (Lewisham, Deptford)

What recent discussions he has had with the Director of Public Prosecutions on ensuring that prosecutors are able more effectively to prosecute cases of rape and other sexual offences. (906828)

**7 Chris Elmore** (Ogmore)

What recent steps the Serious Fraud Office has taken to prevent serious fraud and other economic crimes. (906830)

**8 Marcus Fysh** (Yeovil)

What steps the Government is taking to increase the number of prosecutions for hate crime. (906831)

**9 Paul Blomfield** (Sheffield Central)

What recent steps the Crown Prosecution Service has taken to set out its approach to prosecuting hate crime. (906832)

**At 9.50am****■ Oral Questions to the Minister for Women and Equalities****1 Vicky Foxcroft** (Lewisham, Deptford)

Whether the Government plans to update its guidelines to schools on the provision of sex and relationships education to include (a) LGBT relationship issues and (b) sexual harassment in schools. (906852)

**2 Philip Davies** (Shipley)

What plans she has to commemorate International Men's Day. (906853)

**3 Jeff Smith** (Manchester, Withington)

If the Government will take steps to provide further transitional support to women affected by the increase in the state pension age. (906854)

**4 Bob Blackman** (Harrow East)

What progress the Government has made on the publication of its caste discrimination consultation. (906856)

**5 Rehman Chishti** (Gillingham and Rainham)

What steps the Government is taking to increase the number of BAME people on boards and at senior executive levels of FTSE companies. (906858)

**6 Peter Aldous** (Waveney)

What steps the Government is taking to increase the number of women working in STEM industries. (906859)

**7 Chris Law** (Dundee West)

What assessment the Government has made of the effect on equality for disabled people of the Government's policies on welfare. (906860)

**8 Alex Chalk** (Cheltenham)

What steps the Government is taking to tackle the rise in online misogyny. (906862)

**9 Patrick Grady** (Glasgow North)

What assessment she has made of the potential implications of the UK leaving the EU for the Government's policies on equality. (906863)

**10 Stuart Andrew** (Pudsey)

What steps the Government is taking to (a) tackle homophobic, biphobic and transphobic bullying in schools and (b) establish inclusive schools. (906864)

**11 Nigel Huddleston** (Mid Worcestershire)

What steps the Government is taking to increase the number of women on boards and at senior executive levels of FTSE companies. (906865)

**12 Michael Fabricant** (Lichfield)

What progress has been made on changing restrictions on gay men being permitted to donate blood; and if she will make a statement. (906866)

**At 10.13am****■ Topical Questions to the Minister for Women and Equalities****T1 Philip Davies** (Shipley)

If she will make a statement on her departmental responsibilities. (906835)

**T2 Jo Churchill** (Bury St Edmunds) (906836)**T3 Stephen Metcalfe** (South Basildon and East Thurrock) (906837)**T4 Alex Chalk** (Cheltenham) (906838)**T5 Luciana Berger** (Liverpool, Wavertree) (906839)**T6 Mr Barry Sheerman** (Huddersfield) (906840)**T7 James Berry** (Kingston and Surbiton) (906841)**At 10.20am****■ Oral Questions to the Leader of the House****1 Helen Goodman** (Bishop Auckland)

Whether he has had discussions with his ministerial colleagues on the scope of Standing Order Nos. 143(1)(ii) and 143(1)(vi). (906842)

**2 Ian Blackford** (Ross, Skye and Lochaber)

What plans he has to bring forward proposals to reform the Standing Orders of the House. (906843)

**3 Sir Henry Bellingham** (North West Norfolk)

What recent discussions he has had with the Independent Parliamentary Standards Authority on changes to hon. Members' budgets; and if he will make a statement. (906845)

**4 Patrick Grady** (Glasgow North)

Whether he plans to provide an opportunity for the House to vote on the proposals from the Procedure Committee on reform of the Private Members' Bill system. (906846)

**5 Mr Laurence Robertson** (Tewkesbury)

If he will allocate time for Topical Questions to the Secretary of State for Northern Ireland. (906847)

**6 Steven Paterson** (Stirling)

If he will make it his policy to introduce timetabling for Private Members' Bills. (906849)

**URGENT QUESTIONS AND STATEMENTS****10.30am**

- **Urgent Questions (if any)**
- **Business Question to the Leader of the House**
- **Ministerial Statements (if any)**

**PRESENTATION OF BILLS****No debate** ([Standing Order No. 57](#))■ **Technical and Further Education****Secretary Justine Greening**

Bill to make provision about technical and further education.

**BUSINESS OF THE DAY****1. PRIVILEGES****Up to 90 minutes** ([Order of 24 October](#))**Mr David Lidington**

That this House—

(i) approves the First Report from the Committee of Privileges ([HC 662](#));

(ii) having regard to the conclusions of the Committee in respect of Mr Colin Myler, considers that Mr Myler misled the Culture, Media and Sport Committee by answering questions falsely about his knowledge of evidence that other News of the World employees had been involved in phone-hacking and other wrongdoing, and therefore formally admonishes him for his conduct; and

(iii) having regard to the conclusions of the Committee in respect of Mr Tom Crone, considers that Mr Crone misled the Culture, Media and Sport Committee by giving a counter-impression of the significance of confidentiality in the Gordon Taylor settlement and by answering questions falsely about his knowledge of evidence that other News of the World employees had been involved in phone-hacking and other wrongdoing, and therefore formally admonishes him for his conduct.

