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Thursday 14 June 2018 Order Paper No.150: Part 1

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## SUMMARY AGENDA: CHAMBER

9.30am	Prayers
No debate	<a href="#">Private Business</a>
Afterwards	<a href="#">Oral Questions</a> : Exiting the European Union
10.30am	<a href="#">Urgent Questions (if any), Business Question to the Leader of the House, Ministerial Statements (if any)</a>
	Select Committee Statement on:
	■ <a href="#">Ninth Report of the Foreign Affairs Committee, FCO's preparations for the 2018 World Cup, HC 1011</a>
Until 5.00pm	<b>Backbench Business:</b>
	■ <a href="#">Motion: 70th anniversary of the arrival of HMT Empire Windrush at Tilbury Docks</a>
No debate	<a href="#">Presentation of public petitions</a>
Until 5.30pm or for half an hour	<a href="#">Adjournment Debate</a> : Sound Reading System and improving literacy (Anneliese Dodds)

## WESTMINSTER HALL

1.30pm	Third Report of the Environment, Food and Rural Affairs Committee, Brexit: Trade in Food, HC 348, and the Government response, HC1021
3.00pm	Immigration detention of victims of torture and other vulnerable people

## CONTENTS

### PART 1: BUSINESS TODAY

- 3 Chamber
- 7 Westminster Hall
- 8 Written Statements
- 9 Committees meeting today
- 10 Committee reports published today
- 11 Announcements
- 13 Further Information

### PART 2: FUTURE BUSINESS

- 16 A. Calendar of Business
- 42 B. Remaining Orders and Notices

**Notes:**

Item marked [R] indicates that a member has declared a relevant interest.

**BUSINESS TODAY: CHAMBER**

9.30am Prayers

Followed by

**PRIVATE BUSINESS**

■ **University of London Bill [Lords]: Second Reading**

No debate, and may not be proceeded with if opposed ([Standing Order No. 20](#))

**QUESTIONS**

■ **Oral Questions to the Secretary of State for Exiting the European Union**

**1 Liz Twist** (Blaydon)

What steps he is taking to ensure that there is no change to (a) rights, (b) standards and (c) protections derived from the EU after the UK leaves the EU. (905829)

**2 Karin Smyth** (Bristol South)

What recent discussions he has had with Cabinet colleagues on border infrastructure in Northern Ireland after the UK has left the EU. (905830)

**3 Ged Killen** (Rutherglen and Hamilton West)

What discussions he has had with Cabinet colleagues on future customs arrangements as part of the UK's negotiations to leave the EU. (905831)

**4 Matt Warman** (Boston and Skegness)

What recent progress he has made in the UK's withdrawal negotiations with the EU. (905832)

**5 Conor McGinn** (St Helens North)

What recent discussions he has had with Cabinet colleagues on the potential economic effect on the North West of the UK leaving the EU single market. (905833)

**6 Robert Courts** (Witney)

What assessment he has made of the potential effect of the UK remaining in the Customs Union on its ability to negotiate new free trade agreements throughout the world. (905834)

**7 Scott Mann** (North Cornwall)

What recent progress he has made on negotiating the withdrawal of the UK from the EU. (905835)

**8 Rebecca Pow** (Taunton Deane)

What assessment he has made of the potential effect of the UK remaining in the Customs Union on its ability to negotiate new free trade agreements throughout the world. (905837)

- 9 Henry Smith (Crawley)**  
What assessment he has made of the potential effect of the UK remaining in the Customs Union on its ability to negotiate new free trade agreements throughout the world. (905838)
- 10 Mr David Jones (Clwyd West)**  
What preparations his Department is making for withdrawal from the EU without a deal. (905840)
- 11 Vicky Ford (Chelmsford)**  
What steps the Government is taking in its withdrawal negotiations to facilitate ongoing scientific co-operation between the UK and EU. (905841)
- 12 Peter Aldous (Waveney)**  
What steps he is taking to ensure that the Government engages with the international business community during negotiations on the UK leaving the EU. (905842)
- 13 Luke Pollard (Plymouth, Sutton and Devonport)**  
What discussions he has had with Cabinet colleagues on the potential effect on local government funding of leaving the EU. (905843)
- 14 Steve Double (St Austell and Newquay)**  
What recent progress he has made in withdrawal negotiations with the EU. (905844)
- 15 Mr Philip Hollobone (Kettering)**  
Whether the EU has agreed to reciprocate in full to UK subjects living in the EU the rights that the Government has offered to EU citizens living in the UK. (905845)
- 16 Gill Furniss (Sheffield, Brightside and Hillsborough)**  
What discussions he has had with Cabinet colleagues on future customs arrangements as part of the UK's negotiations to leave the EU. (905846)
- 17 Ruth Cadbury (Brentford and Isleworth)**  
What discussions he has had with Cabinet colleagues on the potential economic effect on the UK of leaving the EU Customs Union. (905849)
- 18 David Duguid (Banff and Buchan)**  
What discussions he has had with the Secretary of State for Environment, Food and Rural Affairs on negotiations on fisheries policy for when the UK leaves the EU. (905850)

#### At 10.15am

#### ■ Topical Questions to the Secretary of State for Exiting the European Union

- T1 David Duguid (Banff and Buchan)**  
If he will make a statement on his departmental responsibilities. (905853)
- T2 Giles Watling (Clacton)** (905854)
- T3 Wera Hobhouse (Bath)** (905855)
- T4 Karin Smyth (Bristol South)** (905856)

**T5 Stuart C. McDonald** (Cumbernauld, Kilsyth and Kirkintilloch East) (905857)

**T6 Craig Tracey** (North Warwickshire) (905858)

**T7 Rebecca Pow** (Taunton Deane) (905860)

**T8 Stephen Metcalfe** (South Basildon and East Thurrock) (905861)

## URGENT QUESTIONS AND STATEMENTS

10.30am

- **Urgent Questions (if any)**
- **Business Question to the Leader of the House**
- **Ministerial Statements (if any)**
- **Select Committee Statement on the publication of the Ninth Report of the Foreign Affairs Committee, FCO's preparations for the 2018 World Cup, [HC 1011](#)**

## BUSINESS OF THE DAY

### 1. BACKBENCH BUSINESS

Until 5.00pm ([Standing Order No. 9\(3\)](#))

- **70th anniversary of the arrival of HMT Empire Windrush at Tilbury Docks**

**Helen Hayes**

That this House notes the 70th anniversary of the arrival of HMT Empire Windrush at Tilbury Docks carrying passengers from the Caribbean; further notes the critical role those passengers played in the post-war reconstruction of the UK, and in particular their work to support the establishment of the newly created NHS; and recognises and celebrates the significant social, political and cultural contribution that those passengers and ensuing generations have made and continue to make to communities across the UK.

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

## PRESENTATION OF PUBLIC PETITIONS

**No debate or decision** ([Standing Order No. 153](#))

- **MenC vaccine: Judith Cummins**

## ADJOURNMENT DEBATE

**Until 5.30pm or for half an hour (whichever is later)** ([Standing Order No. 9\(7\)](#))

- **Sound Reading System and improving literacy: Anneliese Dodds**

## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

The sitting will last for up to three hours ([Standing Order No. 10\(1\)](#)).

