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**Tuesday 11 September 2018 Order Paper No.180: Part 1**

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## **SUMMARY AGENDA: CHAMBER**

11.30am	Prayers
No debate	<a href="#">Private Business</a>
Afterwards	<a href="#">Oral Questions: Treasury</a>
12.30pm	<a href="#">Urgent Questions, Ministerial Statements (if any)</a>
Up to 20 minutes	<a href="#">Ten Minute Rule Motion: Online Forums (Lucy Powell)</a>
Up to three hours	<a href="#">Emergency Debate: Recent escalation of violence in Yemen</a>
Up to 45 minutes	<a href="#">Counter-Terrorism and Border Security Bill: Programme (No.2) (Motion)</a>
Until 9.00pm*	<a href="#">Counter-Terrorism and Border Security Bill: Remaining Stages</a>
	(* if the Counter-Terrorism and Border Security Bill: Programme (No.2) Motion is agreed to)
Up to 45 minutes	<a href="#">Organ Donation (Deemed Consent) Bill: Money</a>
No debate	<a href="#">European Union Document (Motion)</a>
No debate	<a href="#">Statutory Instruments (Motion for approval)</a>
Until 7.30pm or for half an hour	<a href="#">Adjournment Debate: Roll-out of personal independence payments (Hugh Gaffney)</a>

## **WESTMINSTER HALL**

9.30am	Human rights abuses and UK assistance to Bahrain
11.00am	Roll-out of universal credit in Liverpool (The sitting will be suspended from 11.30am to 2.30pm.)
2.30pm	Funeral poverty
4.00pm	Trans-Pennine rail travel and delays
4.30pm	Final report of the Economic Justice Commission

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### PART 2: FUTURE BUSINESS

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**Notes:**

Item marked [R] indicates that a member has declared a relevant interest.

**BUSINESS TODAY: CHAMBER**

11.30am Prayers

Followed by

**PRIVATE BUSINESS****■ University of London Bill [Lords]: Second Reading**

**No debate** ([Standing Order No. 20](#))

**Sir Christopher Chope**

On Second Reading of the University of London Bill [Lords], to move, That the Bill be read a second time upon this day six months.

**QUESTIONS****■ Oral Questions to the Chancellor of the Exchequer**

- 1 James Morris** (Halesowen and Rowley Regis)  
What fiscal steps he is taking to support the pubs sector. (906778)
- 2 Daniel Kawczynski** (Shrewsbury and Atcham)  
What fiscal steps he is taking to support the pubs sector. (906779)
- 3 Mohammad Yasin** (Bedford)  
What recent discussions he has had with the Secretary of State for Health and Social Care on NHS funding. (906780)
- 4 Danielle Rowley** (Midlothian)  
What plans he has to tackle household debt. (906781)
- 5 Ben Bradley** (Mansfield)  
What steps he is taking to invest in infrastructure in the East Midlands. (906782)
- 6 Mr Gary Streeter** (South West Devon)  
If he will provide additional resources to the Department for Digital, Culture, Media and Sport to support the Mayflower 400-year anniversary celebrations. (906783)
- 7 Matthew Pennycook** (Greenwich and Woolwich)  
What plans he has to tackle household debt. (906784)
- 8 Vicky Foxcroft** (Lewisham, Deptford)  
Whether he has made an assessment of the adequacy of his Department's cross-departmental guidance on the contracting out of public services as a result of recent disturbances in prisons. (906785)
- 9 Robert Halfon** (Harlow)  
What assessment he has made of the effect of the fuel duty freeze on household incomes. (906786)