That the matter of the exercise and enforcement of the powers of the House in relation to select committees and contempts be referred to the Committee of Privileges.

**Amendment (a)****Chris Bryant****Dr Sarah Wollaston****Meg Hillier****Mr Iain Wright****Maria Eagle****Sir Roger Gale**

Helen Goodman

Julie Cooper

Roger Mullin

Stephen Doughty

Dame Margaret Hodge

Mr Ben Bradshaw

Mrs Madeleine Moon

Rosie Cooper

Chris Evans

Kerry McCarthy

Ms Angela Eagle

Ian C. Lucas

Paul Flynn

Pete Wishart

Mr Graham Allen

Mr Gavin Shuker

Emma Reynolds

Rob Marris

Christian Matheson

Alex Cunningham

Line 7, leave out 'formally admonishes him for his conduct' and insert 'orders that he be called to the Bar of this House and there be admonished by Mr Speaker;'

**Amendment (b)****Chris Bryant****Dr Sarah Wollaston****Meg Hillier****Mr Iain Wright****Maria Eagle****Sir Roger Gale**

Helen Goodman

Julie Cooper

Roger Mullin

Stephen Doughty

Dame Margaret Hodge

Mr Ben Bradshaw

Mrs Madeleine Moon

Rosie Cooper

Chris Evans

Kerry McCarthy

Ms Angela Eagle

Ian C. Lucas

Paul Flynn

Pete Wishart

Mr Graham Allen

Mr Gavin Shuker

Emma Reynolds

Rob Marris

Christian Matheson

Alex Cunningham

Line 13, leave out 'formally admonishes him for his conduct' and insert 'orders that he be called to the Bar of this House and there be admonished by Mr Speaker;'

## 2. BACKBENCH BUSINESS

For three hours or until 5.00pm, whichever is the later (Order of 24 October)

### ■ [The Youth Select Committee report on Young People's Mental Health](#)

**Helen Hayes**

**Heidi Allen**

That this House notes the recommendations of the Youth Select Committee report of November 2015 on [Young People's Mental Health](#); endorses the findings of that report on the need for more support from the Government for mental health services for young people; acknowledges steps taken by the Government, since its response of January 2016 to that report, with regard to some of its recommendations; and calls on the Government to set out what further progress has been made since its response and what its plans are further to improve mental health services for young people.

**Relevant Documents:**

Fourth Report from the Education Committee, Mental health and well-being of looked-after children, Session 2015-16, [HC 481](#), and the Government response, [Cm 9284](#)

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

## PRESENTATION OF PUBLIC PETITIONS

**No debate or decision** ([Standing Order No. 153](#))

- Change of use of Abberley Hotel: **Valerie Vaz**
- Implementation of the 1995 and 2011 Pension Acts: **Royston Smith**

## ADJOURNMENT DEBATE

**Until 5.30pm or for half an hour (whichever is later)** ([Standing Order No. 9\(7\)](#))

- Effectiveness of communication and engagement by HS2 Limited: **Mrs Cheryl Gillan**



## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

The sitting will last for up to three hours ([Standing Order No. 10\(1\)](#))

#### 1.30pm

- That this House has considered the Second Report from the Defence Committee of Session 2015-16, Shifting the goalposts? Defence expenditure and the 2% pledge, [HC 494](#), and the Government response, [HC 465](#): **Dr Julian Lewis**
- That this House has considered the Fourth Report from the Defence Committee of Session 2015-16, An acceptable risk? The use of Lariam for military personnel, [HC 567](#), and the Government response, [HC 648](#): **Mrs Madeleine Moon, Dr Julian Lewis**

#### Notes:

The subjects for these debates were nominated by the Liaison Committee.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **Mr Chancellor of the Exchequer**

1. ECOFIN: 11 October 2016

#### **Secretary of State for Education**

2. Technical and Further Education

#### **Secretary of State for the Home Department**

3. G6 Rome

#### **Secretary of State for Justice**

4. EU proposal amending the Brussels IIa Regulation on family law

#### **Secretary of State for Work and Pensions**

5. Social Fund Annual Report 2014/15

#### **Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <http://www.parliament.uk/business/publications/written-questions-answers-statements/written-statements/>.

## COMMITTEES MEETING TODAY

The decision of a Committee to sit in public may be changed without notice.

### PUBLIC BILL COMMITTEES

#### ■ Digital Economy Bill

##### Further to consider the Bill

Room 9  
11.30am (public)

#### ■ Digital Economy Bill

##### Further to consider the Bill

Room 9  
2.00pm (public)

#### ■ Neighbourhood Planning Bill

##### Further to consider the Bill

Room 10  
11.30am (public)

#### ■ Neighbourhood Planning Bill

##### Further to consider the Bill

Room 10  
2.00pm (public)

#### ■ Savings (Government Contributions) Bill

##### Further to consider the Bill

Room 12  
11.30am (public)

#### ■ Savings (Government Contributions) Bill

##### Further to consider the Bill

Room 12  
2.00pm (public)

## SELECT COMMITTEES

### ■ Treasury

**Subject: Tax credits, fraud and error**

**Witnesses:** Jon Thompson, Chief Executive and Permanent Secretary, and Nick Lodge, Director General for Transformation, HM Revenue and Customs

The Thatcher Room, Portcullis House

9.30am (private), 10.00am (public)

