



---

**Tuesday 24 July 2018 Order Paper No.175: Part 1**

---

## SUMMARY AGENDA: CHAMBER

11.30am	Prayers
Afterwards	<a href="#">Oral Questions</a> : Health and Social Care
12.30pm	<a href="#">Urgent Questions, Ministerial Statements (if any)</a>
Up to 20 minutes	<a href="#">Ten Minute Rule Motion</a> : Civil Aviation (Accessibility) (Helen Whately)
Until any hour*	<a href="#">Standards (Motion)</a> (* if the 7.00pm Business of the House Motion is agreed to)
Until 7.00pm	<a href="#">General Debate</a> : <b>Matters to be raised before the forthcoming adjournment</b>
No debate	<a href="#">Presentation of Public Petitions</a>
Until 7.30pm or for half an hour	<a href="#">Adjournment Debate</a> : First tier tribunals, section 24 powers and enforcement on freeholders (Jim Fitzpatrick)

## WESTMINSTER HALL

9.30am	Remit of the Office for Budget Responsibility
11.00am	Train services to and from Preston Park (The sitting will be suspended from 11.30am to 2.30pm.)
2.30pm	Taxpayer liability for safety at the Wylfa nuclear power project
4.00pm	Rail investment in the East Midlands
4.30pm	Family hubs

On 27 July 1918, Major Francis Bennett-Goldney, Royal Army Service Corps, Member for Canterbury, died from injuries sustained in a car accident while serving as Honorary Assistant Military Attaché in Paris.

On 22 August 1918, Captain The Hon. Oswald Cawley, Shropshire Yeomanry, and 10th (Shropshire and Cheshire Yeomanry) Battalion The King's Shropshire Light Infantry T.F., Member for Prestwich, was killed in action near Merville, France.

## CONTENTS

### PART 1: BUSINESS TODAY

- 3 Chamber
- 7 Westminster Hall
- 8 Written Statements
- 10 Committees meeting today
- 12 Committee reports published today
- 13 Announcements
- 17 Further Information

### PART 2: FUTURE BUSINESS

- 20 A. Calendar of Business
- 42 B. Remaining Orders and Notices

**Notes:**

Item marked [R] indicates that a member has declared a relevant interest.

**BUSINESS TODAY: CHAMBER**

11.30am Prayers

Followed by

**QUESTIONS****■ Oral Questions to the Secretary of State for Health and Social Care**

- 1 Alan Mak (Havant)**  
What recent progress has been made on providing patients with online access to NHS services. (906605)
- 2 Ronnie Cowan (Inverclyde)**  
What recent discussions he has had with the Home Secretary on policies to tackle drug-related harm. (906606)
- 3 Victoria Prentis (Banbury)**  
What steps he is taking to improve safety in maternity care. (906607)
- 4 Nigel Huddleston (Mid Worcestershire)**  
What steps he is taking to reduce rates of childhood obesity. (906608)
- 5 Sir Paul Beresford (Mole Valley)**  
What assessment he has made of the potential merits of extending the provision of the HPV vaccine to boys. (906609)
- 6 Eleanor Smith (Wolverhampton South West)**  
What steps his Department is taking to increase the number of BAME blood, stem cell and organ donors throughout England. (906610)
- 7 Mr Jim Cunningham (Coventry South)**  
What steps he is taking to improve access to NHS adult eating disorder services. (906612)
- 8 Rosie Duffield (Canterbury)**  
What recent assessment he has made of the effect on the health and social care sector of the UK leaving the EU. (906613)
- 9 Peter Grant (Glenrothes)**  
What steps he is taking to tackle workforce shortages in the NHS. (906614)
- 10 Kwasi Kwarteng (Spelthorne)**  
What plans the Government has to improve support for the children of alcohol-dependent parents. (906615)
- 11 Bob Blackman (Harrow East)**  
What steps he is taking to help reduce the rates of smoking during pregnancy. (906616)

- 12 Derek Thomas (St Ives)**  
What steps his Department is taking to support families and patients affected by mistakes made in the health care system. (906618)
- 13 Andrew Percy (Brigg and Goole)**  
What assessment he has made of the extent to which the draft Human Fertilisation and Embryology Act 2008 (Remedial) Order 2018 meets his Department's policy objectives on equality. (906619)
- 14 Dr Caroline Johnson (Sleaford and North Hykeham)**  
What steps he is taking to reduce rates of childhood obesity. (906620)
- 15 Bim Afolami (Hitchin and Harpenden)**  
What steps his Department is taking to help protect children's mental health from the harmful effects of social media. (906621)
- 16 Mr John Baron (Basildon and Billericay)**  
What steps the Government is taking to ensure that the recommendations of the cancer strategy will be implemented by 2020. (906622)
- 17 Patrick Grady (Glasgow North)**  
What steps he is taking to tackle workforce shortages in the NHS. (906623)
- 18 Mr Philip Dunne (Ludlow)**  
What assessment he has made of the opportunity for artificial intelligence tools to improve the provision of health care. (906624)
- 19 Mary Robinson (Cheadle)**  
What steps his Department is taking to help protect children's mental health from the harmful effects of social media. (906625)
- 20 Chi Onwurah (Newcastle upon Tyne Central)**  
What assessment he has made of the capacity of Newcastle City Council to fund adult social care needs over the next 10 years. (906627)
- 21 Anna Turley (Redcar)**  
If he will ensure that funding for services commissioned by South Tees Clinical Commissioning Group will not be reduced as a result of that group being placed in special measures. (906628)
- 22 Helen Goodman (Bishop Auckland)**  
What recent assessment he has made of the effect of the level of NHS funding on its ability to adopt new technologies. (906629)

**At 12.15pm**

■ **Topical Questions to the Secretary of State for Health and Social Care**

- T1 Ms Nadine Dorries (Mid Bedfordshire)**  
If he will make a statement on his departmental responsibilities. (906631)
- T2 Patrick Grady (Glasgow North) (906632)**
- T3 Lilian Greenwood (Nottingham South) (906633)**

- T4 Ellie Reeves** (Lewisham West and Penge) (906634)  
**T5 Tim Loughton** (East Worthing and Shoreham) (906636)  
**T6 Liz Twist** (Blaydon) (906638)  
**T7 Nick Smith** (Blaenau Gwent) (906639)

## URGENT QUESTIONS AND STATEMENTS

12.30pm

- Urgent Questions (if any)
- Ministerial Statements (if any)

## BUSINESS OF THE DAY

### 1. CIVIL AVIATION (ACCESSIBILITY): TEN MINUTE RULE MOTION

Up to 20 minutes ([Standing Order No. 23](#))

**Helen Whately**

That leave be given to bring in a Bill to make provision about the accessibility of air travel for people with disabilities; to establish requirements about parking at airports for people with disabilities; to require airports and airlines to report steps taken to improve accessibility; to require a named person to be responsible for air passengers with disabilities; to make provision about the design and adaptation of aircraft to meet the needs of passengers with disabilities; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

### 2. STANDARDS

Until any hour (if the 7.00pm Business of the House Motion is agreed to)

**Andrea Leadsom**

That this House—

- (1) approves the Third Report of the Committee on Standards [HC 1397](#);
- (2) endorses the recommendations in paragraphs 34 and 35;
- (3) accordingly suspends Ian Paisley from the service of the House for a period of 30 sitting days, beginning on Tuesday 4 September; and
- (4) notwithstanding the provisions of [Standing Order No. 45A](#), directs that Mr Paisley's salary shall be withdrawn for 30 days, from Tuesday 4 September till Wednesday 3 October.