#### 1.30pm

- That this House has considered the Third Report of the Environment, Food and Rural Affairs Committee, Brexit: Trade in Food, [HC 348](#), and the Government response, [HC1021: Neil Parish](#)

**Notes:**

The subject of this debate was determined by the Liaison Committee.

#### 3.00pm

- That this House has considered immigration detention of victims of torture and other vulnerable people: **Joan Ryan**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **Secretary of State for Environment, Food and Rural Affairs**

1. June Agriculture and Fisheries Council

#### **Secretary of State for Transport**

2. Automated and Electric Vehicles Bill: Updated analysis of amendments made in the House of Lords for the purposes of English Votes for English Laws
3. EU Transport Council

**Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <http://www.parliament.uk/business/publications/written-questions-answers-statements/written-statements/>.



## COMMITTEES MEETING TODAY

The decision of a Committee to sit in public may be changed without notice.

### PUBLIC BILL COMMITTEES

- **Ivory Bill**

**Further to consider the Bill**

Room 12

11.30am (public)

- **Ivory Bill**

**Further to consider the Bill**

Room 12

2.00pm (public)

### SELECT COMMITTEES

- **Northern Ireland Affairs**

**Subject: Brexit and Northern Ireland: Fisheries**

**Witnesses:** Pat Close, Chairman and CEO, Lough Neagh Fishermen's Co-operative, Sharon McMahon, Designated Officer, Loughs Agency, Jimmy Kelly, Fisherman, and Andrew Orr, Fisherman

Strangford Arms Hotel, Newtownards

3.30pm (private), 3.45pm (public)

## COMMITTEE REPORTS PUBLISHED TODAY

### WOMEN AND EQUALITIES

- **3rd Special Report: Fathers and the workplace: Government Response to the Committee's First Report of Session 2017–19, HC 1076**  
Time of publication: **9.00am**

### EUROPEAN SCRUTINY

- **2nd Special Report: EU Withdrawal: Transitional provisions and dispute resolution: Government Response to the Committee's Nineteenth Report of Session 2017–19, HC 1160**  
Time of publication: **11.00am**

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

#### ■ **Tuesday 19 June to Monday 25 June (ballot closed)**

The ballot for 19 to 25 June will take place today. Applications for this ballot have now closed.

#### ■ **Tuesday 26 June to Monday 2 July (deadline 20 June)**

Applications should be made in writing to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on Wednesday 20 June. The ballot will take place on Thursday 21 June.

#### ■ **Tuesday 3 July to Monday 9 July (deadline 27 June)**

Applications should be made in writing to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on Wednesday 27 June. The ballot will take place on Thursday 28 June.

### FORTHCOMING WESTMINSTER HALL DEBATES

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the deadline dates listed below. Members may submit applications to the Table Office in person, or from their own email account, or send a signed application through the post. Application forms are available from the Table Office or through the intranet at <http://intranet.parliament.uk/tableoffice/>.

The ballot takes place on the day following the deadline. Members will be informed of the outcome by the Speaker's Office.

#### ■ **Tuesday 26 and Wednesday 27 June (deadline 18 June)**

The following Departments will answer: Attorney General; Digital, Culture, Media and Sport; Environment, Food and Rural Affairs; Health and Social Care; Home Office; Housing, Communities and Local Government; International Development; Justice; Northern Ireland; Scotland; Treasury

#### ■ **Tuesday 3 and Wednesday 4 July (deadline 25 June)**

The following Departments will answer: Cabinet Office; Education; Environment, Food and Rural Affairs; Foreign and Commonwealth Office; Health and Social Care; Home Office; Housing, Communities and Local Government; International Trade; Justice; Scotland; Women and Equalities

**■ Tuesday 10 and Wednesday 11 July (deadline 2 July)**

The following Departments will answer: Attorney General; Business, Energy and Industrial Strategy; Defence; Digital, Culture, Media and Sport; Exiting the European Union; International Development; Northern Ireland; Transport; Treasury; Wales; Work and Pensions

**■ Tuesday 17 and Wednesday 18 July (deadline 9 July)**

The following Departments will answer: Cabinet Office; Education; Environment, Food and Rural Affairs; Foreign and Commonwealth Office; Health and Social Care; Home Office; Housing, Communities and Local Government; International Trade; Justice; Scotland; Women and Equalities

**■ Tuesday 24 July (deadline 16 July)**

The following Departments will answer: Attorney General; Business, Energy and Industrial Strategy; Defence; Digital, Culture, Media and Sport; Exiting the European Union; International Development; Northern Ireland; Transport; Treasury; Wales; Work and Pensions

**DETERMINATION OF BUSINESS BY THE BACKBENCH BUSINESS COMMITTEE****■ Thursday 21 June in the Chamber**

Debate on a motion on the importance of refugee family reunion: **Angus Brendan MacNeil**

Debate on a motion on the future of the Erasmus + scheme after 2020: **Lloyd Russell-Moyle**

**■ Thursday 28 June in Westminster Hall**

General debate on Russian Federation activity in the UK and globally: **Mr Bob Seely**

## FURTHER INFORMATION

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the [Commons Business Briefings](#) webpage

### WRITTEN STATEMENTS

Text of today's [Written Statements](#)

### SELECT COMMITTEES

[Select Committees Webpage](#)

[Recent Select Committee Reports](#)

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of [Standing Orders](#) relating to public business

### EUROPEAN BUSINESS

European Business Referrals and Motion documents for consideration by European Committees or on the Floor of the House are available on the [European Business](#) webpage

All business papers are available via the HousePapers app on mobile devices





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**Thursday 14 June 2018 Order Paper No.150: Part 2**

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## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

A number of Private Members' bills have been set down for dates when the House is currently not expected to sit. These bills can be found in the Private Members' bills [notice paper](#) online. Items from the notice paper will be moved to this calendar if any of the dates listed in that paper are confirmed as sitting days.

### FRIDAY 15 JUNE

#### CHAMBER

##### ■ **MENTAL HEALTH UNITS (USE OF FORCE) BILL: REMAINING STAGES**

Member in Charge: **Mr Steve Reed**

As amended in Public Bill Committee, to be considered.

**Notes:**

If proceedings on this Bill end before 2.30pm, subsequent Bills may be debated in the time remaining. After 2.30pm, only Bills which are unopposed may make further progress.

##### ■ **FREEDOM OF INFORMATION (EXTENSION) BILL: SECOND READING**

Member in Charge: **Andy Slaughter**

##### ■ **ARMED FORCES (STATUTE OF LIMITATIONS) BILL: SECOND READING**

Member in Charge: **Richard Benyon**

##### ■ **FETAL DOPPLERS (REGULATION) BILL: SECOND READING**

Member in Charge: **Antoinette Sandbach**

##### ■ **SANCTIONS (HUMAN RIGHTS ABUSE AND CORRUPTION) BILL: SECOND READING**

Member in Charge: **Ian Austin**

**Notes:**

Bill not yet printed.

##### ■ **SHORT AND HOLIDAY-LET ACCOMMODATION (NOTIFICATION OF LOCAL AUTHORITIES) BILL: SECOND READING**

Member in Charge: **Ms Karen Buck**

**Notes:**

Bill not yet printed.

##### ■ **POSTAL VOTING BILL: SECOND READING**

Member in Charge: **Damien Moore**



**■ PENSION BENEFITS (ILL HEALTH) BILL: SECOND READING**

Member in Charge: **John Mann**

**Notes:**

Bill not yet printed.