### ■ Business, Energy and Industrial Strategy

**Subject: Industrial strategy**

**Witnesses:** Hamid Mughal, Director of Global Manufacturing, Rolls-Royce, and Professor David Greenwood, Warwick Manufacturing Group; Councillor Bob Sleight, Leader of Solihull Metropolitan Borough Council and Chair, West Midlands Combined Authority, Matthew Rhodes, Greater Birmingham and Solihull Local Enterprise Partnership, and Jonathan Browning, Chair, Coventry and Warwickshire Local Enterprise Partnership (at 11.15am); Andy Palmer, Chief Executive, Aston Martin, David Bailey, Professor of Industrial Strategy, Aston Business School, and Tony Burke, Assistant General for Manufacturing, Unite (at 12 noon)

Manufacturing, Technology Centre, Coventry

10.15am (private), 10.30am (public)

## COMMITTEE REPORTS PUBLISHED TODAY

### TRANSPORT

- **7th Report: Rail technology: signalling and traffic management, HC 67**  
Time of publication: **00.01am**

### JOINT COMMITTEE ON NATIONAL SECURITY STRATEGY

- **1st Special Report: National Security Strategy and Strategic Defence and Security Review 2015: Government Response to the Committee's First Report of Session 2016–17, HC 761**  
Time of publication: **11.00am**

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

#### ■ **Tuesday 1 November to Tuesday 8 November (ballot closed)**

The ballot for Tuesday 1 November to Tuesday 8 November will take place today. Applications for this ballot have now closed.

#### ■ **Monday 14 November to Monday 21 November (deadline 2 November)**

Applications should be made in writing to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on Wednesday 2 November. The ballot will take place on Thursday 3 November.

#### ■ **Tuesday 22 November to Monday 28 November (deadline 16 November)**

Applications should be made in writing to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on Wednesday 16 November. The ballot will take place on Thursday 17 November.

### FORTHCOMING WESTMINSTER HALL DEBATES

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the deadline dates listed below. Members may submit applications to the Table Office in person, or from their own email account, or send a signed application through the post. Application forms are available from the Table Office or through the intranet at <http://intranet.parliament.uk/tableoffice/>.

The ballot takes place on the day following the deadline. Members will be informed of the outcome by the Speaker's Office.

#### ■ **Tuesday 8 November (deadline 31 October)**

The following Departments will answer:

Cabinet Office, Culture, Media and Sport, Exiting the European Union, Foreign and Commonwealth Office, Home Office, International Development, International Trade, Justice, Transport, Wales, Work and Pensions.

#### ■ **Tuesday 15 and Wednesday 16 November (deadline 7 November)**

The following Departments will answer:

Cabinet Office, Culture, Media and Sport, Environment, Food and Rural Affairs, Foreign and Commonwealth Office, Home Office, International Trade, Justice, Leader of the House, Northern Ireland, Scotland, Women and Equalities, Work and Pensions.

**■ Tuesday 22 and Wednesday 23 November (deadline 14 November)**

The following Departments will answer:

Attorney General, Business, Energy and Industrial Strategy, Communities and Local Government, Defence, Education, Exiting the European Union, Health, International Development, Transport, Treasury, Wales.

**■ Tuesday 29 and Wednesday 30 November (deadline 21 November)**

The following Departments will answer:

Cabinet Office, Culture, Media and Sport, Environment, Food and Rural Affairs, Foreign and Commonwealth Office, Home Office, International Trade, Justice, Leader of the House, Northern Ireland, Scotland, Women and Equalities, Work and Pensions

**CHANGE TO THE ROTA OF DEPARTMENTS ANSWERING ORAL QUESTIONS:  
CHANCELLOR OF THE DUCHY OF LANCASTER**

The Question Time on Wednesday 2 November to the Cabinet Office (which includes both substantive and topical Questions) – and future Cabinet Office Question Times – will also include oral Questions to the Chancellor of the Duchy of Lancaster. The e-tabling system has been updated so that Members can now table written Questions and oral substantive and topical Questions to the Chancellor of the Duchy of Lancaster.

For both the substantive and topical oral Question slots, Members will be able to enter the ballot for either the Cabinet Office or the Chancellor of the Duchy of Lancaster, not for both. The deadline for this shuffle is 12.30pm on Thursday 27 October.

**DETERMINATION OF BUSINESS BY THE BACKBENCH BUSINESS COMMITTEE****■ Thursday 3 November in the Chamber**

General debate on the effect of the UK leaving the European Union on financial and other professional services: **Liz Kendall, Chris Leslie**

Debate on a motion on Living Wage Week and the implementation of the National Living Wage: **Siobhain McDonagh**

**NOVEMBER ADJOURNMENT - TABLING OF PARLIAMENTARY QUESTIONS**

Members wishing to table questions in person may do so in the usual way through the Table Office until 7.30pm or the rising of the House, whichever is earlier, on Tuesday 8 November. Thereafter, Members may table questions for oral and written answer electronically or by post. Questions for written answer received after the rise of the House on 8 November will be treated as having been tabled on Friday 11 November.

### Questions for oral answer

Under [Standing Order No. 22\(6\)](#), the Speaker has made the following arrangements for tabling Questions for oral answer when the House returns:

<b>Last date of tabling*</b>	<b>Date for answer</b>	<b>Departments etc.</b>
Tuesday 8 November	Monday 14 November	Education (T) ***
Tuesday 8 November	Tuesday 15 November	Health (T)
Tuesday 8 November	Wednesday 16 November	International Development (T) Prime Minister
Monday 14 November**	Thursday 17 November	Transport (T)

The results of the shuffles on 8 November will be published on 9 November. They will be available from the Vote Office and on the internet at

<http://www.publications.parliament.uk/pa/cm/cmfuture/future.pdf>

For further details of last tabling days for other departments and answering bodies, see the Order of Questions rota available from the Vote Office and on the internet at

<http://www.parliament.uk/documents/commons-table-office/Oral-questions-rota.pdf>

#### Notes:

\* The latest time for tabling is 12.30pm on each of these days.