**MOTION TO BE TAKEN AT 7.00PM****■ BUSINESS OF THE HOUSE**

**No debate** (Standing Orders No. 15 and 41A(3))

**The Prime Minister**

That, at this day's sitting, the Motion in the name of Andrea Leadsom relating to Standards may be proceeded with, though opposed, until any hour; and [Standing Order No. 41A](#) (Deferred divisions) will not apply.

**BUSINESS OF THE DAY****3. MATTERS TO BE RAISED BEFORE THE FORTHCOMING ADJOURNMENT**

**Until 7.00pm** ([Standing Order No. 9\(3\)](#))

**The Prime Minister**

That this House has considered matters to be raised before the forthcoming adjournment.

**PRESENTATION OF PUBLIC PETITIONS**

**No debate or decision** ([Standing Order No. 153](#))

- Litter in East Northamptonshire: **Tom Pursglove**
- Asylum decisions: **Kate Green**
- Oundle North Bridge: **Tom Pursglove**
- Football club ownership: **Chi Onwurah**
- Residential development on Addington Road, Irthlingborough: **Tom Pursglove**
- Home education: draft guidance and consultation: **Mr Geoffrey Robinson**
- Residential development on Cheltenham Road, Corby: **Tom Pursglove**

**ADJOURNMENT DEBATE**

**Until 7.30pm or for half an hour (whichever is later)** ([Standing Order No. 9\(7\)](#))

- First tier tribunals, section 24 powers and enforcement on freeholders: **Jim Fitzpatrick**

## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

The first part of the sitting will last for two hours. The second part of the sitting will last for three hours ([Standing Order No. 10\(1\)](#)).

#### 9.30am

- That this House has considered the remit of the Office of Budget Responsibility: **Luke Graham**

**Notes:**

The subject for this debate has been determined by the Backbench Business Committee.

#### 11.00am

- That this House has considered train services to and from Preston Park: **Caroline Lucas**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

#### 2.30pm

- That this House has considered taxpayer liability for safety at the Wylfa Nuclear power project: **Alan Brown**

#### 4.00pm

- That this House has considered rail investment in the East Midlands: **Alex Norris**

#### 4.30pm

- That this House has considered family hubs: **Fiona Bruce**

**Notes:**

The second part of the sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

The debate at 4.30pm will last for up to an hour.

## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **Attorney General**

1. Law Officers' Department update

#### **Secretary of State for Business, Energy and Industrial Strategy**

2. Business Investment Update

#### **The Chancellor of the Exchequer**

3. ECOFIN: 13 July 2018
4. HM Government's guarantee

#### **Secretary of State for Defence**

5. A Better Defence Estate - Update
6. Education Support Fund
7. Ministry of Defence - Update
8. Provision of Equipment to the Jordanian Armed Forces

#### **Secretary of State for Digital, Culture, Media and Sport**

9. Full-Time Social Action Review

#### **Secretary of State for Education**

10. Schools Update
11. Teachers Update

#### **Secretary of State for Health and Social Care**

12. Department of Health and Social Care update

#### **Secretary of State for the Home Department**

13. Home Office update
14. Proceeds of Crime Act 2002

#### **Secretary of State for Housing, Communities and Local Government**

15. Housing policy
16. Local Government Finance
17. Local Growth



**Secretary of State for Justice**

18. HMCTS update

19. Justice update

**Prime Minister**

20. Machinery of Government Change

**Secretary of State for Transport**

21. Annual update on Crossrail 2018

**Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <http://www.parliament.uk/business/publications/written-questions-answers-statements/written-statements/>.

## COMMITTEES MEETING TODAY

The decision of a Committee to sit in public may be changed without notice.

### SELECT COMMITTEES

#### ■ Exiting the European Union

**Subject: The progress of the UK's negotiations on EU withdrawal**

**Witnesses:** Catherine McGuinness, Policy and Resources Committee Chairman, City of London Corporation, Adam Minns, Executive Director, Commercial Broadcasters Association, and Huw Evans, Director General, Association of British Insurers

The Boothroyd Room, Portcullis House  
9.30am (private), 9.45am (public)

#### ■ Digital, Culture, Media and Sport

Room 16  
10.00am (private)

#### ■ Public Administration and Constitutional Affairs

**Subject: Independent Commission on Referendums**

**Witnesses:** Professor Meg Russell, Director of the Constitution Unit and Professor of British and Comparative Politics, and Dr Alan Renwick, Deputy Director of the Constitution Unit

Room 6  
10.00am (private), 10.30am (public)

#### ■ Exiting the European Union

**Subject: The progress of the UK's negotiations on EU withdrawal**

**Witnesses:** Dominic Raab MP, Secretary of State, Department for Exiting the European Union, and Oliver Robbins, Prime Minister's Europe Adviser

The Boothroyd Room, Portcullis House  
1.45pm (private), 2.00pm (public)

#### ■ Transport

**Subject: Intercity East Coast rail franchise**

**Witnesses:** Rt Hon Chris Grayling MP, Secretary of State for Transport, Department for Transport

The Wilson Room, Portcullis House  
1.45pm (private), 2.00pm (public)

■ **Health and Social Care**

**Subject: Work of the Secretary of State**

**Witnesses:** Rt Hon Matt Hancock, Secretary of State for Health and Social Care

The Thatcher Room, Portcullis House

2.00pm (private), 2.30pm (public)

**JOINT COMMITTEES**

■ **Draft Health Service Safety Investigations Bill**

Room 15

8.30am (private)

## COMMITTEE REPORTS PUBLISHED TODAY

### ENVIRONMENTAL AUDIT

- **8th Report: The Government's 25 Year Plan for the Environment, HC 803**  
Time of publication: 0.01am

### ENVIRONMENT, FOOD AND RURAL AFFAIRS

- **11th Special Report: Performance of the Rural Payments Agency: Government Response to the Committee's Fifth Report, HC 1448**  
Time of publication: 0.01am

### HOME AFFAIRS

- **7th Report: UK-EU security cooperation after Brexit: Follow-up report, HC 1356**  
Time of publication: 0.01am

### PUBLIC ACCOUNTS

- **58th Report: Strategic Suppliers, HC 1031**  
Time of publication: 0.01am

### BUSINESS, ENERGY & INDUSTRIAL STRATEGY

- **14th Special Report: The impact of Brexit on the processed food and drink sector: Government Response to the Committee's Seventh Report of Session 2017–19, HC 1461**  
Time of publication: 11.00am

### EUROPEAN SCRUTINY

- **Thirty-sixth Report of Session 2017–19, HC 301-xxxv**  
Time of publication: 11.00am

### INTERNATIONAL DEVELOPMENT

- **6th Special Report: Bangladesh, Burma and the Rohingya crisis: Government Response to the Committee's Fourth Report, HC 1467**  
Time of publication: 11.00am

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

#### ■ **Tuesday 11 September to Thursday 13 September (deadline 5 September)**

Applications should be made in writing to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on Wednesday 5 September. The ballot will take place on Thursday 6 September.