**■ SOCIAL MEDIA SERVICE PROVIDERS (CIVIL LIABILITY AND OVERSIGHT) BILL: SECOND READING**

Member in Charge: **John Mann**

**Notes:**

Bill not yet printed.

**■ DOMESTIC PROPERTIES (MINIMUM ENERGY PERFORMANCE) BILL: SECOND READING**

Member in Charge: **Sir David Amess**

**■ UNPAID TRIAL WORK PERIODS (PROHIBITION) BILL: ADJOURNED DEBATE ON SECOND READING [16 MARCH]**

Member in Charge: **Stewart Malcolm McDonald**

**■ TYRES (BUSES AND COACHES) BILL: SECOND READING**

Member in Charge: **Maria Eagle**

**■ PLASTICS BILL: SECOND READING**

Member in Charge: **Geraint Davies**

**■ VOYEURISM (OFFENCES) BILL: SECOND READING**

Member in Charge: **Wera Hobhouse**

**■ IMPORT TARIFF (REDUCTION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ SCHOOLS BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ PUBLIC SERVICES (AVAILABILITY) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **ELECTORAL COMMISSION (DUTIES) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **ARMED FORCES (VOLUNTEER RESERVE) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **MANUFACTURED GOODS (TRADE) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **PUBLIC SECTOR EXIT PAYMENTS (LIMITATION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **INTERNATIONAL PAYMENTS (AUDIT) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **CRIMINAL FRAUD (PRIVATE PROSECUTIONS) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **AFFORDABLE HOME OWNERSHIP BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **HOUSING AND PLANNING (LOCAL DECISION-MAKING) BILL: SECOND READING**

Member in Charge: **John Mann**

**Notes:**

Bill not yet printed.

**■ CLEAN AIR BILL: SECOND READING**

Member in Charge: **Geraint Davies**

**Notes:**

Bill not yet printed.

**■ TERMS OF WITHDRAWAL FROM EU (REFERENDUM) BILL: SECOND READING**

Member in Charge: **Geraint Davies**

**■ HOSPITAL CAR PARKING CHARGES (ABOLITION) BILL: SECOND READING**

Member in Charge: **Robert Halfon**

**■ NATIONAL HEALTH SERVICE (CO-FUNDING AND CO-PAYMENT) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ LOCAL AUTHORITIES (BORROWING AND INVESTMENT) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ PRINCIPAL LOCAL AUTHORITIES (GROUNDS FOR ABOLITION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ COASTAL PATH (DEFINITION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Queen's consent and Prince of Wales's consent to be signified on Third Reading.

**■ JUDICIAL APPOINTMENTS AND RETIREMENTS (AGE LIMITS) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ BBC LICENCE FEE (CIVIL PENALTY) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ INTERNATIONAL DEVELOPMENT ASSISTANCE (DEFINITION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ BENEFITS AND PUBLIC SERVICES (RESTRICTION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ ELECTRONIC CIGARETTES (REGULATION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ PEDICABS (LONDON) BILL: SECOND READING**

Member in Charge: **Paul Scully**

■ **KEW GARDENS (LEASES) (NO. 2) BILL: SECOND READING**

Member in Charge: **Zac Goldsmith**

**Notes:**

Queen's consent to be signified on Third Reading.

■ **RIVERS AUTHORITIES AND LAND DRAINAGE BILL: SECOND READING**

Member in Charge: **David Warburton**

**Notes:**

Queen's consent to be signified on Third Reading.

■ **WILD ANIMALS IN CIRCUSES BILL: SECOND READING**

Member in Charge: **Trudy Harrison**

■ **FORENSIC SCIENCE REGULATOR BILL: SECOND READING**

Member in Charge: **Chris Green**

■ **ROAD TRAFFIC OFFENDERS (SURRENDER OF DRIVING LICENCES ETC) (NO. 2) BILL: SECOND READING**

Member in Charge: **Mr Alister Jack**

■ **SOCIAL JUSTICE COMMISSION BILL: SECOND READING**

Member in Charge: **Robert Halfon**

■ **PARENTAL LEAVE AND PAY ARRANGEMENTS (PUBLICATION) BILL: SECOND READING**

Member in Charge: **Jo Swinson**

■ **ANIMAL WELFARE (SERVICE ANIMALS) BILL: SECOND READING**

Member in Charge: **Sir Oliver Heald**

**ADJOURNMENT DEBATE**

- Stage lighting and light bulb efficiency regulations: **Will Quince**

**MONDAY 18 JUNE**

**CHAMBER**

**QUESTIONS**

- **2.30pm**      **Questions to the Secretary of State for Housing, Communities and Local Government**
- **3.15pm**      **Topical Questions to the Secretary of State for Housing, Communities and Local Government**

Afterwards

## **AUTOMATED AND ELECTRIC VEHICLES BILL: CONSIDERATION OF LORDS AMENDMENTS**

**Notes:**

None of the Lords Amendments engages financial privilege.

The Speaker has not yet considered the Lords Amendments for certification ([Standing Order No. 830](#)).

## **BUSINESS, ENERGY AND INDUSTRIAL STRATEGY COMMITTEE**

**Bill Wiggin, on behalf of the Selection Committee**

That Rachel Maclean be discharged from the Business, Energy and Industrial Strategy Committee and Sir Patrick McLoughlin be added.

## **HOME AFFAIRS COMMITTEE**

**Bill Wiggin, on behalf of the Selection Committee**

That Sarah Jones be discharged from the Home Affairs Committee and Alex Norris be added.

## **ADJOURNMENT DEBATE**

- Accessibility challenges for people with invisible disabilities: **Martin Whitfield**

## **WESTMINSTER HALL**

- **4.30pm** That this House has considered [e-petition 209433](#) relating to a referendum on the abolition of the House of Lords: **Paul Scully**

**Notes:**

The subject for this debate was determined by the Petitions Committee.

The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 19 JUNE****CHAMBER****QUESTIONS**

- **11.30am**      **Questions to the Secretary of State for Health and Social Care**
- **12.15pm**      **Topical Questions to the Secretary of State for Health and Social Care**

Afterwards

**PRESENTATION OF BILLS**

- **House of Lords (Abolition and Replacement)**

**Frank Field**

Bill to abolish the House of Lords and make provision for its replacement by a Senate.

**REPRESENTATION OF THE PEOPLE (GIBRALTAR): TEN MINUTE RULE MOTION**

**Craig Mackinlay**

That leave be given to bring in a Bill to provide for the representation of Gibraltar by a Member of the House of Commons; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WESTMINSTER HALL**

- **9.30am**      That this House has considered UK-Romanian relations: **Bob Blackman**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

- **11.00am**      That this House has considered rail services in Hassocks: **Nick Herbert**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm**      That this House has considered the potential for geothermal energy resources in the UK: **Helen Goodman**

- **4.00pm**      That this House has considered support for mortgage interest: **Angela Crawley**

- **4.30pm**      That this House has considered the proposal to dual A120: **Giles Watling**

**Notes:**

The second part of the sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

The debate at 4.30pm will last for up to an hour.