\*\* First sitting day after adjournment.

\*\*\* (T) indicates that there are also Topical questions for that Department.

### Questions for written answer on a named day

The latest time for tabling a Question for written answer on a named day before the November Adjournment is 5.30pm or the rise of the House, whichever is earlier, on Thursday 3 November (for answer on Tuesday 8 November).

<b>Time of tabling</b>	<b>Earliest date for named day answer</b>
Thursday 3 November before 5.30pm or rise of House	Tuesday 8 November
From Friday 4 November until 7.30pm or rise of House on Tuesday 8 November	Monday 14 November
From Wednesday 9 November until 4.30pm on Friday 11 November	Wednesday 16 November (Each Member may table five named day questions during this period.)
Monday 14 November	Thursday 17 November



## FURTHER INFORMATION

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the [Commons Business Briefings](#) webpage

### WRITTEN STATEMENTS

Text of today's [Written Statements](#)

### SELECT COMMITTEES

[Select Committees Webpage](#)

[Recent Select Committee Reports](#)

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of [Standing Orders](#) relating to public business





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**Thursday 27 October 2016** Order Paper No.51: Part 2

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## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

### FRIDAY 28 OCTOBER

#### CHAMBER

##### ■ **Homelessness Reduction Bill: Second Reading**

Member in Charge: **Bob Blackman**

##### Relevant Documents:

Fifth Report of the Communities and Local Government Committee, The draft Homelessness Reduction Bill, [HC 635](#) and Third Report of the Communities and Local Government Committee, Homelessness, [HC 40](#)

##### ■ **Protection of Family Homes (Enforcement and Permitted Development) Bill: Second Reading**

Member in Charge: **Steve McCabe**

##### ■ **Parental Bereavement Leave (Statutory Entitlement) Bill: Second Reading**

Member in Charge: **Will Quince**

##### ■ **Stalking (Sentencing) Bill: Second Reading**

Member in Charge: **Alex Chalk**

##### ■ **Adjournment Debate**

Testing regimes for chronic urinary tract infections: **Catherine West**

### MONDAY 31 OCTOBER

#### CHAMBER

##### ■ **2.30pm Questions to the Secretary of State for the Home Department**

##### ■ **3.15pm Topical Questions to the Secretary of State for the Home Department**

Afterwards

##### ■ **Cultural Property (Armed Conflicts) Bill [Lords]**

#### **CULTURAL PROPERTY (ARMED CONFLICTS) BILL [LORDS]: SECOND READING**

##### Notes:

Queen's consent to be signified on Third Reading.

The National Assembly for Wales has approved a Legislative Consent Resolution relating to this Bill. Copies of the Resolution are available in the Vote Office (also available on the [documents webpage](#) for the Bill).  
The Northern Ireland Assembly has approved a Legislative Consent Resolution relating to this Bill. Copies of the Resolution are available in the Vote Office (also available on the [documents webpage](#) for the Bill).

## ■ Adjournment Debate

Local authorities and regulation of social housing: **Rushanara Ali**

## WESTMINSTER HALL

- **4.30pm** That this House has considered e-petitions [125003](#) and [164851](#) relating to driven grouse shooting: **Steve Double**

### Relevant Documents:

Oral and written evidence from the Petitions and Environment, Food and Rural Affairs Committees, Grouse shooting, [HC 670](#)

### Notes:

The subject for this debate was determined by the Petitions Committee.  
The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## TUESDAY 1 NOVEMBER

## CHAMBER

- **11.30am** [Questions to the Secretary of State for Justice](#)
- **12.15pm** [Topical Questions to the Secretary of State for Justice](#)

Afterwards

- **School Admissions (Special Educational Needs): Ten Minute Rule Motion**

### Martin Vickers

That leave be given to bring in a Bill to make provision about the access to education, school admissions and support for special educational needs, with particular reference to children diagnosed with autism; and for connected purposes.

### Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## ■ Consideration of Lords amendments

### WESTMINSTER HALL

- **9.30am** That this House has considered apprenticeships funding: **Mr David Lammy**
- **11.00am** That this House has considered commemoration of Martin Luther King's 1967 visit to Newcastle: **Chi Onwurah**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered global biodiversity: **Dame Caroline Spelman**
- **4.00pm** That this House has considered coeliac disease and prescriptions: **Mr Kevan Jones**
- **4.30pm** That this House has considered the National College for Wind Energy: **Melanie Onn**

**Notes:**

The first part of the sitting will last for two hours. The second part of the sitting will last for three hours.

The second part of the sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

The debate at 4.30pm will last for up to an hour.