#### ■ **Tuesday 9 October to Monday 15 October (deadline 12 September)**

Applications should be made in writing to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on Wednesday 12 September. The ballot will take place on Thursday 13 September.

### FORTHCOMING WESTMINSTER HALL DEBATES

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the deadline dates listed below. Members may submit applications to the Table Office in person, or from their own email account, or send a signed application through the post. Application forms are available from the Table Office or through the intranet at <http://intranet.parliament.uk/tableoffice/>.

The ballot takes place on the day following the deadline. Members will be informed of the outcome by the Speaker's Office.

#### ■ **Tuesday 24 July (ballot closed)**

The ballot for Tuesday 17 July will take place today. Applications for this ballot have now closed.

#### ■ **Tuesday 11 and Wednesday 12 September (deadline 4 September)**

The following Departments will answer:

Attorney General; Business, Energy and Industrial Strategy; Defence; Digital, Culture, Media and Sport; Exiting the European Union; Foreign and Commonwealth Office; International Development; Northern Ireland; Transport; Wales; Work and Pensions

### DETERMINATION OF BUSINESS BY THE BACKBENCH BUSINESS COMMITTEE

#### ■ **Thursday 6 September in the Chamber**

Select Committee Statement on the publication of the Seventh Report of the Science and Technology Committee, E-cigarettes, HC 505: **Norman Lamb**

Debate on a motion on Brexit, science and innovation: **Norman Lamb**

## Debate on a motion on Global Britain and the international rules-based order: **Tom Tugendhat**

### Notes:

The subjects for these debates were determined by the Backbench Business Committee on the recommendation of the Liaison Committee

### ■ **Thursday 13 September in Westminster Hall**

General debate on deaf children's services: **Jim Fitzpatrick**

## SUMMER ADJOURNMENT - TABLING OF PARLIAMENTARY QUESTIONS

Members wishing to table questions in person may do so in the usual way through the Table Office until 7.30pm or the rising of the House, whichever is earlier, on Tuesday 24 July. Thereafter, Members may table Questions for oral and written answer electronically or by post. Questions for written answer received after 24 July and before 4.30pm on Monday 3 September will be treated as having been tabled on 3 September.

### Questions for oral answer

Under Standing Order No. 22(6), the Speaker has made the following arrangements for tabling Questions for oral answer when the House returns:

<b>Last date of tabling*</b>	<b>Date for answer</b>	<b>Departments etc.</b>
Tuesday 28 August	Tuesday 4 September	Foreign and Commonwealth Office (T)***
Tuesday 28 August	Wednesday 5 September	Northern Ireland
Tuesday 28 August	Wednesday 5 September	Prime Minister
Tuesday 28 August	Thursday 6 September	Digital, Culture, Media and Sport (T)
Tuesday 28 August	Thursday 6 September	Attorney General
Tuesday 4 September**	Monday 10 September	Education (T)

The results of the shuffles on 28 August will be published on 29 August. They will be available from the Vote Office and on the internet at <http://www.publications.parliament.uk/pa/cm/cmfuture/future.pdf>

For further details of last tabling days for other departments and answering bodies, see the Order of Questions rota available from the Vote Office and on the internet at <http://www.parliament.uk/documents/commons-table-office/Oral-questions-rota.pdf>

### Notes:

\* The latest time for tabling is 12.30pm on each of these days.

\*\* First sitting day after adjournment.

\*\*\* (T) indicates that there are also Topical questions for that Department.

### Questions for written answer on a named day

The latest time for tabling a Question for written answer on a named day before the Summer Adjournment is 5.30pm or the rise of the House, whichever is earlier, on Thursday 19 July (for answer on Tuesday 24 July).

<b>Time of tabling</b>	<b>Earliest date for named day answer</b>
Thursday 19 July before 5.30pm or rise of House	Tuesday 24 July
Friday 20 July until 7.30pm or rise of House on Tuesday 24 July	Tuesday 4 September
From rise of House on Tuesday 24 July to 4.30pm on Monday 3 September	Thursday 6 September (Each Member may table five named day questions during this period.)
Tuesday 4 September	Monday 10 September

### SUMMER ADJOURNMENT - TABLING OF AMENDMENTS TO PUBLIC BILLS

Members wishing to table amendments to public bills may do so in the usual way in the Public Bill Office until the rise of the House on Tuesday 24 July. Such amendments will be available online from Wednesday 25 July.

During the recess, Members may submit amendments in person, via introduced staff or, if signed, by other staff to the Recess Duty Office, located in the Director-General's office next to the Boothroyd Room in Portcullis House; or they may be posted to the Public Bill Office or e-mailed to pbohoc@parliament.uk from a Member's network account or from the network account of a member of staff who has been introduced by their Member to the Public Bill Office.

### Deadlines, publication and eligibility for selection

The following deadlines apply for tabling of amendments if they are to be eligible for selection in proceedings on bills on 4, 5 or 6 September:

- Any proceedings in Public Bill Committee or in the House on Tuesday 4 September: deadline is 4.30 pm on Thursday 30 August
- Any proceedings in Public Bill Committee or in the House on Wednesday 5 September: deadline is 4.30pm on Friday 31 August
- Any proceedings in Public Bill Committee or in the House on Thursday 6 September: deadline is 4.30pm on Monday 3 September

The table below shows the deadlines, first publication date and selection eligibility for amendments submitted during the recess.

<b>Deadline for tabling</b>	<b>First publication*</b>	<b>First day eligible for selection</b>
4.30 pm, Thursday 30 August	Friday 31 August	Tuesday 4 September
4.30 pm, Friday 31 August	Monday 3 September	Wednesday 5 September
4.30 pm, Monday 3 September	Tuesday 4 September	Thursday 6 September

\*Amendments are published online the morning after they are tabled, provisionally 'marshalled' into the order in which they relate to the bill.



## FURTHER INFORMATION

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the [Commons Business Briefings](#) webpage

### WRITTEN STATEMENTS

Text of today's [Written Statements](#)

### SELECT COMMITTEES

[Select Committees Webpage](#)

[Recent Select Committee Reports](#)

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of [Standing Orders](#) relating to public business

### EUROPEAN BUSINESS

European Business Referrals and Motion documents for consideration by European Committees or on the Floor of the House are available on the [European Business](#) webpage

All business papers are available via the HousePapers app on mobile devices





---

**Tuesday 24 July 2018 Order Paper No.175: Part 2**

---

## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

A number of Private Members' bills have been set down for dates when the House is currently not expected to sit. These bills can be found in the Private Members' bills [notice paper](#) online. Items from the notice paper will be moved to this calendar if any of the dates listed in that paper are confirmed as sitting days.