- 10 Jo Swinson** (East Dunbartonshire)  
What steps he is taking to ensure that large international technology companies pay an appropriate level of tax in the UK. (906787)
- 11 Lloyd Russell-Moyle** (Brighton, Kemptown)  
What assessment he has made of the effectiveness of tax incentives to support the sale of companies to employees. (906788)
- 12 Imran Hussain** (Bradford East)  
What assessment he has made of recent trends in the level of wage growth and inflation. (906789)
- 13 Paul Blomfield** (Sheffield Central)  
What assessment he has made of recent trends in the level of wage growth and inflation. (906790)
- 14 Rebecca Pow** (Taunton Deane)  
What steps the Government is taking to ensure that the UK remains at the forefront of green finance. (906791)
- 15 Jessica Morden** (Newport East)  
What recent assessment he has made of the adequacy of the level of the national living wage. (906792)
- 16 Mrs Emma Lewell-Buck** (South Shields)  
What recent discussions he has had with the Secretary of State for Health and Social Care on NHS funding. (906793)
- 17 Gavin Newlands** (Paisley and Renfrewshire North)  
What assessment he has made of the effect of the Government's fiscal policies on household budgets in Scotland. (906794)
- 18 Diana Johnson** (Kingston upon Hull North)  
What plans he has to tackle household debt. (906795)
- 19 Douglas Chapman** (Dunfermline and West Fife)  
What recent discussions he has had with his Scottish counterpart on supporting economic growth in Scotland. (906796)
- 20 Preet Kaur Gill** (Birmingham, Edgbaston)  
What plans he has to increase fiscal support for the co-operative sector. [R](906797)
- 21 Mr Philip Dunne** (Ludlow)  
What steps the Government is taking to ensure that the UK remains at the forefront of green finance. (906798)
- 22 Chris Green** (Bolton West)  
What steps he is taking to support economic growth. (906799)
- 23 Vicky Ford** (Chelmsford)  
What steps he is taking to invest in infrastructure in the Chelmsford area. (906800)
- 24 Kelvin Hopkins** (Luton North)  
What steps he is taking to reduce the total net annual financial outflow from the UK to the EU; and if he will make a statement. (906801)

**25 Paul Masterton (East Renfrewshire)**

What assessment he has made of the potential contribution of FinTech to the economy. (906802)

**At 12.15pm****■ Topical Questions to the Chancellor of the Exchequer****T1 Stephen Metcalfe (South Basildon and East Thurrock)**

If he will make a statement on his departmental responsibilities. (906803)

**T2 Wes Streeting (Ilford North) (906804)****T3 Mike Amesbury (Weaver Vale) (906806)****T4 Toby Perkins (Chesterfield) (906807)****T5 Scott Mann (North Cornwall) (906808)****T6 Tonia Antoniazzi (Gower) (906809)****T7 Peter Aldous (Waveney) (906810)****T8 Catherine West (Hornsey and Wood Green) (906811)****T9 Antoinette Sandbach (Eddisbury) (906812)****URGENT QUESTIONS AND STATEMENTS****12.30pm****■ Urgent Questions (if any)****■ Ministerial Statements (if any)****BUSINESS OF THE DAY****1. ONLINE FORUMS: TEN MINUTE RULE MOTION**

**Up to 20 minutes** ([Standing Order No. 23](#))

**Lucy Powell**

That leave be given to bring in a Bill to make administrators and moderators of certain online forums responsible for content published on those forums; to require such administrators and moderators to remove certain content; to require platforms to publish information about such forums; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**2. EMERGENCY DEBATE: RECENT ESCALATION OF VIOLENCE IN YEMEN**

**Up to three hours** ([Standing Order No. 24](#))

**Stephen Twigg**

That this House has considered the recent escalation of violence in Yemen.

**Notes:**

The application for this debate was made, and leave given, on 10 September.

**3. COUNTER-TERRORISM AND BORDER SECURITY BILL: PROGRAMME (NO. 2)**

**Up to 45 minutes** ([Standing Order No. 83A\(9\)](#))

**Secretary Sajid Javid**

That the Order of 11 June 2018 be varied as follows:

- (1) Paragraphs (4) and (5) of the Order shall be omitted.
- (2) Proceedings on Consideration and up to and including Third Reading shall be taken in one day in accordance with the following provisions of this Order.
- (3) Proceedings on Consideration-
  - (a) shall be taken in the order shown in the first column of the following Table, and
  - (b) shall (so far as not previously concluded) be brought to a conclusion at the times specified in the second column of the Table.

**TABLE**

<b>Proceedings</b>	<b>Time for conclusion of proceedings</b>
New Clauses and new Schedules creating offences relating to terrorism; amendments to Clauses 1 to 10; new Clauses and new Schedules relating to Prevent and amendments to Clause 18	6.00pm
New Clauses, new Schedules and amendments relating to European Arrest Warrants; remaining proceedings on Consideration	8.00pm

- (4) Any proceedings in legislative grand committee shall (so far as not previously concluded) be brought to a conclusion at 8.00pm.
- (5) Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at 9.00pm.

#### 4. COUNTER-TERRORISM AND BORDER SECURITY BILL: REMAINING STAGES

**Until 9.00pm** (if the Counter-Terrorism and Border Security Bill Programme (No.2) Motion is agreed to)

As amended in Public Bill Committee, to be considered.