## WEDNESDAY 2 NOVEMBER

### CHAMBER

- **11.30am** **Questions to the Minister for the Cabinet Office**
- **11.53am** **Topical Questions to the Minister for the Cabinet Office**
- **12 noon** **Questions to the Prime Minister**

Afterwards

- **British Victims of Terrorism (Asset-Freezing and Compensation): Ten Minute Rule Motion**

#### **Andrew Rosindell**

That leave be given to bring in a bill to make provision about the freezing and seizing of assets belonging to states or organisations who sponsor or perpetrate acts of terrorism for the purposes of enabling compensation to be paid to the British victims of such terrorism; to provide a definition of British victims for the purpose of eligibility for such compensation; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**■ Opposition Day (11th allotted day): subject to be announced****Notes:**

Debate will arise on a motion in the name of the Leader of the Opposition.

**WESTMINSTER HALL**

- 9.30am** That this House has considered the funding of West Sussex schools: **Sir Nicholas Soames**

- 11.00am** That this House has considered small shops regulation: **Craig Mackinlay**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- 2.30pm** That this House has considered the Good Parliament report: **Kirsty Blackman**

- 4.00pm** That this House has considered housing in Kent: **Gordon Henderson**

- 4.30pm** That this House has considered the impact of social media on the mental health of young people: **Alex Chalk**

**Notes:**

The first part of the sitting will last for two hours. The second part of the sitting will last for three hours.

The second part of the sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

The debate at 4.30pm will last for up to an hour.

**THURSDAY 3 NOVEMBER****CHAMBER**

- 9.30am** **Questions to the Secretary of State for Culture, Media and Sport**

- 9.53am** **Topical Questions to the Secretary of State for Culture, Media and Sport**

- 10.00am** **Questions to the Secretary of State for International Trade**

■ **10.23am** **Topical Questions to the Secretary of State for International Trade**

■ **10.30am** **Business Question to the Leader of the House**

Afterwards

■ **Backbench Business**

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

## WESTMINSTER HALL

■ **1.30pm** That this House has considered the future of the steel industry: **Tom Blenkinsop, Anna Turley**

**Notes:**

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

The subject for this debate was determined by the Backbench Business Committee.

## FRIDAY 4 NOVEMBER

### CHAMBER

■ **National Minimum Wage (Workplace Internships) Bill: Second Reading**

Member in Charge: **Alec Shelbrooke**

■ **Gangmasters (Licensing) and Labour Abuse Authority Bill: Second Reading**

Member in Charge: **Louise Haigh**

**Notes:**

Bill not yet printed.

■ **Harbours, Docks and Piers Clauses Act 1847 (Amendment) Bill: Second Reading**

Member in Charge: **Craig Mackinlay**

**Notes:**

Bill not yet printed.

■ **National Health Service Bill: Second Reading**

Member in Charge: **Margaret Greenwood**

**Notes:**

Bill not yet printed.



### ■ **Sugar in Food and Drinks (Targets, Labelling and Advertising) Bill: Second Reading**

Member in Charge: **Geraint Davies**

**Notes:**

Bill not yet printed.

### ■ **Terms of withdrawal from EU (Referendum) Bill: Second Reading**

Member in Charge: **Geraint Davies**

**Notes:**

Bill not yet printed.

## TUESDAY 8 NOVEMBER

### CHAMBER

#### ■ **Small and Medium Sized Co-operative Development: Ten Minute Rule Motion**

##### **Mr Adrian Bailey**

That leave be given to bring in a bill to remove the requirement for small co-operative societies to appoint lay auditors; to increase the threshold for co-operative societies to disapply the full audit requirement to the same level as PLCs; to require auditors to report contingent on a threshold of share capital instead of turnover or on a special resolution at a general meeting; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## THURSDAY 17 NOVEMBER

### WESTMINSTER HALL

- **1.30pm** That this House has considered the First Report from the Environmental Audit Committee of Session 2016-17, on Soil Health, [HC 180](#), and the Government response, [HC 650](#): **Mary Creagh**

**Notes:**

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

The subject for this debate was nominated by the Liaison Committee.

**FRIDAY 18 NOVEMBER****CHAMBER****■ Parliamentary Constituencies (Amendment) Bill: Second Reading**

Member in Charge: **Pat Glass**

**Notes:**

Bill not yet printed.

**■ Disability Equality Training (Taxi and Private Hire Vehicle Drivers) Bill: Second Reading**

Member in Charge: **Andrew Gwynne**

**Notes:**

Bill not yet printed.

**■ Kew Gardens (Leases) Bill: Second Reading**

Member in Charge: **Mr Ian Liddell-Grainger**

**Notes:**

Bill not yet printed.

**■ Workers' Rights (Maintenance of EU Standards) Bill: Second Reading**

Member in Charge: **Melanie Onn**

**Notes:**

Bill not yet printed.

**■ Unsolicited Marketing Communications (Company Directors) Bill: Second Reading**

Member in Charge: **Patricia Gibson**

**Notes:**

Bill not yet printed.

**■ Air Quality (Diesel Emissions in Urban Centres) Bill: Second Reading**

Member in Charge: **Geraint Davies**

**Notes:**

Bill not yet printed.

**■ [Registration of Marriage Bill](#): Second Reading**

Member in Charge: **Edward Argar**

■ **Housing Standards (Preparation and Storage of Food by Tenants in Receipt of Universal Credit or Housing Benefit) Bill: Second Reading**

Member in Charge: **Frank Field**

**Notes:**

Bill not yet printed.

## THURSDAY 24 NOVEMBER

### WESTMINSTER HALL

- **1.30pm** That this House has considered the First Report from the International Development Committee of Session 2016-17, on UK implementation of the Sustainable Development Goals, [HC 103](#), and the Government response, [HC 673](#): **Stephen Twigg**

**Notes:**

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

The subject for this debate was nominated by the Liaison Committee.