### TUESDAY 4 SEPTEMBER

#### CHAMBER

#### PRIVATE BUSINESS

##### ■ [University of London Bill \[Lords\]](#)

##### Sir Christopher Chope

On Second Reading of the University of London Bill [Lords], to move, That the Bill be read a second time upon this day six months.

#### QUESTIONS

- 2.30pm Questions to the Secretary of State for Foreign and Commonwealth Affairs
- 3.15pm Topical Questions to the Secretary of State for Foreign and Commonwealth Affairs

Afterwards

#### CERAMICS (COUNTRY OF ORIGIN MARKING): TEN MINUTE RULE MOTION

##### Ruth Smeeth

That leave be given to bring in a Bill to require the indication of country of origin for ceramic products; and for connected purposes.

##### Notes:

The Member moving and a Member opposing this motion may each speak for up to 10 minutes.

#### [CIVIL LIABILITY BILL \[LORDS\]: SECOND READING](#)

##### Notes:

The Speaker has certified that the Civil Liability Bill [Lords] relates exclusively to England and Wales on matters within devolved legislative competence, as defined in [Standing Order No. 83J](#).

**CIVIL LIABILITY BILL [LORDS]: MONEY****Mel Stride**

That, for the purposes of any Act resulting from the Civil Liability Bill [Lords], it is expedient to authorise the payment out of money provided by Parliament of any expenditure incurred under or by virtue of the Act by the Lord Chancellor.

**Notes:**

Queens Recommendation signified.

**ADJOURNMENT DEBATE**

- Gilligan report on cycling in Oxford and Cambridge: **Layla Moran**

**WESTMINSTER HALL**

- **11.30am** That this House has considered fees for registering children as British citizens: **Stuart C. McDonald**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee. Subsequent debates in Westminster Hall on this day will be decided by Speaker's ballot on 24 July 2018.

**WEDNESDAY 5 SEPTEMBER****CHAMBER****QUESTIONS**

- **11.30am** Questions to the Secretary of State for Northern Ireland
- **12 noon** Questions to the Prime Minister

Afterwards

**MARRIAGE AND CIVIL PARTNERSHIP (MINIMUM AGE): TEN MINUTE RULE MOTION****Mrs Pauline Latham**

That leave be given to bring in a Bill to raise the minimum age of consent to marriage or civil partnership to eighteen; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this motion may each speak for up to 10 minutes.

**TENANT FEES BILL: (PROGRAMME) (NO. 2)****Secretary James Brokenshire**

That the Order of [21 May 2018](#) (Tenant Fees Bill (Programme)) be varied as follows:

(1) Paragraphs (4) and (5) of the Order shall be omitted.

(2) Proceedings on Consideration and proceedings in legislative grand committee shall (so far as not

previously concluded) be brought to a conclusion two hours after the commencement of proceedings on the Motion for this Order.

(3) Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion three hours after the commencement of proceedings on the Motion for this Order.

### TENANT FEES BILL: REMAINING STAGES

Not amended in Public Bill Committee, to be considered.

**Notes:**

The Speaker has certified that the Tenant Fees Bill relates exclusively to England on matters within devolved legislative competence, as defined in [Standing Order No. 83J](#).  
Queen's consent to be signified on Third Reading.

### VOYEURISM (OFFENCES) (NO. 2) BILL: REMAINING STAGES

Not amended in Public Bill Committee, to be considered.

**Notes:**

The Speaker has certified that the Voyeurism (Offences) (No. 2) Bill relates exclusively to England and Wales on matters within devolved legislative competence, as defined in [Standing Order No. 83J](#).

### ADJOURNMENT DEBATE

- Training of nurses in the UK: **Richard Drax**

## THURSDAY 6 SEPTEMBER

### CHAMBER

#### QUESTIONS

- 9.30am Questions to the Secretary of State for Digital, Culture, Media and Sport
- 10.00am Topical Questions to the Secretary of State for Digital, Culture, Media and Sport
- 10.10am Questions to the Attorney General
- Select Committee Statement on the publication of the Seventh Report of the Science and Technology Committee, E-cigarettes, HC 505

Afterwards

## BACKBENCH BUSINESS

### ■ Brexit, science and innovation

**Norman Lamb**

### ■ Global Britain and the international rules-based order

**Tom Tugendhat**

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee on the recommendation of the Liaison Committee.

## ADJOURNMENT DEBATE

### ■ Treatment of people under immigration control: **Mr David Lammy**

## WESTMINSTER HALL

- **1.30pm** That this House has considered the Seventh Report of the Health and Social Care Committee, Integrated care: organisations, partnerships and systems, [HC 650](#): **Dr Sarah Wollaston**

**Notes:**

The subject for this debate was determined by the Liaison Committee

- **3.00pm** That this House has considered supporting children in need into adulthood: **Steve McCabe**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

## MONDAY 10 SEPTEMBER

## CHAMBER

### QUESTIONS

- **2.30pm** Questions to the Secretary of State for Education
- **3.15pm** Topical Questions to the Secretary of State for Education

Afterwards

## ADJOURNMENT DEBATE

- Gypsies and Traveller policy: **Andrew Selous**

**TUESDAY 11 SEPTEMBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the Chancellor of the Exchequer
- 12.15pm Topical Questions to the Chancellor of the Exchequer

Afterwards

**TEN MINUTE RULE MOTION****Lucy Powell**

That leave be given to bring in a Bill under [S.O. No. 23](#) [details to be provided]

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WESTMINSTER HALL**

- 9.30am That this House has considered human rights abuses and UK assistance to Bahrain: **Andy Slaughter**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee. Subsequent debates on this date in Westminster Hall will be decided by Speaker's ballot on 5 September 2018.

**WEDNESDAY 12 SEPTEMBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the Chancellor of the Duchy of Lancaster and Minister for the Cabinet Office
- 11.53am Topical Questions to the Chancellor of the Duchy of Lancaster and Minister for the Cabinet Office
- 12 noon Questions to the Prime Minister

Afterwards



**TEN MINUTE RULE MOTION****Rebecca Pow**That leave be given to bring in a Bill under [S.O. No. 23](#) [details to be provided]**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 13 SEPTEMBER****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for International Trade
- 9.53am Topical Questions to the Secretary of State for International Trade
- 10.00am Questions to the Minister for Women and Equalities
- 10.23am Topical Questions to the Minister for Women and Equalities

**WESTMINSTER HALL**

- 1.30pm That this House has considered deaf children's services: **Jim Fitzpatrick**

**WEDNESDAY 10 OCTOBER****CHAMBER****TEN MINUTE RULE MOTION****Theresa Villiers**That leave be given to bring in a Bill under [S.O. No. 23](#) [details to be provided]**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**TUESDAY 16 OCTOBER****CHAMBER****TEN MINUTE RULE MOTION****Hywel Williams**That leave be given to bring in a Bill under [S.O. No. 23](#) [details to be provided]**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**FRIDAY 26 OCTOBER****CHAMBER**■ **[HOMES \(FITNESS FOR HUMAN HABITATION\) BILL: REMAINING STAGES](#)**Member in Charge: **Ms Karen Buck**

As amended in Public Bill Committee, to be considered.