**WEDNESDAY 20 JUNE****CHAMBER****QUESTIONS**

- 11.30am [Questions to the Secretary of State for Northern Ireland](#)
- 12 noon **Questions to the Prime Minister**

Afterwards

**ARMED FORCES REPRESENTATIVE BODY: TEN MINUTE RULE MOTION****Martin Docherty-Hughes**

That leave be given to bring in a Bill to create a staff association to represent the interests of members of Her Majesty's Armed Forces as employees; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WESTMINSTER HALL**

- 9.30am That this House has considered the Government's response to the UN report on the convention on the rights of persons with disabilities: **Rosie Duffield**
- 11.00am That this House has considered the future of rail services in Cumbria: **Tim Farron**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- 2.30pm That this House has considered UK constitutional machinery and the frameworks for intergovernmental co-operation: **Stephen Kerr**
- 4.00pm That this House has considered UK and Polish war reparations against Germany: **Daniel Kawczynski**
- 4.30pm That this House has considered insecure work and the gig economy: **Stephanie Peacock**

**Notes:**

The second part of the sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

The debate at 4.30pm will last for up to an hour.

**THURSDAY 21 JUNE****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Digital, Culture, Media and Sport
- 10.00am Topical Questions to the Secretary of State for Digital, Culture, Media and Sport
- 10.10am Questions to the Attorney General

Afterwards

**BACKBENCH BUSINESS**

- **The importance of refugee family reunion**

**Angus Brendan MacNeil**

That this House notes that 15 May 2018 was International Families Day; further notes that many families throughout the world have been torn apart by war and persecution; welcomes the fact that the Refugees (Family Reunion) Bill No.2 was given its Second Reading without opposition on 16 March 2018; and calls on the Government to support the provisions of that Bill.

- **The future of the Erasmus + scheme after 2020**

**Lloyd Russell-Moyle**

That this House calls on the Government to negotiate continued access to the Erasmus+ programme and its successor schemes beyond 2020.

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

**WESTMINSTER HALL**

- **1.30pm** That this House has considered Myalgic Encephalomyelitis treatment and research: **Carol Monaghan, Nicky Morgan**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

The debate will last for up to three hours.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).



**MONDAY 25 JUNE****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for Education
- 3.15pm Topical Questions to the Secretary of State for Education

Afterwards

**PRESENTATION OF PUBLIC PETITIONS**

- Backing our servicemen and women: **Mr Ranil Jayawardena**
- Protection of veterans: **Leo Docherty**

**WESTMINSTER HALL**

- 4.30pm That this House has considered [e-petition 207040](#) relating to allowing Premier League and Championship football clubs to introduce safe standing: **Luke Hall**

**Notes:**

The subject for this debate was determined by the Petitions Committee.

The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 26 JUNE****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Foreign and Commonwealth Affairs
- 12.15pm Topical Questions to the Secretary of State for Foreign and Commonwealth Affairs

Afterwards

## TEN MINUTE RULE MOTION

### Kirstene Hair

That leave be given to bring in a Bill under [S.O. No. 23](#) [details to be provided]

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## WESTMINSTER HALL

- **9.30am** That this House has considered access to treatment, support and innovative new medicines for Phenylketonuria patients: **Liz Twist**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee. Subsequent debates on this day will be drawn by Speaker's ballot on 19 June.

## WEDNESDAY 27 JUNE

## CHAMBER

### QUESTIONS

- **11.30am** Questions to the Chancellor of the Duchy of Lancaster and Minister for the Cabinet Office
- **11.53am** Topical Questions to the Chancellor of the Duchy of Lancaster and Minister for the Cabinet Office
- **12 noon** Questions to the Prime Minister

Afterwards

## TEN MINUTE RULE MOTION

### Paula Sherriff

That leave be given to bring in a Bill under [S.O. No. 23](#) [details to be provided]

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 28 JUNE****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for International Trade
- 9.53am Topical Questions to the Secretary of State for International Trade
- 10.00am Questions to the Minister for Women and Equalities
- 10.23am Topical Questions to the Minister for Women and Equalities

**WESTMINSTER HALL**

- 1.30pm That this House has considered Russian Federation activity in the UK and globally: **Mr Bob Seely**

**MONDAY 2 JULY****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for Work and Pensions
- 3.15pm Topical Questions to the Secretary of State for Work and Pensions

**WESTMINSTER HALL**

- 4.30pm That this House has considered [e-petition 212174](#) relating to pet theft: **Mike Hill**

**Notes:**

The subject for this debate was determined by the Petitions Committee.

The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 3 JULY****CHAMBER****QUESTIONS**

- 11.30am Questions to the Chancellor of the Exchequer
- 12.15pm Topical Questions to the Chancellor of the Exchequer

Afterwards

**TEN MINUTE RULE MOTION**

**Ross Thomson**

That leave be given to bring in a Bill under [S.O. No. 23](#) [details to be provided]

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 4 JULY****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for International Development
- 11.53am Topical Questions to the Secretary of State for International Development
- 12 noon Questions to the Prime Minister

Afterwards

**TEN MINUTE RULE MOTION**

**Stephen Twigg**

That leave be given to bring in a Bill under [S.O. No. 23](#) [details to be provided]

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 5 JULY****CHAMBER****QUESTIONS**

- **9.30am**      **Questions to the Secretary of State for Transport**
- **10.15am**    **Topical Questions to the Secretary of State for Transport**

**WESTMINSTER HALL**

- **1.30pm**      **Role of universal health coverage in tackling preventable and treatable diseases: **Jim Shannon****

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

The sitting will last for up to three hours.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**FRIDAY 6 JULY****CHAMBER**

- **PRISONS (INTERFERENCE WITH WIRELESS TELEGRAPHY) BILL: REMAINING STAGES**

Member in Charge: **Maria Caulfield**

Not amended in Public Bill Committee, to be considered.

- **HEALTH AND SOCIAL CARE (NATIONAL DATA GUARDIAN) BILL: REMAINING STAGES**

Member in Charge: **Mr Peter Bone**

Not amended in Public Bill Committee, to be considered.

- **NATIONAL LIVING WAGE (EXTENSION TO YOUNG PEOPLE) BILL: SECOND READING**

Member in Charge: **Holly Lynch**

**Notes:**

Bill not yet printed.

- **ILLEGAL IMMIGRATION (OFFENCES) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ EMPLOYMENT OPPORTUNITIES BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ BAT HABITATS REGULATION (NO. 2) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ MOBILE HOMES AND PARK HOMES BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ FRUIT AND VEGETABLES (CLASSIFICATION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ STUDENT LOANS (DEBT DISCHARGE) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ STAMP DUTY BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ FISHING (ACCESS TO TERRITORIAL WATERS) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ DOMESTIC ENERGY (VALUE ADDED TAX) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ TAX RATES AND DUTIES (REVIEW) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ SUBLET PROPERTY (OFFENCES) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ HEALTHCARE (LOCAL ACCOUNTABILITY) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ LOCAL ROADS (INVESTMENT) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ LEGALISATION OF CANNABIS (MEDICINAL PURPOSES) BILL: SECOND READING**

Member in Charge: **Paul Flynn**

**■ HOSPITAL PATIENTS (TRANSPORT) BILL: SECOND READING**

Member in Charge: **Tim Farron**

**Notes:**

Bill not yet printed.

**■ LOCAL HEALTH SCRUTINY BILL: SECOND READING**

Member in Charge: **Gareth Snell**

**Notes:**

Bill not yet printed.