## FRIDAY 25 NOVEMBER

### CHAMBER

- **Awards for Valour (Protection) Bill: Second Reading**

Member in Charge: **Gareth Johnson**

**Notes:**

Bill not yet printed.

- **Assets of Community Value Bill: Second Reading**

Member in Charge: **James Morris**

**Notes:**

Bill not yet printed.

- **Parking Places (Variation of Charges) Bill: Second Reading**

Member in Charge: **David Tredinnick**

**Notes:**

Bill not yet printed.

**■ Local Audit (Public Access to Documents) Bill: Second Reading**

Member in Charge: **Wendy Morton**

**Notes:**

Bill not yet printed.

**FRIDAY 2 DECEMBER****CHAMBER****■ Benefit Claimants Sanctions (Required Assessment) Bill: Second Reading**

Member in Charge: **Mhairi Black**

**Notes:**

Bill not yet printed.

**■ International Trade and Investment (NHS Protection) Bill: Second Reading**

Member in Charge: **Mr Peter Lilley**

**Notes:**

Bill not yet printed.

**■ Vehicle Noise Limits (Enforcement) Bill: Second Reading**

Member in Charge: **Kevin Foster**

**Notes:**

Bill not yet printed.

**■ Income Tax (Non-Military Expenditure) Bill: Second Reading**

Member in Charge: **Ruth Cadbury**

**Notes:**

Bill not yet printed.

**■ Perinatal Mental Illness (NHS Family Services) Bill: Second Reading**

Member in Charge: **Rehman Chishti**

**Notes:**

Bill not yet printed.

**■ Laser Pens (Regulation of Sale, Ownership and Usage) Bill: Second Reading**

Member in Charge: **Rehman Chishti**

**Notes:**

Bill not yet printed.

**■ Health Services Commissioning (Equality and Accountability) Bill: Second Reading**

Member in Charge: **Rehman Chishti**

**Notes:**

Bill not yet printed.

**■ UK Environmental Protection (Maintenance of EU Standards) Bill: Second Reading**

Member in Charge: **Geraint Davies**

**Notes:**

Bill not yet printed.

**■ UK International Trade and Investment Agreements (Ratification) Bill: Second Reading**

Member in Charge: **Geraint Davies**

**Notes:**

Bill not yet printed.

**FRIDAY 16 DECEMBER****CHAMBER****■ Preventing and Combating Violence against Women and Domestic Violence (Ratification of Convention) Bill: Second Reading**

Member in Charge: **Dr Eilidh Whiteford**

**Notes:**

Bill not yet printed.

**■ Double Taxation Treaties (Developing Countries) Bill: Second Reading**

Member in Charge: **Roger Mullin**

**Notes:**

Bill not yet printed.

**■ Crown Tenancies Bill: Second Reading**

Member in Charge: **Wendy Morton**

**Notes:**

Bill not yet printed.

**■ Sexual Offences (Pardons Etc) Bill: Second Reading**Member in Charge: **John Nicolson****■ Maternity and Paternity Leave (Premature Birth) Bill: Second Reading**Member in Charge: **Mr Steve Reed****Notes:**

Bill not yet printed.

**FRIDAY 13 JANUARY 2017****CHAMBER****■ Farriers (Registration) Bill: Second Reading**Member in Charge: **Byron Davies****Notes:**

Bill not yet printed.

**■ Broadcasting (Radio Multiplex Services) Bill: Second Reading**Member in Charge: **Kevin Foster****Notes:**

Bill not yet printed.

**■ Civil Partnership Act 2004 (Amendment) Bill: Second Reading**Member in Charge: **Tim Loughton****FRIDAY 20 JANUARY 2017****CHAMBER****■ Merchant Shipping (Homosexual Conduct) Bill: Second Reading**Member in Charge: **John Glen****Notes:**

Bill not yet printed.

**■ Highway Works (Weekend Working and Traffic Management Measures) Bill:  
Second Reading**Member in Charge: **Wendy Morton****Notes:**

Bill not yet printed.

■ **Personal, Social, Health and Economic Education (Statutory Requirement) Bill: Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

Bill not yet printed.

■ **Housing (Tenants' Rights) Bill: Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

Bill not yet printed.

■ **Railways Bill: Second Reading**

Member in Charge: **Caroline Lucas**

■ **Parthenon Sculptures (Return to Greece) Bill: Second Reading**

Member in Charge: **Mr Mark Williams**

## FRIDAY 27 JANUARY 2017

### CHAMBER

■ **Counter-Terrorism and Security Act 2015 (Amendment) Bill: Second Reading**

Member in Charge: **Lucy Allan**

**Notes:**

Bill not yet printed.

■ **Road Traffic Offenders (Surrender of Driving Licences Etc) Bill: Second Reading**

Member in Charge: **Michael Tomlinson**

**Notes:**

Bill not yet printed.

■ **Use of Property (Protection) Bill: Second Reading**

Member in Charge: **Michael Tomlinson**

**Notes:**

Bill not yet printed.

■ **National Health Service Provision (Local Consultation) Bill: Second Reading**

Member in Charge: **Victoria Prentis**

**Notes:**

Bill not yet printed.

**FRIDAY 3 FEBRUARY 2017****CHAMBER****■ Child Poverty in the UK (Target for Reduction) Bill: Second Reading**

Member in Charge: **Dan Jarvis**

**Notes:**

Bill not yet printed.