■ **[CIVIL PARTNERSHIPS, MARRIAGES AND DEATHS \(REGISTRATION ETC.\) BILL: REMAINING STAGES](#)**Member in Charge: **Tim Loughton**

As amended in Public Bill Committee, to be considered.

■ **[PHYSICIAN ASSOCIATES \(REGULATION\) BILL: SECOND READING](#)**Member in Charge: **Anne Marie Morris****Notes:**

Bill not yet printed.

■ **[INTERNATIONAL DEVELOPMENT ASSISTANCE \(LIMIT\) BILL: SECOND READING](#)**Member in Charge: **Mr Peter Bone****Notes:**

Bill not yet printed.

■ **[CHANNEL 4 \(RELOCATION\) BILL: SECOND READING](#)**Member in Charge: **Jack Brereton****Notes:**

Bill not yet printed.

**■ LEASEHOLD REFORM BILL: SECOND READING**

Member in Charge: **Justin Madders**

**Notes:**

Bill not yet printed.

**■ LICENSING OF TAXIS AND PRIVATE HIRE VEHICLES (SAFEGUARDING AND ROAD SAFETY) BILL: ADJOURNED DEBATE ON SECOND READING [2 FEBRUARY]**

Member in Charge: **Daniel Zeichner**

**■ FOOD INSECURITY BILL: SECOND READING**

Member in Charge: **Mrs Emma Lewell-Buck**

**■ AUTOMATIC TRAVEL COMPENSATION BILL: SECOND READING**

Member in Charge: **Huw Merriman**

**Notes:**

Bill not yet printed.

**■ FIRE SAFETY INFORMATION BILL: SECOND READING**

Member in Charge: **Mrs Maria Miller**

**Notes:**

Bill not yet printed.

**■ LIVE ANIMAL EXPORTS (PROHIBITION) BILL: SECOND READING**

Member in Charge: **Theresa Villiers**

**■ SHARED PARENTAL LEAVE AND PAY (EXTENSION) BILL: SECOND READING**

Member in Charge: **Tracy Brabin**

**Notes:**

Bill not yet printed.

**■ CHILD MAINTENANCE (ASSESSMENT OF PARENTS' INCOME) BILL: SECOND READING**

Member in Charge: **Heidi Allen**

**Notes:**

Bill not yet printed.

**■ HEALTH IMPACTS (PUBLIC SECTOR DUTY) BILL: SECOND READING**

Member in Charge: **Luciana Berger**

**Notes:**

Bill not yet printed.

**■ WORKERS (DEFINITION AND RIGHTS) BILL: SECOND READING**

Member in Charge: **Chris Stephens**

■ **AUTOMATIC ELECTORAL REGISTRATION (NO. 2) BILL: SECOND READING**

Member in Charge: **Jo Stevens**

■ **BRITISH INDIAN OCEAN TERRITORY (CITIZENSHIP) BILL: SECOND READING**

Member in Charge: **Henry Smith**

■ **FAMILY RELATIONSHIPS (IMPACT ASSESSMENT AND TARGETS) BILL [LORDS]: SECOND READING**

Member in Charge: **Fiona Bruce**

■ **VICTIMS OF TERRORISM (PENSIONS AND OTHER SUPPORT) BILL: SECOND READING**

Member in Charge: **Emma Little Pengelly**

**Notes:**

Bill not yet printed.

■ **PROTECTION OF POLLINATORS BILL: SECOND READING**

Member in Charge: **Ben Bradley**

**Notes:**

Bill not yet printed.

■ **REPRESENTATION OF THE PEOPLE (YOUNG PEOPLE'S ENFRANCHISEMENT) BILL: ADJOURNED DEBATE ON SECOND READING [11 MAY]**

Member in Charge: **Peter Kyle**

■ **REPRESENTATION OF THE PEOPLE (YOUNG PEOPLE'S ENFRANCHISEMENT AND EDUCATION) BILL: ADJOURNED DEBATE ON SECOND READING [3 NOVEMBER]**

Member in Charge: **Jim McMahon**

■ **MARRIAGE (SAME SEX COUPLES) (NORTHERN IRELAND) (NO. 2) BILL: SECOND READING**

Member in Charge: **Conor McGinn**

■ **HOUSE OF LORDS (EXCLUSION OF HEREDITARY PEERS) BILL: SECOND READING**

Member in Charge: **David Hanson**

**Notes:**

Queen's consent to be signified on Third Reading.

■ **PRIVATE LANDLORDS (REGISTRATION) BILL: SECOND READING**

Member in Charge: **Phil Wilson**

■ **HUMAN FERTILISATION AND EMBRYOLOGY (WELFARE OF WOMEN) BILL: SECOND READING**

Member in Charge: **Siobhain McDonagh**

**Notes:**

Bill not yet printed.

■ **DIGEORGE SYNDROME (REVIEW AND NATIONAL HEALTH SERVICE DUTY) BILL: SECOND READING**

Member in Charge: **David Duguid**

**Notes:**

Bill not yet printed.

■ **YOUTH (SERVICES AND PROVISIONS) BILL: SECOND READING**

Member in Charge: **Lloyd Russell-Moyle**

**Notes:**

Bill not yet printed.

■ **PENSIONS (REVIEW OF WOMEN'S ARRANGEMENTS) (NO. 2) BILL: SECOND READING**

Member in Charge: **Carolyn Harris**

**Notes:**

Bill not yet printed.

■ **VIOLENT CRIME (SENTENCES) BILL: SECOND READING**

Member in Charge: **Keith Vaz**

**Notes:**

Bill not yet printed.

■ **CONSTRUCTION (RETENTION DEPOSIT SCHEMES) BILL: SECOND READING**

Member in Charge: **Peter Aldous**

■ **HOUSE OF PEERS BILL: SECOND READING**

Member in Charge: **Christine Jardine**

■ **ALCOHOL (MINIMUM PRICING) (ENGLAND) BILL: SECOND READING**

Member in Charge: **Fiona Bruce**

**Notes:**

Bill not yet printed.

■ **PACKAGING (EXTENDED PRODUCER RESPONSIBILITY): SECOND READING**

Member in Charge: **Anna McMorrin**

**Notes:**

Bill not yet printed.

**■ FREEDOM OF INFORMATION (AMENDMENT) BILL: SECOND READING**

Member in Charge: **Louise Haigh**

**Notes:**

Bill not yet printed.

**■ ASSET FREEZING (COMPENSATION) BILL [LORDS]: SECOND READING**

Member in Charge: **Andrew Rosindell**

**■ SANCTIONS (HUMAN RIGHTS ABUSE AND CORRUPTION) BILL: SECOND READING**

Member in Charge: **Ian Austin**

**Notes:**

Bill not yet printed.

**■ SHORT AND HOLIDAY-LET ACCOMMODATION (NOTIFICATION OF LOCAL AUTHORITIES) BILL: SECOND READING**

Member in Charge: **Ms Karen Buck**

**Notes:**

Bill not yet printed.

**■ FETAL DOPPLERS (REGULATION) BILL: SECOND READING**

Member in Charge: **Antoinette Sandbach**

**■ PENSION BENEFITS (ILL HEALTH) BILL: SECOND READING**

Member in Charge: **John Mann**

**Notes:**

Bill not yet printed.