**Relevant Documents:**

Ninth Report of the Joint Committee on Human Rights, Legislative Scrutiny: Counter-Terrorism and Border Security Bill, [HL Paper 167](#), [HC 1208](#), and the [Government Response](#) reported to the House on Thursday 6 September.

**Notes:**

For amendments, see separate paper (also available on the [documents webpage](#) for the Bill). If the Counter-Terrorism and Border Security Bill Programme (No.2) Motion is agreed to, proceedings, so far as not previously concluded will be drawn to a conclusion on the first group of amendments at 6.00pm, on the second group at 8.00pm, and on Third Reading at 9.00pm.

### BUSINESS TO BE TAKEN AT 7.00PM

#### ■ DEFERRED DIVISIONS

**No debate** ([Standing Order No. 41A\(3\)](#))

**The Prime Minister**

That, at this day's sitting, [Standing Order No. 41A](#) (Deferred divisions) shall not apply to the Motion in the name of Mel Stride relating to the Organ Donation (Deemed Consent) Bill: Money.

### BUSINESS OF THE DAY

#### 5. ORGAN DONATION (DEEMED CONSENT) BILL: MONEY

**Up to 45 minutes** ([Standing Order No. 52\(1\)\(b\)](#))

**Mel Stride**

That, for the purposes of any Act resulting from the Organ Donation (Deemed Consent) Bill, it is expedient to authorise the payment out of money provided by Parliament of any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

Queen's Recommendation signified.

#### 6. EU-SINGAPORE FREE TRADE AGREEMENT (FTA) AND INVESTMENT PROTECTION AGREEMENT (IPA)

**No debate** ([Standing Order No. 119\(11\)](#))

**George Hollingbery**

That this House takes note of European Union Document No. 7966/18 on the signature of the proposed agreement along with Addenda numbered 1 to 13 and European Union

Document No. 7967/18 on the conclusion of the proposed agreement along with Addenda numbered 1 to 13; welcomes the proposed signature and conclusion, on behalf of the EU, of the EU-Singapore Free Trade Agreement; further notes European Union Document No. 7973/18 on the signature of the proposed agreement along with Addenda numbered 1 to 2 and European Union Document No. 7974/18 on the conclusion of the proposed agreement along with Addenda numbered 1 to 2; and further notes the signature and conclusion of the proposed Investment Protection Agreement between the EU and its Member States and Singapore.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

## 7. CONTRACTS

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary Greg Clark**

That the draft [Business Contract Terms \(Assignment of Receivables\) Regulations 2018](#), which were laid before this House on 4 July, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

## ADJOURNMENT DEBATE

**Until 7.30pm or for half an hour (whichever is later)** ([Standing Order No. 9\(7\)](#))

- Roll-out of personal independence payments: **Hugh Gaffney**



## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

The first part of the sitting will last for two hours. The second part of the sitting will last for three hours ([Standing Order No. 10\(1\)](#)).

#### 9.30am

- That this House has considered human rights abuses and UK assistance to Bahrain: **Andy Slaughter**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

#### 11.00am

- That this House has considered roll-out of universal credit in Liverpool: **Dan Carden**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

#### 2.30pm

- That this House has considered funeral poverty: **Mrs Emma Lewell-Buck**

#### 4.00pm

- That this House has considered Trans-Pennine rail travel and delays: **Kevin Hollinrake**

#### 4.30pm

- That this House has considered the final report of the Economic Justice Commission: **Liam Byrne**

**Notes:**

The second part of the sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)). The debate at 4.30pm will last for up to an hour.

## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### Secretary of State for Defence

#### 1. Opposition Day Defence Industry and Shipbuilding Debate - 11 July 2018

**Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <http://www.parliament.uk/business/publications/written-questions-answers-statements/written-statements/>.

## COMMITTEES MEETING TODAY

The decision of a Committee to sit in public may be changed without notice.