**■ Local Authority Roads (Wildlife Protection) Bill: Second Reading**

Member in Charge: **Wendy Morton**

**Notes:**

Bill not yet printed.

**■ Unlawful Killing (Recovery of Remains) Bill: Second Reading**

Member in Charge: **Conor McGinn**

**Notes:**

Bill not yet printed.

**■ Families with Children and Young People in Debt (Respite) Bill: Second Reading**

Member in Charge: **Kelly Tolhurst**

**Notes:**

Bill not yet printed.

**FRIDAY 24 FEBRUARY 2017****CHAMBER****■ Wild Animals in Circuses (Prohibition) Bill: Second Reading**

Member in Charge: **Kevin Foster**

**Notes:**

Bill not yet printed.

**■ Animal Fighting (Sentencing) Bill: Second Reading**

Member in Charge: **Kevin Foster**

**Notes:**

Bill not yet printed.



**■ Animal Cruelty (Sentencing) Bill: Second Reading**Member in Charge: **Anna Turley****Notes:**

Bill not yet printed.

**FRIDAY 24 MARCH 2017****CHAMBER****■ Providers of Health and Social Care (Schemes under Section 71 of the National Health Service Act 2006) Bill: Second Reading**Member in Charge: **Michael Tomlinson****Notes:**

Bill not yet printed.

**■ Carbon Monoxide Poisoning (Safety Abroad) Bill: Second Reading**Member in Charge: **Michael Tomlinson****Notes:**

Bill not yet printed.

**■ Malicious Communications (Social Media) Bill: Second Reading**Member in Charge: **Anna Turley****Notes:**

Bill not yet printed.

**■ EU Citizens Resident in the United Kingdom (Right to Stay) Bill: Second Reading**Member in Charge: **Tom Brake****Notes:**

Bill not yet printed.

**■ Arms Export Controls (Countries of Concern) Bill: Second Reading**Member in Charge: **Tom Brake****Notes:**

Bill not yet printed.

**■ National Health Service Staff (Reporting and Registration) Bill: Second Reading**Member in Charge: **Bill Wiggin****Notes:**

Bill not yet printed.

■ **Cosmetic Surgery (Standards of Practice) Bill: Second Reading**

Member in Charge: **Mr Kevan Jones**

**Notes:**

Bill not yet printed.

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. PREVENTION AND SUPPRESSION OF TERRORISM

#### Secretary Amber Rudd

That the [draft Terrorism Prevention and Investigation Measures Act 2011 \(Continuation\) Order 2016](#), which was laid before this House on 4 July, be approved.

### 2. CAPITAL GAINS TAX

#### Jane Ellison

That the [draft Double Taxation Relief and International Tax Enforcement \(Turkmenistan\) Order 2016](#), which was laid before this House on 14 September, be approved.

### 3. ENVIRONMENTAL PROTECTION

#### Secretary Andrea Leadsom

That the [draft Environmental Permitting \(England and Wales\) Regulations 2016](#), which were laid before this House on 10 October, be approved.

### 4. NORTHERN IRELAND

#### Secretary James Brokenshire

That the [draft Northern Ireland \(Stormont Agreement and Implementation Plan\) Act 2016 \(Independent Reporting Commission\) Regulations 2016](#), which were laid before this House on 15 September, be approved.

### 5. CONSTITUTIONAL LAW

#### Secretary David Mundell

That the [draft Inquiries into Fatal Accidents and Sudden Deaths etc. \(Scotland\) Act 2016 \(Consequential Provisions and Modifications\) Order 2016](#), which was laid before this House on 13 October, be approved.

### 6. ELECTRICITY

#### Secretary Greg Clark

That the [draft Contracts for Difference \(Allocation\) \(Excluded Sites\) Amendment Regulations 2016](#), which were laid before this House on 11 October, be approved.

**7. SMALL CHARITABLE DONATIONS AND CHILDCARE PAYMENTS BILL: REPORT STAGE AND THIRD READING**

**8. HIGHER EDUCATION AND RESEARCH BILL: REMAINING STAGES**

As amended in Public Bill Committee, to be considered.

**Notes:**

The Speaker certified before Second Reading that Clauses 38, 56, 59 to 61 and 80 and Schedules 5 and 6 relate exclusively to England and were within devolved legislative competence ([Standing Order No. 83J](#)).

Queen's consent to be signified on Third Reading.

**9. ELECTORAL COMMISSION**

**Mr David Lidington**

That an humble Address be presented to Her Majesty, praying that Her Majesty will appoint Sir John Holmes as the Chair of the Electoral Commission with effect from 1 January 2017 for the period ending on 31 December 2020

**10. ELECTORAL COMMISSION**

**Mr David Lidington**

That an humble Address be presented to Her Majesty, praying that Her Majesty will appoint Dame Susan Bruce as an Electoral Commissioner with effect from 1 January 2017 for the period ending on 31 December 2020

**11. EDUCATION**

**Nick Gibb**

That the [draft Coasting Schools \(England\) Regulations 2016](#), which were laid before this House on 20 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

The Speaker has certified that the instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

**12. BACKBENCH BUSINESS COMMITTEE**

**Bill Wiggin, on behalf of the Committee of Selection**

That Wendy Morton be discharged from the Backbench Business Committee and Dr Poulter be added.

**13. BUSINESS, ENERGY AND INDUSTRIAL STRATEGY COMMITTEE**

**Bill Wiggin, on behalf of the Committee of Selection**

That Paul Blomfield and Jonathan Reynolds be discharged from the Business, Energy and Industrial Strategy Committee and Albert Owen and Anna Turley be added.