**■ EMERGENCY RESPONSE DRIVERS (PROTECTIONS) BILL: SECOND READING**

Member in Charge: **Sir Henry Bellingham**

**■ PRISONS (SUBSTANCE TESTING) BILL: SECOND READING**

Member in Charge: **Bim Afolami**

**Notes:**

Bill not yet printed.

**■ UNSOLICITED CALLS (PREVENTION) BILL: SECOND READING**

Member in Charge: **Stephen Kerr**

**Notes:**

Bill not yet printed.

**■ HOMELESSNESS (END OF LIFE CARE) BILL: SECOND READING**

Member in Charge: **Sir Edward Davey**

**Notes:**

Bill not yet printed.

**■ ACCESS TO RADIOTHERAPY BILL: SECOND READING**

Member in Charge: **Tim Farron**

**Notes:**

Bill not yet printed.

**■ EUROPEAN UNION WITHDRAWAL AGREEMENT (PUBLIC VOTE) BILL: SECOND READING**

Member in Charge: **Gareth Thomas**

**Notes:**

Bill not yet printed.

**■ SUPERVISED DRUG CONSUMPTION FACILITIES BILL: SECOND READING**

Member in Charge: **Alison Thewliss**

**■ REGISTRATION OF MARRIAGE (NO. 2) BILL: SECOND READING**

Member in Charge: **Dame Caroline Spelman**

**■ PLANNING (AGENT OF CHANGE) BILL: SECOND READING**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

**■ HOLOCAUST (RETURN OF CULTURAL OBJECTS) (AMENDMENT) BILL: SECOND READING**

Member in Charge: **Theresa Villiers**

**Notes:**

The Scottish Parliament has approved a Legislative Consent Resolution relating to his Bill. Copies of the Resolution are available in the Vote Office (also available on the documents webpage for the Bill).

**■ EMPLOYMENT GUARANTEE BILL: SECOND READING**

Member in Charge: **Frank Field**

**Notes:**

Bill not yet printed.



**■ JUNE BANK HOLIDAY (CREATION) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**■ BUSINESS OF THE HOUSE COMMISSION BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**■ HOSPITAL (PARKING CHARGES AND BUSINESS RATES) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**■ VOTER REGISTRATION (NO. 2) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**■ MULTI-EMPLOYER PENSION SCHEMES BILL: SECOND READING**

Member in Charge: **Alan Brown**

**MONDAY 9 JULY****CHAMBER****QUESTIONS**

- 2.30pm** Questions to the Secretary of State for Defence
- 3.15pm** Topical Questions to the Secretary of State for Defence

**TUESDAY 10 JULY****CHAMBER****QUESTIONS**

- 11.30am** Questions to the Secretary of State for Justice
- 12.15pm** Topical Questions to the Secretary of State for Justice

**WEDNESDAY 11 JULY****CHAMBER****QUESTIONS**

- 11.30am** Questions to the Secretary of State for Scotland
- 12 noon** Questions to the Prime Minister

**THURSDAY 12 JULY****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.00am Topical Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.10am Questions to the Church Commissioners and the House of Commons Commission and the Public Accounts Commission and the Speaker's Committee on the Electoral Commission

**MONDAY 16 JULY****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for the Home Department
- 3.15pm Topical Questions to the Secretary of State for the Home Department

**TUESDAY 17 JULY****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Business, Energy and Industrial Strategy
- 12.15pm Topical Questions to the Secretary of State for Business, Energy and Industrial Strategy

**WEDNESDAY 18 JULY****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Wales
- 12 noon Questions to the Prime Minister

**THURSDAY 19 JULY****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Exiting the European Union
- 10.15am Topical Questions to the Secretary of State for Exiting the European Union

**MONDAY 23 JULY****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for Housing, Communities and Local Government
- 3.15pm Topical Questions to the Secretary of State for Housing, Communities and Local Government

**TUESDAY 24 JULY****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Health and Social Care
- 12.15pm Topical Questions to the Secretary of State for Health and Social Care

**FRIDAY 26 OCTOBER****CHAMBER****■ PHYSICIAN ASSOCIATES (REGULATION) BILL: SECOND READING**

Member in Charge: **Anne Marie Morris**

**Notes:**

Bill not yet printed.

**■ INTERNATIONAL DEVELOPMENT ASSISTANCE (LIMIT) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ CHANNEL 4 (RELOCATION) BILL: SECOND READING**

Member in Charge: **Jack Brereton**

**Notes:**

Bill not yet printed.

**■ LEASEHOLD REFORM BILL: SECOND READING**

Member in Charge: **Justin Madders**

**Notes:**

Bill not yet printed.

**■ LICENSING OF TAXIS AND PRIVATE HIRE VEHICLES (SAFEGUARDING AND ROAD SAFETY) BILL: ADJOURNED DEBATE ON SECOND READING [2 FEBRUARY]**

Member in Charge: **Daniel Zeichner**

**■ FOOD INSECURITY BILL: SECOND READING**

Member in Charge: **Mrs Emma Lewell-Buck**

**■ AUTOMATIC TRAVEL COMPENSATION BILL: SECOND READING**

Member in Charge: **Huw Merriman**

**Notes:**

Bill not yet printed.

**■ FIRE SAFETY INFORMATION BILL: SECOND READING**

Member in Charge: **Mrs Maria Miller**

**Notes:**

Bill not yet printed.

**■ LIVE ANIMAL EXPORTS (PROHIBITION) BILL: SECOND READING**

Member in Charge: **Theresa Villiers**

**■ SHARED PARENTAL LEAVE AND PAY (EXTENSION) BILL: SECOND READING**

Member in Charge: **Tracy Brabin**

**Notes:**

Bill not yet printed.

**■ CHILD MAINTENANCE (ASSESSMENT OF PARENTS' INCOME) BILL: SECOND READING**

Member in Charge: **Heidi Allen**

**Notes:**

Bill not yet printed.

**■ HEALTH IMPACTS (PUBLIC SECTOR DUTY) BILL: SECOND READING**

Member in Charge: **Luciana Berger**

**Notes:**

Bill not yet printed.

**■ WORKERS (DEFINITION AND RIGHTS) BILL: SECOND READING**

Member in Charge: **Chris Stephens**

**■ AUTOMATIC ELECTORAL REGISTRATION (NO. 2) BILL: SECOND READING**

Member in Charge: **Jo Stevens**

**■ BRITISH INDIAN OCEAN TERRITORY (CITIZENSHIP) BILL: SECOND READING**

Member in Charge: **Henry Smith**

**■ FAMILY RELATIONSHIPS (IMPACT ASSESSMENT AND TARGETS) BILL [LORDS]: SECOND READING**

Member in Charge: **Fiona Bruce**

**■ VICTIMS OF TERRORISM (PENSIONS AND OTHER SUPPORT) BILL: SECOND READING**

Member in Charge: **Emma Little Pengelly**

**Notes:**

Bill not yet printed.

**■ PROTECTION OF POLLINATORS BILL: SECOND READING**

Member in Charge: **Ben Bradley**

**Notes:**

Bill not yet printed.