### PUBLIC BILL COMMITTEES

#### ■ Civil Liability Bill [Lords]

##### To consider the Bill

Room 11  
9.25am (public)

#### ■ Civil Liability Bill [Lords]

##### Further to consider the Bill

Room 11  
2.00pm (public)

#### ■ Offensive Weapons Bill

##### Further to consider the Bill

Room 12  
9.25am (public)

#### ■ Offensive Weapons Bill

##### Further to consider the Bill

Room 12  
2.00pm (public)

### SELECT COMMITTEES

#### ■ Science and Technology

Room 17  
9.00am (private)

#### ■ Treasury

##### **Subject: The UK's economic relationship with the European Union**

**Witnesses:** Kevin Wall, CEO, Barclays Ireland, Mark Garvin, Vice Chairman, J.P. Morgan Corporate and Investment Bank, and James Bardrick, Head of Citi UK and CEO of Citigroup Global Markets Ltd

The Wilson Room, Portcullis House  
9.00am (private), 9.15am (public)

**■ Digital, Culture, Media and Sport****Subject: BBC Annual Report 2017-18**

**Witnesses:** Tony Hall, Director General, BBC, and Anne Bulford OBE, Deputy Director General, BBC

MediaCityUK, Salford

9.15am (private), 9.30am (public)

**■ Education**

Room 7

9.30am (private)

**■ Justice****Subject: Prison population 2022: planning for the future**

**Witnesses:** Mark Fairhurst, National Chair, Prison Officers Association, Nick Pascoe, Vice-Chair, Prison Governors Association, and Julia Rogers, Managing Director Justice and Immigration, Serco

Room 8

9.30am (private), 10.00am (public)

**■ Public Administration and Constitutional Affairs****Subject: Electoral intimidation and voter identification**

**Witnesses:** Chloe Smith MP, Parliamentary Secretary (Minister for the Constitution)

The Grimond Room, Portcullis House

9.30am (private), 10.00am (public)

**■ Committee on Standards**

Room 5

9.45am (private)

**■ Environmental Audit****Subject: Sustainable Seas**

**Witnesses:** Charles Redfern, Fish4Ever, Rupert Howes, Marine Stewardship Council, Sönke Fischer, Accreditation Services International, and Dr Louise Heaps, WWF; Guy Linley-Adams, Salmon and Trout Conservation Scotland, Dr Adam Hughes, Scottish Association for Marine Science, and Ben Hadfield, Managing Director, Marine Harvest (representing the wider Scottish Salmon Producers' Organisation) (at 11.15am)

The Thatcher Room, Portcullis House

10.00am (private), 10.15am (public)

## ■ Committee of Privileges

Room 5

Immediately after the meeting of the Committee on Standards (private)

## ■ Defence

**Subject: Mental Health and the Armed Forces, Part Two: The Provision of Care**

**Witnesses:** Dr Jon Bashford, Director, Community Innovations Enterprise, Professor Alan Finnegan, Professor of Nursing & Military Mental Health, University of Chester, and Matthew Green, Journalist

Room 6

10.45am (private), 11.30am (public)

## ■ Health and Social Care

**Subject: Antimicrobial resistance**

**Witnesses:** Professor Mike Sharland, Chair, Advisory Committee on Antimicrobial Prescribing, Resistance and Healthcare Associated Infection, and Dr Susan Hopkins, Healthcare Epidemiologist Consultant in Infectious Diseases and Microbiology, Public Health England; Professor Peter Borriello, Chief Executive, Veterinary Medicines Directorate, Department for Environment, Food and Rural Affairs, Steve Brine MP, Parliamentary Under Secretary of State, Department of Health and Social Care, and Dr Susan Hopkins, Healthcare Epidemiologist Consultant in Infectious Diseases and Microbiology, Public Health England (at 3.30pm)

The Wilson Room, Portcullis House

2.00pm (private), 2.30pm (public)

## ■ Petitions

The Macmillan Room, Portcullis House

2.00pm (private)

## ■ Backbench Business

**Subject: Proposals for backbench debates**

**Witnesses:** Members of Parliament

Room 18

2.15pm (private), 2.30pm (public)

## ■ Foreign Affairs

The Thatcher Room, Portcullis House

2.15pm (private)

■ **Home Affairs**

**Subject: Immigration detention**

**Witnesses:** Stephen Shaw CBE, author of the follow-up report to the Home Office on the assessment of government progress on the welfare in detention of vulnerable persons

The Grimond Room, Portcullis House

2.15pm (private), 3.00pm (public)

■ **Northern Ireland Affairs**

Room 17

4.30pm (private)

## COMMITTEE REPORTS PUBLISHED TODAY

### FOREIGN AFFAIRS

- **13th Report: Global Britain: Human rights and the rule of law, HC 874**  
Time of publication: **0.01am**