**■ SOCIAL MEDIA SERVICE PROVIDERS (CIVIL LIABILITY AND OVERSIGHT) BILL: SECOND READING**

Member in Charge: **John Mann**

**Notes:**

Bill not yet printed.

**■ HOUSING AND PLANNING (LOCAL DECISION-MAKING) BILL: SECOND READING**

Member in Charge: **John Mann**

**Notes:**

Bill not yet printed.

**■ PEDICABS (LONDON) BILL: SECOND READING**

Member in Charge: **Paul Scully**

**■ HOUSE OF LORDS (ABOLITION AND REPLACEMENT) BILL: SECOND READING**

Member in Charge: **Frank Field**

**Notes:**

Bill not yet printed.

**■ REPRESENTATION OF THE PEOPLE (GIBRALTAR) BILL: SECOND READING**

Member in Charge: **Craig Mackinlay**

**Notes:**

Bill not yet printed.

**■ FOOTBALL OFFENCES (AMENDMENT) BILL: SECOND READING**

Member in Charge: **Damian Collins**

**■ PLANNING (AGENT OF CHANGE) BILL: SECOND READING**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

**■ HOSPITAL PATIENTS (TRANSPORT) BILL: SECOND READING**

Member in Charge: **Tim Farron**

**Notes:**

Bill not yet printed.

**■ EMPLOYMENT GUARANTEE BILL: SECOND READING**

Member in Charge: **Frank Field**

**Notes:**

Bill not yet printed.

**■ MULTI-EMPLOYER PENSION SCHEMES BILL: SECOND READING**

Member in Charge: **Alan Brown**

**■ UNSOLICITED CALLS (PREVENTION) BILL: SECOND READING**

Member in Charge: **Stephen Kerr**

**Notes:**

Bill not yet printed.

**■ PETS (THEFT) BILL: SECOND READING**

Member in Charge: **Ross Thomson**

**Notes:**

Bill not yet printed.

■ **INTERNATIONAL DEVELOPMENT (SAFEGUARDING VULNERABLE GROUPS) BILL: SECOND READING**

Member in Charge: **Stephen Twigg**

**Notes:**

Bill not yet printed.

■ **RAIL PASSENGER (COMPENSATION) BILL: SECOND READING**

Member in Charge: **Bim Afolami**

**Notes:**

Bill not yet printed.

■ **ILLEGAL IMMIGRATION (OFFENCES) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **EMPLOYMENT OPPORTUNITIES BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **BAT HABITATS REGULATION (NO. 2) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **MOBILE HOMES AND PARK HOMES BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **FRUIT AND VEGETABLES (CLASSIFICATION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **STUDENT LOANS (DEBT DISCHARGE) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.



**■ STAMP DUTY BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ FISHING (ACCESS TO TERRITORIAL WATERS) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ DOMESTIC ENERGY (VALUE ADDED TAX) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ TAX RATES AND DUTIES (REVIEW) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ SUBLET PROPERTY (OFFENCES) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ HEALTHCARE (LOCAL ACCOUNTABILITY) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ LOCAL ROADS (INVESTMENT) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ IMPORT TARIFF (REDUCTION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ SCHOOLS BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ PUBLIC SERVICES (AVAILABILITY) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ ELECTORAL COMMISSION (DUTIES) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ ARMED FORCES (VOLUNTEER RESERVE) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ MANUFACTURED GOODS (TRADE) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ INTERNATIONAL PAYMENTS (AUDIT) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ CRIMINAL FRAUD (PRIVATE PROSECUTIONS) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ AFFORDABLE HOME OWNERSHIP BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ REGISTRATION OF MARRIAGE (NO. 2) BILL: SECOND READING**

Member in Charge: **Dame Caroline Spelman**

■ **PLASTICS BILL: SECOND READING**

Member in Charge: Geraint Davies

■ **TERMS OF WITHDRAWAL FROM EU (REFERENDUM) BILL: SECOND READING**

Member in Charge: Geraint Davies

■ **CLEAN AIR BILL: SECOND READING**

Member in Charge: Geraint Davies

**Notes:**

Bill not yet printed.

■ **LEGALISATION OF CANNABIS (MEDICINAL PURPOSES) BILL: SECOND READING**

Member in Charge: Paul Flynn

■ **LOCAL HEALTH SCRUTINY BILL: SECOND READING**

Member in Charge: Gareth Snell

■ **PRISONS (SUBSTANCE TESTING) BILL: SECOND READING**

Member in Charge: Bim Afolami

■ **HOMELESSNESS (END OF LIFE CARE) BILL: SECOND READING**

Member in Charge: Sir Edward Davey

■ **EUROPEAN UNION WITHDRAWAL AGREEMENT (PUBLIC VOTE) BILL: SECOND READING**

Member in Charge: Gareth Thomas

■ **SUPERVISED DRUG CONSUMPTION FACILITIES BILL: SECOND READING**

Member in Charge: Alison Thewliss

■ **HOLOCAUST (RETURN OF CULTURAL OBJECTS) (AMENDMENT) BILL: SECOND READING**

Member in Charge: Theresa Villiers

**Notes:**

The Scottish Parliament has approved a Legislative Consent Resolution relating to his Bill. Copies of the Resolution are available in the Vote Office (also available on the [documents webpage](#) for the Bill).

■ **JUNE BANK HOLIDAY (CREATION) BILL: SECOND READING**

Member in Charge: Mr Peter Bone

■ **BUSINESS OF THE HOUSE COMMISSION BILL: SECOND READING**

Member in Charge: Mr Peter Bone

■ **HOSPITAL (PARKING CHARGES AND BUSINESS RATES) BILL: SECOND READING**

Member in Charge: Mr Peter Bone

■ **VOTER REGISTRATION (NO. 2) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

■ **PUBLIC SECTOR EXIT PAYMENTS (LIMITATION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

■ **FREEDOM OF INFORMATION (EXTENSION) BILL: SECOND READING**

Member in Charge: **Andy Slaughter**

■ **POSTAL VOTING BILL: SECOND READING**

Member in Charge: **Damien Moore**

■ **TYRES (BUSES AND COACHES) BILL: SECOND READING**

Member in Charge: **Maria Eagle**

■ **NATIONAL HEALTH SERVICE (CO-FUNDING AND CO-PAYMENT) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

■ **LOCAL AUTHORITIES (BORROWING AND INVESTMENT) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

■ **PRINCIPAL LOCAL AUTHORITIES (GROUNDS FOR ABOLITION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

■ **COASTAL PATH (DEFINITION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Queen's consent and Prince of Wales's consent to be signified on Third Reading.

■ **JUDICIAL APPOINTMENTS AND RETIREMENTS (AGE LIMITS) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

■ **BBC LICENCE FEE (CIVIL PENALTY) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

■ **INTERNATIONAL DEVELOPMENT ASSISTANCE (DEFINITION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

■ **BENEFITS AND PUBLIC SERVICES (RESTRICTION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

■ **ELECTRONIC CIGARETTES (REGULATION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ KEW GARDENS (LEASES) (NO. 2) BILL: SECOND READING**

Member in Charge: **Zac Goldsmith**

**Notes:**

Queen's consent to be signified on Third Reading.