**■ REPRESENTATION OF THE PEOPLE (YOUNG PEOPLE'S ENFRANCHISEMENT) BILL: ADJOURNED DEBATE ON SECOND READING [11 MAY]**

Member in Charge: **Peter Kyle**

■ **REPRESENTATION OF THE PEOPLE (YOUNG PEOPLE'S ENFRANCHISEMENT AND EDUCATION) BILL: ADJOURNED DEBATE ON SECOND READING [3 NOVEMBER]**

Member in Charge: **Jim McMahon**

■ **MARRIAGE (SAME SEX COUPLES) (NORTHERN IRELAND) (NO. 2) BILL: SECOND READING**

Member in Charge: **Conor McGinn**

■ **HOUSE OF LORDS (EXCLUSION OF HEREDITARY PEERS) BILL: SECOND READING**

Member in Charge: **David Hanson**

**Notes:**

Queen's consent to be signified on Third Reading.

■ **PRIVATE LANDLORDS (REGISTRATION) BILL: SECOND READING**

Member in Charge: **Phil Wilson**

■ **HUMAN FERTILISATION AND EMBRYOLOGY (WELFARE OF WOMEN) BILL: SECOND READING**

Member in Charge: **Siobhain McDonagh**

**Notes:**

Bill not yet printed.

■ **DIGEORGE SYNDROME (REVIEW AND NATIONAL HEALTH SERVICE DUTY) BILL: SECOND READING**

Member in Charge: **David Duguid**

**Notes:**

Bill not yet printed.

■ **YOUTH (SERVICES AND PROVISIONS) BILL: SECOND READING**

Member in Charge: **Lloyd Russell-Moyle**

**Notes:**

Bill not yet printed.

■ **PENSIONS (REVIEW OF WOMEN'S ARRANGEMENTS) (NO. 2) BILL: SECOND READING**

Member in Charge: **Carolyn Harris**

**Notes:**

Bill not yet printed.

■ **VIOLENT CRIME (SENTENCES) BILL: SECOND READING**

Member in Charge: **Keith Vaz**

**Notes:**

Bill not yet printed.

**■ CONSTRUCTION (RETENTION DEPOSIT SCHEMES) BILL: SECOND READING**

Member in Charge: **Peter Aldous**

**■ HOUSE OF PEERS BILL: SECOND READING**

Member in Charge: **Christine Jardine**

**■ ALCOHOL (MINIMUM PRICING) (ENGLAND) BILL: SECOND READING**

Member in Charge: **Fiona Bruce**

**Notes:**

Bill not yet printed.

**■ PACKAGING (EXTENDED PRODUCER RESPONSIBILITY): SECOND READING**

Member in Charge: **Anna McMorris**

**Notes:**

Bill not yet printed.

**■ FREEDOM OF INFORMATION (AMENDMENT) BILL: SECOND READING**

Member in Charge: **Louise Haigh**

**Notes:**

Bill not yet printed.

**■ ASSET FREEZING (COMPENSATION) BILL [LORDS]: SECOND READING**

Member in Charge: **Andrew Rosindell**

**FRIDAY 23 NOVEMBER****CHAMBER****■ VOTER REGISTRATION BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ STUDENT LOANS (DEBT INTEREST) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ BORDER CONTROL BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ GREEN BELT (PROTECTION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ LOCAL AUDIT (PUBLIC ACCESS TO DOCUMENTS) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ SPEED LIMITS (ENGLAND) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ IMMIGRATION DETENTION OF VICTIMS OF TORTURE AND OTHER VULNERABLE PEOPLE (SAFEGUARDS) BILL: SECOND READING**

Member in Charge: **Joan Ryan**

**Notes:**

Bill not yet printed.

**■ ISHAM BYPASS BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ NORTH NORTHAMPTONSHIRE (URGENT CARE FACILITIES) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ NORTHAMPTONSHIRE CLINICAL COMMISSIONING GROUPS (MERGER) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ ACCESS TO BANKING SERVICES BILL: SECOND READING**

Member in Charge: **Ben Lake**

**Notes:**

Bill not yet printed.



■ **VAGRANCY (REPEAL) BILL: SECOND READING**

Member in Charge: **Layla Moran**

■ **DISCARDED NEEDLES (OFFENCES) BILL: SECOND READING**

Member in Charge: **Mr Simon Clarke**

**Notes:**

Bill not yet printed.

■ **ACCESS TO FERTILITY SERVICES BILL: SECOND READING**

Member in Charge: **Steve McCabe**

**Notes:**

Bill not yet printed.

■ **BRITISH BROADCASTING CORPORATION (OVERSIGHT) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **EMPLOYMENT AND WORKERS' RIGHTS BILL: ADJOURNED DEBATE ON SECOND READING [27 APRIL]**

Member in Charge: **Stephanie Peacock**

■ **UNPAID WORK EXPERIENCE (PROHIBITION) BILL [LORDS]: SECOND READING**

Member in Charge: **Alec Shelbrooke**

■ **UNIVERSAL CREDIT (APPLICATION, ADVICE AND ASSISTANCE) BILL: SECOND READING**

Member in Charge: **Dr Philippa Whitford**

■ **BANKING (CASH MACHINE CHARGES AND FINANCIAL INCLUSION) BILL: SECOND READING**

Member in Charge: **Ged Killen**

■ **MODERN SLAVERY (VICTIM SUPPORT) BILL [LORDS]: SECOND READING**

Member in Charge: **Frank Field**

■ **TERMINAL ILLNESS (PROVISION OF PALLIATIVE CARE AND SUPPORT FOR CARERS) BILL: SECOND READING**

Member in Charge: **Bambos Charalambous**

**Notes:**

Bill not yet printed.

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. EUROPEAN UNION

**Secretary Boris Johnson**

That the draft [European Union \(Definition of Treaties\) \(Enhanced Partnership and Cooperation Agreement\) \(Kazakhstan\) Order 2017](#), which was laid before this House on 7 November 2017, be approved.

### 2. EUROPEAN UNION

**Secretary Boris Johnson**

That the draft [European Union \(Definition of Treaties\) \(Partnership and Cooperation Agreement\) \(Turkmenistan\) Order 2017](#), which was laid before this House on 7 November 2017, be approved.

### 3. STANDING ORDERS: EUROPEAN UNION (WITHDRAWAL) BILL

**Andrea Leadsom**

That the following changes to Standing Orders be made:

#### **A: EUROPEAN STATUTORY INSTRUMENTS COMMITTEE (Temporary Standing Order)**

(1) There shall be a select committee, called the European Statutory Instruments Committee, to examine and report on—

(i) any of the following documents laid before the House of Commons in accordance with paragraph 2A(3)(b) or 10A(3)(b) of Schedule 7 to the European Union (Withdrawal) Act [2018]—

(a) a draft of an instrument; and

(b) a memorandum setting out both a statement made by a Minister of the Crown to the effect that in the Minister's opinion the instrument should be subject to annulment in pursuance of a resolution of either House of Parliament (the negative procedure) and the reasons for that opinion, and

(ii) any matter arising from its consideration of such documents.

(2) In its consideration of a document referred to in paragraph 1(i) the committee shall include, in addition to such other matters as it deems appropriate, whether the draft instrument—

(i) contains any provision of the type specified in paragraph 1(2), 5(2) or 6(2) of Schedule 7 to the European Union (Withdrawal) Act [2018] in relation to which the Act requires that a draft of the instrument must be laid before, and approved by a resolution of, each House of Parliament (the affirmative procedure);

(ii) otherwise appears to make an inappropriate use of the negative procedure; and shall report to the House its recommendation of the procedure which should apply.

(3) The committee shall have regard to—

(i) reasons offered by the Minister in support of the Minister's opinion that the instrument should be subject to the negative procedure;

(ii) any relevant report of the Joint Committee on Statutory Instruments.