### WOMEN AND EQUALITIES

- **4th Special Report: Race Disparity Audit: Government, Equality and Human Rights Commission and Office for National Statistics responses to the Committee's Third Report of Session 2017–19, HC 1537**  
Time of publication: **0.01am**
- **5th Special Report: The role of the Minister for Women and Equalities and the place of GEO in government: Government Response to the Committee's Second Report of Session 2017–19, HC 1546**  
Time of publication: **0.01am**

### EUROPEAN SCRUTINY

- **Thirty-seventh Report of Session 2017–19, HC 301-xxxvi**  
Time of publication: **11.00am**

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

#### ■ **Tuesday 9 October to Monday 15 October (deadline 12 September)**

Applications should be made in writing to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on Wednesday 12 September. The ballot will take place on Thursday 13 September.

#### ■ **Tuesday 16 October to Monday 22 October (deadline 10 October)**

Applications should be made in writing to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on Wednesday 10 October. The ballot will take place on Thursday 11 October.

### FORTHCOMING WESTMINSTER HALL DEBATES

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the deadline dates listed below. Members may submit applications to the Table Office in person, or from their own email account, or send a signed application through the post. Application forms are available from the Table Office or through the intranet at <http://intranet.parliament.uk/tableoffice/>.

The ballot takes place on the day following the deadline. Members will be informed of the outcome by the Speaker's Office.

#### ■ **Tuesday 9 and Wednesday 10 October (ballot closed)**

The ballot for Tuesday 9 and Wednesday 10 October will take place today. Applications for this ballot have now closed.

#### ■ **Tuesday 16 and Wednesday 17 October (deadline 9 October)**

The following Departments will answer:

Defence; Exiting the European Union; Health and Social Care; Housing, Communities and Local Government; International Development; International Trade; Justice; Transport; Treasury; Wales; Women and Equalities

#### ■ **Tuesday 23 and Wednesday 24 October (deadline 15 October)**

The following Departments will answer:

Attorney General; Business, Energy and Industrial Strategy; Cabinet Office; Digital, Culture, Media and Sport; Education; Environment, Food and Rural Affairs; Foreign and Commonwealth Office; Home Office; Northern Ireland; Scotland; Work and Pensions



■ **Tuesday 30 and Wednesday 31 October (deadline 22 October)**

The following Departments will answer:

Defence; Exiting the European Union; Health and Social Care; Housing, Communities and Local Government; International Development; International Trade; Justice; Transport; Treasury; Wales; Women and Equalities

■ **Tuesday 6 November (deadline 29 October)**

The following Departments will answer:

Attorney General; Business, Energy and Industrial Strategy; Cabinet Office; Digital, Culture, Media and Sport; Education; Environment, Food and Rural Affairs; Foreign and Commonwealth Office; Home Office; Northern Ireland; Scotland; Work and Pensions

### CONFERENCE ADJOURNMENT - TABLING OF PARLIAMENTARY QUESTIONS

Members wishing to table Questions in person may do so in the usual way through the Table Office until 5.30pm or the rising of the House, whichever is earlier, on Thursday 13 September. Thereafter, Members may table Questions for oral and written answer electronically or by post. Questions for written answer received after 13 September and before 4.30pm on Monday 8 October will be treated as having been tabled on 8 October.

■ **Questions for oral answer**

Under [Standing Order No. 22\(6\)](#), the Speaker has made the following arrangements for tabling Questions for oral answer when the House returns:

<b>Last date of tabling*</b>	<b>Date for answer</b>	<b>Departments etc.</b>
Thursday 13 September	Tuesday 9 October	Justice (T)***
Thursday 13 September	Wednesday 10 October	International Development (T)
Thursday 13 September	Wednesday 10 October	Prime Minister
Thursday 13 September	Thursday 11 October	Transport (T)
Tuesday 9 October**	Monday 15 October	Work and Pensions (T)
Tuesday 9 October	Wednesday 17 October	Scotland

The results of the shuffles on 13 September will be published on 14 September. They will be available from the Vote Office and on the internet at <http://www.publications.parliament.uk/pa/cm/cmftoral/futoral.pdf>

For further details of last tabling days for other departments and answering bodies, see the Order of Questions rota available from the Vote Office and on the internet at <http://www.parliament.uk/documents/commons-table-office/Oral-questions-rota.pdf>

**Notes:**

- \* The latest time for tabling is 12.30pm on each of these days.
- \*\* First sitting day after adjournment.
- \*\*\* (T) indicates that there are also Topical questions for that Department.