**■ RIVERS AUTHORITIES AND LAND DRAINAGE BILL: SECOND READING**

Member in Charge: **David Warburton**

**Notes:**

Queen's consent to be signified on Third Reading.

**■ WILD ANIMALS IN CIRCUSES BILL: SECOND READING**

Member in Charge: **Trudy Harrison**

**■ FORENSIC SCIENCE REGULATOR BILL: SECOND READING**

Member in Charge: **Chris Green**

**■ REFUGEES (FAMILY REUNION) BILL [LORDS]: SECOND READING**

Member in Charge: **Tim Farron**

**■ NATIONAL HEALTH SERVICE BILL: SECOND READING**

Member in Charge: **Eleanor Smith**

**Notes:**

Bill not yet printed.

**■ ANTI-LOITERING DEVICES (REGULATION) BILL: SECOND READING**

Member in Charge: **Giles Watling**

**Notes:**

Bill not yet printed.

**■ COUNSELLORS AND PSYCHOTHERAPISTS (REGULATION) AND CONVERSION THERAPY BILL: SECOND READING**

Member in Charge: **Geraint Davies**

**Notes:**

Bill not yet printed.

**■ CATS BILL: SECOND READING**

Member in Charge: **Rehman Chishti**

**Notes:**

Bill not yet printed.

**FRIDAY 23 NOVEMBER****CHAMBER****■ STALKING PROTECTION BILL: REMAINING STAGES**

Member in Charge: **Dr Sarah Wollaston**

As amended in Public Bill Committee, to be considered.

**■ PARKING (CODE OF PRACTICE) BILL: REMAINING STAGES**

Member in Charge: **Sir Greg Knight**

**Notes:**

Queen's consent to be signified on Third Reading.

**■ VOTER REGISTRATION BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ STUDENT LOANS (DEBT INTEREST) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ BORDER CONTROL BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ GREEN BELT (PROTECTION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ LOCAL AUDIT (PUBLIC ACCESS TO DOCUMENTS) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ SPEED LIMITS (ENGLAND) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **IMMIGRATION DETENTION OF VICTIMS OF TORTURE AND OTHER VULNERABLE PEOPLE (SAFEGUARDS) BILL: SECOND READING**

Member in Charge: **Joan Ryan**

**Notes:**

Bill not yet printed.

■ **ISHAM BYPASS BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **NORTH NORTHAMPTONSHIRE (URGENT CARE FACILITIES) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **NORTHAMPTONSHIRE CLINICAL COMMISSIONING GROUPS (MERGER) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **ACCESS TO BANKING SERVICES BILL: SECOND READING**

Member in Charge: **Ben Lake**

**Notes:**

Bill not yet printed.

■ **VAGRANCY (REPEAL) BILL: SECOND READING**

Member in Charge: **Layla Moran**

■ **DISCARDED NEEDLES (OFFENCES) BILL: SECOND READING**

Member in Charge: **Mr Simon Clarke**

**Notes:**

Bill not yet printed.

■ **ACCESS TO FERTILITY SERVICES BILL: SECOND READING**

Member in Charge: **Steve McCabe**

**Notes:**

Bill not yet printed.

■ **BRITISH BROADCASTING CORPORATION (OVERSIGHT) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **EMPLOYMENT AND WORKERS' RIGHTS BILL: ADJOURNED DEBATE ON SECOND READING [27 APRIL]**

Member in Charge: **Stephanie Peacock**

■ **UNPAID WORK EXPERIENCE (PROHIBITION) BILL [LORDS]: SECOND READING**

Member in Charge: **Alec Shelbrooke**

■ **UNIVERSAL CREDIT (APPLICATION, ADVICE AND ASSISTANCE) BILL: SECOND READING**

Member in Charge: **Dr Philippa Whitford**

■ **BANKING (CASH MACHINE CHARGES AND FINANCIAL INCLUSION) BILL: SECOND READING**

Member in Charge: **Ged Killen**

■ **MODERN SLAVERY (VICTIM SUPPORT) BILL [LORDS]: SECOND READING**

Member in Charge: **Frank Field**

■ **TERMINAL ILLNESS (PROVISION OF PALLIATIVE CARE AND SUPPORT FOR CARERS) BILL: SECOND READING**

Member in Charge: **Bambos Charalambous**

**Notes:**

Bill not yet printed.

■ **ARMED FORCES (STATUTE OF LIMITATIONS) BILL: SECOND READING**

Member in Charge: **Richard Benyon**

■ **PARENTAL LEAVE AND PAY ARRANGEMENTS (PUBLICATION) BILL: SECOND READING**

Member in Charge: **Jo Swinson**

■ **ARMED FORCES REPRESENTATIVE BODY BILL: SECOND READING**

Member in Charge: **Martin Docherty-Hughes**

**Notes:**

Bill not yet printed.



■ **FOOD ADVERTISING (PROTECTION OF CHILDREN FROM TARGETING) BILL: SECOND READING**

Member in Charge: **Kirstene Hair**

**Notes:**

Bill not yet printed.

■ **TOILETS (PROVISION AND ACCESSIBILITY) BILL: SECOND READING**

Member in Charge: **Paula Sherriff**

**Notes:**

Bill not yet printed.

■ **ACCESS TO RADIOTHERAPY BILL: SECOND READING**

Member in Charge: **Tim Farron**

**Notes:**

Bill not yet printed.

■ **NATIONAL LIVING WAGE (EXTENSION TO YOUNG PEOPLE) BILL: ADJOURNED DEBATE ON SECOND READING**

Member in Charge: **Holly Lynch**

■ **EMERGENCY RESPONSE DRIVERS (PROTECTIONS) BILL: SECOND READING**

Member in Charge: **Sir Henry Bellingham**

■ **BATHING WATERS BILL: SECOND READING**

Member in Charge: **Scott Mann**

**Notes:**

Bill not yet printed.

■ **ACCESS TO WELFARE (TERMINAL ILLNESS DEFINITION) BILL: SECOND READING**

Member in Charge: **Mrs Madeleine Moon**

**Notes:**

Bill not yet printed.

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. IMMIGRATION

**Secretary Sajid Javid**

That the draft [Immigration \(Alcohol Licensing and Late Hours Catering\) \(Scotland\) Regulations 2018](#), which were laid before this House on 28 March, be approved.