(4) Before reporting on any document, the committee shall provide to the government department concerned an opportunity to provide orally or in writing to it or any sub-committee appointed by it such further explanations as the committee may require except to the extent that the committee considers that it is not reasonably practicable to do so within the period provided by the Act.

(5) It shall be an instruction to the committee that it shall report any recommendation that the affirmative procedure should apply within the period specified by the Act.

(6) The committee shall consist of sixteen Members.

(7) The committee and any sub-committees appointed by it shall have the assistance of the Counsel to the Speaker.

(8) The committee shall have power to appoint specialist advisers either to supply information which is not readily available or to elucidate matters of complexity within the committee's order of reference.

(9) The committee shall have power to send for persons, papers and records, to sit notwithstanding any adjournment of the House, to adjourn from place to place, and to report from time to time.

(10) The committee shall have power to appoint sub-committees and to refer to such sub-committees any of the matters referred to the committee.

(11) Each such sub-committee shall have power to send for persons, papers and records, to sit notwithstanding any adjournment of the House, to adjourn from place to place, and to report to the committee from time to time.

(12) The committee shall have power to report from time to time the evidence taken before such sub-committees, and the formal minutes of sub-committees.

(13) The quorum of each such sub-committee shall be two.

(14) The committee shall have power to seek from any committee specified in paragraph (15) of this order its opinion on any document within its remit, and to require a reply to such a request within such time as it may specify.

(15) The committees specified for the purposes of this order are those appointed under Standing Order No. 152 (Select committees related to government departments) including any sub-committees of such committees, the Regulatory Reform Committee, the European Scrutiny Committee, the Public Administration and Constitutional Affairs Committee, the Procedure Committee, the Committee of Public Accounts, the Environmental Audit Committee and the Committee on Exiting the European Union.

(16) The committee may also request an opinion from the Joint Committee on Statutory Instruments and the Joint Committee on Human Rights.

(17) Unless the House otherwise orders each Member nominated to the committee shall continue to be a member of it for the remainder of the Parliament, or until this Standing Order lapses, whichever occurs sooner.

(18) This Standing Order, to the extent that it relates to a regulation making power provided to the Government under section 7, 8 or 9 of the European Union (Withdrawal) Act [2018] shall lapse upon the expiry of the power to make new regulations under that section and shall lapse entirely upon expiry of the last such remaining power.

#### **B: LIAISON COMMITTEE**

That the Order of the House of 6 November 2017 (Liaison Committee: Membership) be amended, in the second paragraph, by inserting, in the appropriate place, “European Statutory Instruments Committee”.

#### **C: POSITIONS FOR WHICH ADDITIONAL SALARIES ARE PAYABLE FOR THE PURPOSES OF SECTION 4A(2) OF THE PARLIAMENTARY STANDARDS ACT 2009**

That the Order of the House of 19 March 2013 (Positions for which additional salaries are payable for the purposes of section 4A(2) of the [Parliamentary Standards Act 2009](#)) be amended, in paragraph (1)(a), by inserting, in the appropriate place, “the European Statutory Instruments Committee”.

#### **D: PRESENTATION OF DOCUMENTS UNDER PARAGRAPH 2A(3)(b) OR 10A(3)(b) OF SCHEDULE 7 TO THE EUROPEAN UNION (WITHDRAWAL) ACT [2018]**

Where, under Paragraph 2A(3)(b) or 10A(3)(b) of Schedule 7 to the European Union (Withdrawal) Act [2018], any document is to be laid before this House, the delivery of a copy of the document to the Votes and Proceedings Office on any day during the existence of a Parliament shall be deemed to be for all purposes the laying of it before the House; and the proviso to Standing Order No. 159 shall not apply to any document laid in accordance with this Order.

##### **Amendment a:**

**Mrs Maria Miller**

**Tom Brake**

**Dr Lisa Cameron**

**Dame Margaret Hodge**

**Seema Malhotra**

**Jess Phillips**

Paragraph 6, at end add ‘of whom at least seven shall be women and seven shall be men’.

##### **Notes:**

The Accounting Officer has prepared a [memorandum](#) on the financial consequences of this motion, pursuant to [Standing Order No. 22C\(2\)](#). Copies are available in the Vote Office.

#### 4. **TRADE BILL: REMAINING STAGES**

Not amended in Public Bill Committee, to be considered.

#### 5. **TAXATION (CROSS-BORDER TRADE) BILL: REMAINING STAGES**

Not amended in Public Bill Committee, to be considered.

#### 6. **IMMIGRATION**

**Secretary Sajid Javid**

That the draft [Immigration \(Alcohol Licensing and Late Hours Catering\) \(Scotland\) Regulations 2018](#), which were laid before this House on 28 March, be approved.

#### 7. **CAPITAL GAINS TAX**

**Mel Stride**

That the draft [Double Taxation Relief \(Mauritius\) Order 2018](#), which was laid before this House on 23 April, be approved.

#### 8. **DIGITAL, CULTURE, MEDIA AND SPORT COMMITTEE**

**Bill Wiggin, on behalf of the Selection Committee**

That Christian Matheson be discharged from the Digital, Culture, Media and Sport Committee and Clive Efford be added.

#### 9. **PRISONS (INTERFERENCE WITH WIRELESS TELEGRAPHY) BILL**

**Andrea Leadsom**

That the Selection Committee do nominate a Public Bill Committee to consider the Prisons (Interference with Wireless Telegraphy) Bill, pursuant to paragraph (5) of Standing Order No. 84A (Public Bill Committees).

#### 10. **CAPITAL GAINS TAX**

**Mel Stride**

That the draft [Double Taxation Relief and International Tax Enforcement \(Cyprus\) Order 2018](#), which was laid before this House on 30 April, be approved.

#### 11. **PENSIONS**

**Secretary Esther McVey**

That the draft [Occupational Pension Schemes \(Master Trusts\) Regulations 2018](#), which were laid before this House on 8 May, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 12. BANKS AND BANKING

**John Glen**

That the draft [Electronic Presentment of Instruments \(Evidence of Payment and Compensation for Loss\) Regulations 2018](#), which were laid before this House on 30 April, be approved.

## 13. FINANCIAL SERVICES AND MARKETS

**John Glen**

That the draft [Financial Services and Markets Act 2000 \(Regulated Activities\) \(Amendment\) Order 2018](#), which was laid before this House on 9 May, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 14. HEALTHCARE AND ASSOCIATED PROFESSIONS

**Stephen Barclay**

That the draft [Nursing and Midwifery \(Amendment\) Order 2018](#), which was laid before this House on 17 May, be approved.

## 15. DISCLOSURE OF INFORMATION

**Oliver Dowden**

That the draft [Digital Government \(Disclosure of Information\) Regulations 2018](#), which were laid before this House on 17 May, be approved.

## 16. HEALTH AND SOCIAL CARE (NATIONAL DATA GUARDIAN) BILL

**Andrea Leadsom**

That the Selection Committee do nominate a Public Bill Committee to consider the Health and Social Care (National Data Guardian) Bill, pursuant to paragraph (5) of Standing Order No. 84A (Public Bill Committees).

## 17. EUROPEAN UNION

**Secretary Liam Fox**

That the draft [European Union \(Definition of Treaties\) \(Canada Trade Agreement\) Order 2018](#), which was laid before this House on 21 May, be approved.