■ **Questions for written answer on a named day**

The latest time for tabling a Question for written answer on a named day before the Conference Adjournment is 10.30pm or the rise of the House, whichever is earlier, on Monday 10 September (for answer on Thursday 13 September).

<b>Time of tabling</b>	<b>Earliest date for named day answer</b>
Monday 10 September before 10.30pm or rise of House	Thursday 13 September
From Tuesday 11 September until 5.30pm or rise of House on Thursday 13 September	Tuesday 9 October
From rise of House on Thursday 13 September until 4.30pm on Monday 8 October	Thursday 11 October (Each Member may table five named day Questions during this period.)
Tuesday 9 October	Monday 15 October

## CONFERENCE ADJOURNMENT - TABLING OF AMENDMENTS TO PUBLIC BILLS

Members wishing to table amendments to public bills may do so in the usual way in the Public Bill Office until the rise of the House on Thursday 13 September. Such amendments will be available online from Friday 14 September.

During the recess, Members may submit amendments in person, via introduced staff or, if signed, by other staff to the Recess Duty Office, located in the Journal Office; or they may be posted to the Public Bill Office or e-mailed to [pbohoc@parliament.uk](mailto:pbohoc@parliament.uk) from a Member's network account or from the network account of a member of staff who has been introduced by their Member to the Public Bill Office.

**Deadlines, publication and eligibility for selection**

The following deadlines apply for tabling of amendments if they are to be eligible for selection in proceedings on bills on 9, 10 or 11 October:

- Any proceedings in Public Bill Committee on Tuesday 9 October: deadline is 4.30 pm on Thursday 4 October
- Any proceedings in Public Bill Committee or in the House on Wednesday 10 October: deadline is 4.30pm on Friday 5 October

- Any proceedings in Public Bill Committee or in the House on Thursday 11 October: deadline is 4.30pm on Monday 8 October

The table below shows the deadlines, first publication date and selection eligibility for amendments submitted during the recess.

<b>Deadline for tabling</b>	<b>First publication*</b>	<b>First day eligible for selection</b>
4.30 pm, Thursday 4 October	Friday 5 October	Tuesday 9 October
4.30 pm, Friday 5 October	Monday 8 October	Wednesday 10 October
4.30 pm, Monday 8 October	Tuesday 9 October	Thursday 11 October

\*Amendments are published online the morning after they are tabled, provisionally 'marshalled' into the order in which they relate to the bill.

## FURTHER INFORMATION

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: [www.parliament.uk/business/publications/written-questions-answers-statements/written-statements/](http://www.parliament.uk/business/publications/written-questions-answers-statements/written-statements/)

### SELECT COMMITTEES

Select Committees Webpage: [www.parliament.uk/business/committees/committees-a-z/commons-select/](http://www.parliament.uk/business/committees/committees-a-z/commons-select/)

Recent Select Committee Reports: [www.parliament.uk/business/publications/committees/recent-reports/](http://www.parliament.uk/business/publications/committees/recent-reports/)

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [www.parliament.uk/business/publications.parliament.uk/pa/cm201719/cmstords/1020/body.html](http://www.parliament.uk/business/publications.parliament.uk/pa/cm201719/cmstords/1020/body.html)

### EUROPEAN BUSINESS

European Business Referrals and Motion documents for consideration by European Committees or on the Floor of the House are available on the European Business webpage: [www.parliament.uk/business/publications/business-papers/commons/european-business1/](http://www.parliament.uk/business/publications/business-papers/commons/european-business1/)

### DIGITAL ENGAGEMENT

Information about digital engagement opportunities for debates is available on the parliamentary website: [www.parliament.uk/get-involved/have-your-say-on-laws/digital-debates/](http://www.parliament.uk/get-involved/have-your-say-on-laws/digital-debates/).

All business papers are available via the HousePapers app on mobile devices



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**Tuesday 11 September 2018 Order Paper No.180: Part 2**

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## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

A number of Private Members' bills have been set down for dates when the House is currently not expected to sit. These bills can be found in the Private Members' bills [notice paper](#) online. Items from the notice paper will be moved to this calendar if any of the dates listed in that paper are confirmed as sitting days.