### 2. SELECT COMMITTEE PRACTICE AND PROCEDURE (EFFECTIVE WORKING)

**Andrea Leadsom**

**Dr Sarah Wollaston**

**Hilary Benn**

**Mr Clive Betts**

**Chris Bryant**

**Sir William Cash**

Yvette Cooper

Ms Harriet Harman

Helen Jones

Mrs Maria Miller

Robert Neill

Derek Twigg

Mary Creagh

Meg Hillier

Norman Lamb

Nicky Morgan

Neil Parish

Stephen Twigg

Lilian Greenwood

Sir Bernard Jenkin

Dr Julian Lewis

Dr Andrew Murrison

Rachel Reeves

Bill Wiggin

That this House approves the recommendations of the Liaison Committee in its First Report of 2017-19 ([HC 922](#)); and accordingly orders that:

(1) [Standing Order No. 137A](#) be amended by adding the following sub-paragraph to paragraph (1): “(e) to invite members of any other committee to which this order applies to attend any meeting and, at the discretion of the chair, ask questions of witnesses or otherwise participate in its proceedings; but no member of another committee so invited may move any motion or amendment, vote or count towards the quorum.”; and

(2) until the end of this Session, notwithstanding [Standing Order No. 125](#) (Select committees (admission of the public)), the chair of a select committee may, with leave of that committee, be accompanied at meetings other than oral evidence sessions by a single, nominated member of his or her personal staff, subject to any further conditions set from time to time by any resolution of the Liaison Committee; and those conditions must include provision for the exclusion of any such person if any member of that committee indicates objection at any time.

### 3. INSURANCE

**Secretary David Gauke**

That the draft [Third Parties \(Rights Against Insurers\) Act 2010 \(Consequential Amendment of Companies Act 2006\) Regulations 2018](#), which were laid before this House on 28 June, be approved.

### 4. ELECTRONIC COMMUNICATIONS

**Secretary Sajid Javid**

That the draft [Data Retention and Acquisition Regulations 2018](#), which were laid before this House on 28 June, be approved.

### 5. COUNTER-TERRORISM AND BORDER SECURITY BILL: REMAINING STAGES

As amended in Public Bill Committee, to be considered.

### 6. EXITING THE EUROPEAN UNION

**Jackie Doyle-Price**

That the draft [Medicines and Healthcare Products Regulatory Agency Trading Fund \(Amendment\) \(EU Exit\) Order 2018](#), which was laid before this House on 10 July, be approved.

### 7. PARKING (CODE OF PRACTICE) BILL

**Andrea Leadsom**

That the Selection Committee do nominate a Public Bill Committee to consider the Parking (Code of Practice) Bill, pursuant to paragraph (5) of Standing Order No. 84A (Public Bill Committees).

### 8. FREEDOM OF INFORMATION

**Secretary Sajid Javid**

That the draft [Freedom of Information \(Designation as Public Authority and Amendment\) Order 2018](#), which was laid before this House on 12 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 9. EXITING THE EUROPEAN UNION

**John Glen**

That the draft [Financial Regulators' Powers \(Technical Standards etc.\) \(Amendment etc.\) \(EU Exit\) Regulations 2018](#), which were laid before this House on 16 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 10. EDUCATION

**Mr Sam Gyimah**

That the draft [Higher Education \(Transparency Condition and Financial Support\) \(England\) Regulations 2018](#), which were laid before this House on 15 June, be approved.

**Notes:**

The Joint Committee on Statutory Instruments has drawn the special attention of both Houses to the instrument in its 30th report of session 2017-19.

The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

## 11. CONTRACTS

**Secretary Greg Clark**

That the draft [Business Contract Terms \(Assignment of Receivables\) Regulations 2018](#), which were laid before this House on 4 July, be approved.

## 12. COMPANIES

**Secretary Greg Clark**

That the draft [Companies \(Directors' Report\) and Limited Liability Partnerships \(Energy and Carbon Report\) Regulations 2018](#), which were laid before this House on 18 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

The Speaker has not yet considered the Instrument for certification ([Standing Order No. 83P](#)).

## 13. ARMED FORCES

**Mr Tobias Ellwood**

That the draft [Armed Forces \(Terms of Service\) \(Amendments Relating to Flexible Working\) Regulations 2018](#), which were laid before this House on 18 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

The Speaker has not yet considered the Instrument for certification ([Standing Order No. 83P](#)).

## 14. [RATING \(PROPERTY IN COMMON OCCUPATION\) AND COUNCIL TAX \(EMPTY DWELLINGS\) BILL: CONSIDERATION OF LORDS AMENDMENT](#)

**Notes:**

The Speaker has not yet considered the Lords Amendment for certification.

The Lords Amendment engages financial privilege.

## 15. EUROPEAN COMMUNITIES

### Secretary Liam Fox

That the draft [European Union \(Definition of Treaties\) \(Economic Partnership Agreements and Trade Agreement\) \(Eastern and Southern Africa States, Southern African Development Community States, Ghana and Ecuador\) Order 2018](#), which was laid before this House on 19 July, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered the Instrument for certification ([Standing Order No. 83P](#)).

## 16. ELECTRICITY

### Secretary Greg Clark

That the draft [Electricity and Gas \(Energy Company Obligation\) Order 2018](#), which was laid before this House on 19 July, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered the Instrument for certification ([Standing Order No. 83P](#)).

## 17. EXITING THE EUROPEAN UNION (FEES AND CHARGES)

### Secretary Chris Grayling

That the draft [Department for Transport \(Fees\) \(Amendment\) \(EU Exit\) Regulations 2018](#), which were laid before this House on 19 July, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered the Instrument for certification ([Standing Order No. 83P](#)).

## 18. EXITING THE EUROPEAN UNION (FINANCIAL SERVICES)

### John Glen

That the draft [Building Societies Legislation \(Amendment\) \(EU Exit\) Regulations 2018](#), which were laid before this House on 19 July, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered the Instrument for certification ([Standing Order No. 83P](#)).

## 19. HUMAN FERTILISATION AND EMBRYOLOGY

### Jackie Doyle-Price

That the draft [Human Fertilisation and Embryology Act 2008 \(Remedial\) Order 2018](#), which was laid before this House on 19 July, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered the Instrument for certification ([Standing Order No. 83P](#)).

## 20. LOCAL GOVERNMENT

**Anne Milton**

That the draft [Tees Valley Combined Authority \(Adult Education Functions\) Order](#), which was laid before this House on 23 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered the Instrument for certification ([Standing Order No. 83P](#)).

## 21. LOCAL GOVERNMENT

**Anne Milton**

That the draft [Cambridgeshire and Peterborough Combined Authority \(Adult Education Functions\) Order](#), which was laid before this House on 23 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered the Instrument for certification ([Standing Order No. 83P](#)).

## 22. LOCAL GOVERNMENT

**Anne Milton**

That the draft [Liverpool City Region Combined Authority \(Adult Education Functions\) Order](#), which was laid before this House on 23 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered the Instrument for certification ([Standing Order No. 83P](#)).

## 23. LOCAL GOVERNMENT

**Anne Milton**

That the draft [West Midlands Combined Authority \(Adult Education Functions\) Order](#), which was laid before this House on 23 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered the Instrument for certification ([Standing Order No. 83P](#)).

## 24. LOCAL GOVERNMENT

**Anne Milton**

That the draft [Greater Manchester Combined Authority \(Adult Education Functions\) Order](#), which was laid before this House on 23 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered the Instrument for certification ([Standing Order No. 83P](#)).

## 25. EXITING THE EUROPEAN UNION

**Chris Heaton-Harris**

That the draft [European Union \(Withdrawal\) Act 2018 \(Consequential Amendments\) Regulations](#), which were laid before this House on 23 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered the Instrument for certification ([Standing Order No. 83P](#)).