## 18. POLICE

**Secretary Sajid Javid**

That the draft [Police and Criminal Evidence Act 1984 \(Codes of Practice\) \(Revision of Codes C, E, F, and H\) Order 2018](#), which was laid before this House on 21 May, be approved.

**Notes:**

The Speaker has certified that the Instrument relates exclusively to England and Wales and is within devolved legislative competence ([Standing Order No. 83P](#)).

## 19. OFFICIAL STATISTICS

**Chloe Smith**

That the draft [Official Statistics Order 2018](#), which was laid before this House on 21 May, be approved.

## 20. REGISTRATION SERVICE

**Secretary Matt Hancock**

That the draft Data Sharing Code of Practice: Code of Practice for civil registration officials disclosing information under section 19AA of Registration Service Act 1953, which was laid before this House on 21 May, be approved.

## 21. DIGITAL ECONOMY

**Secretary Matt Hancock**

That the draft Information Sharing Code of Practice: Code of Practice for public authorities disclosing information under Chapter 1, 3 and 4 (Public Service Delivery, Debt and Fraud) of Part 5 of the Digital Economy Act 2017, which was laid before this House on 21 May, be approved.

## 22. STATISTICS AND REGISTRATION

**Secretary Matt Hancock**

That the draft Statistics Statement of Principles and Draft Code of Practice on changes to data systems, which was laid before this House on 21 May, be approved.

## 23. DIGITAL ECONOMY

**Secretary Matt Hancock**

That the draft Research Code of Practice and Draft Accreditation Criteria, which were laid before this House on 21 May, be approved.

## 24. [HAULAGE PERMITS AND TRAILER REGISTRATION BILL \[HL\]](#): REMAINING STAGES

As amended in the Public Bill Committee, to be considered.

## 25. EUROPEAN UNION

**Sir Alan Duncan**

That the draft [European Union \(Definition of Treaties\) \(Association Agreement\) \(Central America\) Order 2018](#), which was laid before this House on 4 June, be approved.

### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 26. EUROPEAN UNION

**Sir Alan Duncan**

That the draft [European Union \(Definition of Treaties\) \(Strategic Partnership Agreement\) \(Canada\) Order 2018](#), which was laid before this House on 4 June, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 27. EUROPEAN UNION

**Sir Alan Duncan**

That the draft [European Union \(Definition of Treaties\) \(Framework Agreement\) \(Australia\) Order 2018](#), which was laid before this House on 4 June, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 28. EUROPEAN UNION

**Sir Alan Duncan**

That the draft [European Union \(Definition of Treaties\) \(Comprehensive and Enhanced Partnership Agreement\) \(Armenia\) Order 2018](#), which was laid before this House on 4 June, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 29. LOCAL GOVERNMENT

**Jake Berry**

That the draft [West of England Combined Authority \(Business Rate Supplements Functions\) Order 2018](#), which was laid before this House on 4 June, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

## 30. NEW TOWNS

**Dominic Raab**

That the draft [New Towns Act 1981 \(Local Authority Oversight\) Regulations 2018](#), which were laid before this House on 4 June, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).



### 31. LOCAL GOVERNMENT

**Jake Berry**

That the draft [Liverpool City Region Combined Authority \(Business Rate Supplements Functions\) Order 2018](#), which was laid before this House on 4 June, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments. The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

### 32. LOCAL GOVERNMENT

**Jake Berry**

That the draft [Cambridgeshire and Peterborough Combined Authority \(Business Rate Supplements Functions\) Order 2018](#), which was laid before this House on 4 June, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments. The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

### 33. ELECTRICITY

**Secretary Greg Clark**

That the draft [Renewables Obligation \(Amendment\) Order 2018](#), which was laid before this House on 4 June, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments. The Speaker has certified that the Instrument relates exclusively to England and Wales and is within devolved legislative competence ([Standing Order No. 83P](#)).

### 34. PUBLIC PROCUREMENT

**Guto Bebb**

That the draft [Single Source Contract \(Amendment\) Regulations 2018](#), which were laid before this House on 4 June, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 35. EUROPEAN UNION

**Sir Alan Duncan**

That the draft [European Union \(Definition of Treaties\) \(Political Dialogue and Cooperation Agreement\) \(Cuba\) Order 2018](#), which was laid before this House on 4 June, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 36. EUROPEAN UNION

**Sir Alan Duncan**

That the draft [European Union \(Definition of Treaties\) \(Partnership Agreement on Relations and Cooperation\) \(New Zealand\) Order 2018](#), which was laid before this House on 4 June, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 37. ELECTRICITY

**Claire Perry**

That the draft [Contracts for Difference \(Miscellaneous Amendments\) Regulations 2018](#), which were laid before this House on 6 June, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

The Speaker has not yet considered the Instrument for certification ([Standing Order No. 83P](#)).

### 38. HOMES (FITNESS FOR HUMAN HABITATION AND LIABILITY FOR HOUSING STANDARDS) BILL

**Andrea Leadsom**

That the Selection Committee do nominate a Public Bill Committee to consider the Homes (Fitness for Human Habitation and Liability for Housing Standards) Bill, pursuant to paragraph (5) of [Standing Order No. 84A](#) (Public Bill Committees).

### 39. SOCIAL WORK

**Nadhim Zahawi**

That the draft [Social Workers Regulations 2018](#), which were laid before this House on 4 June, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

### 40. LOCAL GOVERNMENT

**Nadhim Zahawi**

That the draft [West Midlands Combined Authority \(Business Rate Supplements Functions and Amendment\) Order 2018](#), which was laid before this House on 7 June, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

The Speaker has not yet considered the Instrument for certification ([Standing Order No. 83P](#)).

### 41. AUTOMATED AND ELECTRIC VEHICLES BILL: PROGRAMME (NO. 3)

**Secretary Chris Grayling**

That the following provisions shall apply to the Automated and Electric Vehicles Bill for the purpose of supplementing the Orders of 23 October 2017 (Automated and Electric

Vehicles Bill (Programme)) and 29 January 2018 (Automated and Electric Vehicles Bill (Programme) (No. 2)):

### **Consideration of Lords Amendments**

(1) Proceedings on consideration of Lords Amendments shall (so far as not previously concluded) be brought to a conclusion one hour after their commencement at today's sitting.

### **Subsequent stages**

(2) Any further Message from the Lords may be considered forthwith without any Question being put.

(3) The proceedings on any further Message from the Lords shall (so far as not previously concluded) be brought to a conclusion one hour after their commencement.

## **42. COMPANIES**

### **Andrew Griffiths**

That the draft [Companies \(Miscellaneous Reporting\) Regulations 2018](#), which were laid before this House on 11 June, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered the Instrument for certification ([Standing Order No. 83P](#)).

## **43. EU TRADE AGREEMENTS: EU-JAPAN ECONOMIC PARTNERSHIP AGREEMENT**

### **Greg Hands**

That this House takes note of European Union Document [No. 7959/18](#) and Addenda 1 to 11, Proposal for a Council Decision on the signing, on behalf of the European Union, of the Economic Partnership Agreement between the European Union and Japan; and European Union Document [No. 7960/18](#) and Addenda 1 to 11, Proposal for a Council Decision on the conclusion of the Economic Partnership Agreement between the European Union and Japan; and welcomes the proposed signature and conclusion of the agreement.