### WEDNESDAY 12 SEPTEMBER

#### CHAMBER

#### QUESTIONS

- 11.30am **Questions to the Chancellor of the Duchy of Lancaster and Minister for the Cabinet Office**
- 11.53am **Topical Questions to the Chancellor of the Duchy of Lancaster and Minister for the Cabinet Office**
- 12 noon **Questions to the Prime Minister**

Afterwards

#### ENERGY CONSUMPTION (INNOVATIVE TECHNOLOGIES): TEN MINUTE RULE MOTION

##### Rebecca Pow

That leave be given to bring in a Bill to require the Secretary of State to undertake a public consultation on innovative technologies and energy consumption in households and commercial properties and to report on responses to that consultation and steps to be taken to encourage the development of innovative technologies to reduce energy consumption; and for connected purposes.

##### Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

#### GENERAL DEBATE ON THE SALISBURY INCIDENT

#### ADJOURNMENT DEBATE

- Access to Beeston station: **Anna Soubry**

## WESTMINSTER HALL

- **9.30am** That this House has considered High Speed 2: **Sir William Cash**
- **11.00am** That this House has considered planning permission for shale gas exploration: **Lee Rowley**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered the peace process in Colombia: **Chris Bryant**
- **4.00pm** That this House has considered veterans in the criminal justice system: **Mrs Madeleine Moon**
- **4.30pm** That this House has considered the preservation of historic battlefields: **Chris Skidmore**

**Notes:**

The second part of the sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

The debate at 4.30pm will last for up to an hour.

## THURSDAY 13 SEPTEMBER

### CHAMBER

#### QUESTIONS

- **9.30am** [Questions to the Secretary of State for International Trade](#)
- **9.53am** [Topical Questions to the Secretary of State for International Trade](#)
- **10.00am** [Questions to the Minister for Women and Equalities](#)
- **10.23am** [Topical Questions to the Minister for Women and Equalities](#)

Afterwards

#### GENERAL DEBATE ON PROXY VOTING

#### ADJOURNMENT DEBATE

- Humanitarian situation in Burma: **Catherine West**

**WESTMINSTER HALL**

- **1.30pm** That this House has considered deaf children's services: **Jim Fitzpatrick**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

- **3.00pm** That this House has considered road safety around schools: **Stephen Twigg**

**Notes:**

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 9 OCTOBER****CHAMBER****QUESTIONS**

- **2.30pm** Questions to the Secretary of State for Justice
- **3.15pm** Topical Questions to the Secretary of State for Justice

Afterwards

**ASSAULTS ON RETAIL WORKERS (OFFENCES): TEN MINUTE RULE MOTION****Alex Norris**

That leave be given to bring in a Bill to make provision about offences when perpetrated against retail workers; to make certain offences aggravated when perpetrated against such workers in the course of their employment; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**BACKBENCH BUSINESS****WEDNESDAY 10 OCTOBER****CHAMBER****QUESTIONS**

- **11.30am** Questions to the Secretary of State for International Development
- **11.53am** Topical Questions to the Secretary of State for International Development
- **12 noon** Questions to the Prime Minister



Afterwards

### CRIMINAL RECORDS (CHILDHOOD OFFENCES): TEN MINUTE RULE MOTION

**Theresa Villiers**

That leave be given to bring in a Bill to make provision about the criminal records of persons aged under 18 on the day an offence was committed; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## THURSDAY 11 OCTOBER

### CHAMBER

#### QUESTIONS

- 9.30am Questions to the Secretary of State for Transport
- 10.15am Topical Questions to the Secretary of State for Transport

## MONDAY 15 OCTOBER

### WESTMINSTER HALL

- 4.30pm That this House has considered [e-petition 211950](#) relating to setting up a new independent body for the protection of racehorses: **Mike Hill**

**Notes:**

The subject for this debate was determined by the Petitions Committee.

The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## TUESDAY 16 OCTOBER

### CHAMBER

#### TEN MINUTE RULE MOTION

**Hywel Williams**

That leave be given to bring in a Bill under [S.O. No. 23](#) [details to be provided]

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 17 OCTOBER****CHAMBER****COLLECTIVE DEFINED CONTRIBUTION PENSION SCHEMES: TEN MINUTE RULE MOTION****Paul Masterton**

That leave be given to bring in a Bill to enable the establishment of collective defined contribution pension schemes; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**FRIDAY 26 OCTOBER****CHAMBER**

- **HOMES (FITNESS FOR HUMAN HABITATION) BILL: REMAINING STAGES**

Member in Charge: **Ms Karen Buck**

As amended in Public Bill Committee, to be considered.