**14. COMMITTEE OF PUBLIC ACCOUNTS****Bill Wiggin, on behalf of the Committee of Selection**

That David Mowat and Mr Stewart Jackson be discharged from the Committee of Public Accounts and Charlie Elphicke and Kwasi Kwarteng be added.

**15. COMMUNITIES AND LOCAL GOVERNMENT COMMITTEE****Bill Wiggin, on behalf of the Committee of Selection**

That Liz Kendall and Jim McMahon be discharged from the Communities and Local Government Committee and Rushanara Ali and Melanie Onn be added.

**16. DEFENCE COMMITTEE****Bill Wiggin, on behalf of the Committee of Selection**

That Richard Benyon be discharged from the Defence Committee and Jack Lopresti be added.

**17. EDUCATION COMMITTEE****Bill Wiggin, on behalf of the Committee of Selection**

That Stephen Timms be discharged from the Education Committee and Lilian Greenwood be added.

**18. ENVIRONMENTAL AUDIT COMMITTEE****Bill Wiggin, on behalf of the Committee of Selection**

That Jo Churchill and Rebecca Pow be discharged from the Environmental Audit Committee and Glyn Davies and Matthew Offord be added.

**19. ENVIRONMENT, FOOD AND RURAL AFFAIRS COMMITTEE****Bill Wiggin, on behalf of the Committee of Selection**

That Valerie Vaz be discharged from the Environment, Food and Rural Affairs Committee and Kerry McCarthy be added.

**20. EXITING THE EUROPEAN UNION COMMITTEE****Bill Wiggin, on behalf of the Committee of Selection**

That Alistair Burt, Mr Alistair Carmichael, Maria Caulfield, Joanna Cherry, Jonathan Edwards, Michael Gove, Peter Grant, Andrea Jenkyns, Jeremy Lefroy, Mr Peter Lilley, Karl McCartney, Mr Pat McFadden, Craig Mackinlay, Seema Malhotra, Dominic Raab, Emma Reynolds, Stephen Timms, Mr John Whittingdale and Sammy Wilson be members of the Exiting the European Union Committee.

**21. FOREIGN AFFAIRS COMMITTEE****Bill Wiggin, on behalf of the Committee of Selection**

That Yasmin Qureshi be discharged from the Foreign Affairs Committee and Ian Murray be added.

**22. HEALTH COMMITTEE****Bill Wiggin, on behalf of the Committee of Selection**

That Julie Cooper, Andrew Percy, Emma Reynolds, Paula Sherriff be discharged from the Health Committee and Heidi Alexander, Luciana Berger, Rosie Cooper and Andrew Selous be added.

**23. HOME AFFAIRS COMMITTEE****Bill Wiggin, on behalf of the Committee of Selection**

That Victoria Atkins be discharged from the Home Affairs Committee and Byron Davies be added.

**24. INTERNATIONAL DEVELOPMENT COMMITTEE****Bill Wiggin, on behalf of the Committee of Selection**

That Mrs Helen Grant be discharged from the International Development Committee and Paul Scully be added.

**25. INTERNATIONAL TRADE COMMITTEE****Bill Wiggin, on behalf of the Committee of Selection**

That Liam Byrne, James Cleverly, Mr Nigel Evans, Marcus Fysh, Mr Ranil Jayawardena, Sir Edward Leigh, Chris Leslie, Shabana Mahmood, Toby Perkins and Sir Desmond Swayne be members of the International Trade Committee.

**26. JUSTICE COMMITTEE****Bill Wiggin, on behalf of the Committee of Selection**

That Chris Elmore and Dr Rupa Huq be discharged from the Justice Committee and Kate Green and Keith Vaz be added.

**27. PETITIONS COMMITTEE****Bill Wiggin, on behalf of the Committee of Selection**

That Ian Blackford be discharged from the Petitions Committee and Martyn Day be added.

**28. PROCEDURE COMMITTEE****Bill Wiggin, on behalf of the Committee of Selection**

That Jenny Chapman be discharged from the Procedure Committee and Melanie Onn be added.

**29. PUBLIC ADMINISTRATION AND CONSTITUTIONAL AFFAIRS COMMITTEE****Bill Wiggin, on behalf of the Committee of Selection**

That Oliver Dowden, Mr David Jones and Tom Tugendhat be discharged from the Public Administration and Constitutional Affairs Committee and Marcus Fysh, Adam Holloway and Dr Poulter be added.

**30. TRANSPORT COMMITTEE****Bill Wiggin, on behalf of the Committee of Selection**

That Mary Glendon be discharged from the Transport Committee and Clive Efford be added.

**31. TREASURY COMMITTEE****Bill Wiggin, on behalf of the Committee of Selection**

That Mark Garnier be discharged from the Treasury Committee and Kit Malthouse be added.

**32. WOMEN AND EQUALITIES COMMITTEE****Bill Wiggin, on behalf of the Committee of Selection**

That Gill Furniss be discharged from the Women and Equalities Committee and Keith Vaz be added.

**33. WORK AND PENSIONS COMMITTEE****Bill Wiggin, on behalf of the Committee of Selection**

That Mrs Emma Lewell-Buck, Jeremy Quin and Craig Williams be discharged from the Work and Pensions Committee and James Cartlidge, Yvonne Fovargue and Luke Hall be added.