- **CIVIL PARTNERSHIPS, MARRIAGES AND DEATHS (REGISTRATION ETC.) BILL: REMAINING STAGES**

Member in Charge: **Tim Loughton**

As amended in Public Bill Committee, to be considered.

- **PHYSICIAN ASSOCIATES (REGULATION) BILL: SECOND READING**

Member in Charge: **Anne Marie Morris**

**Notes:**

Bill not yet printed.

- **INTERNATIONAL DEVELOPMENT ASSISTANCE (LIMIT) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

- **CHANNEL 4 (RELOCATION) BILL: SECOND READING**

Member in Charge: **Jack Brereton**

**Notes:**

Bill not yet printed.

**■ LEASEHOLD REFORM BILL: SECOND READING**

Member in Charge: **Justin Madders**

**Notes:**

Bill not yet printed.

**■ LICENSING OF TAXIS AND PRIVATE HIRE VEHICLES (SAFEGUARDING AND ROAD SAFETY) BILL: ADJOURNED DEBATE ON SECOND READING [2 FEBRUARY]**

Member in Charge: **Daniel Zeichner**

**■ FOOD INSECURITY BILL: SECOND READING**

Member in Charge: **Mrs Emma Lewell-Buck**

**■ AUTOMATIC TRAVEL COMPENSATION BILL: SECOND READING**

Member in Charge: **Huw Merriman**

**Notes:**

Bill not yet printed.

**■ FIRE SAFETY INFORMATION BILL: SECOND READING**

Member in Charge: **Mrs Maria Miller**

**Notes:**

Bill not yet printed.

**■ LIVE ANIMAL EXPORTS (PROHIBITION) BILL: SECOND READING**

Member in Charge: **Theresa Villiers**

**■ SHARED PARENTAL LEAVE AND PAY (EXTENSION) BILL: SECOND READING**

Member in Charge: **Tracy Brabin**

**Notes:**

Bill not yet printed.

**■ CHILD MAINTENANCE (ASSESSMENT OF PARENTS' INCOME) BILL: SECOND READING**

Member in Charge: **Heidi Allen**

**Notes:**

Bill not yet printed.

**■ HEALTH IMPACTS (PUBLIC SECTOR DUTY) BILL: SECOND READING**

Member in Charge: **Luciana Berger**

**Notes:**

Bill not yet printed.

**■ WORKERS (DEFINITION AND RIGHTS) BILL: SECOND READING**

Member in Charge: **Chris Stephens**

■ **AUTOMATIC ELECTORAL REGISTRATION (NO. 2) BILL: SECOND READING**

Member in Charge: **Jo Stevens**

■ **BRITISH INDIAN OCEAN TERRITORY (CITIZENSHIP) BILL: SECOND READING**

Member in Charge: **Henry Smith**

■ **FAMILY RELATIONSHIPS (IMPACT ASSESSMENT AND TARGETS) BILL [LORDS]: SECOND READING**

Member in Charge: **Fiona Bruce**

■ **VICTIMS OF TERRORISM (PENSIONS AND OTHER SUPPORT) BILL: SECOND READING**

Member in Charge: **Emma Little Pengelly**

**Notes:**

Bill not yet printed.

■ **PROTECTION OF POLLINATORS BILL: SECOND READING**

Member in Charge: **Ben Bradley**

**Notes:**

Bill not yet printed.

■ **REPRESENTATION OF THE PEOPLE (YOUNG PEOPLE'S ENFRANCHISEMENT) BILL: ADJOURNED DEBATE ON SECOND READING [11 MAY]**

Member in Charge: **Peter Kyle**

■ **REPRESENTATION OF THE PEOPLE (YOUNG PEOPLE'S ENFRANCHISEMENT AND EDUCATION) BILL: ADJOURNED DEBATE ON SECOND READING [3 NOVEMBER]**

Member in Charge: **Jim McMahon**

■ **MARRIAGE (SAME SEX COUPLES) (NORTHERN IRELAND) (NO. 2) BILL: SECOND READING**

Member in Charge: **Conor McGinn**

■ **HOUSE OF LORDS (EXCLUSION OF HEREDITARY PEERS) BILL: SECOND READING**

Member in Charge: **David Hanson**

**Notes:**

Queen's consent to be signified on Third Reading.

■ **PRIVATE LANDLORDS (REGISTRATION) BILL: SECOND READING**

Member in Charge: **Phil Wilson**

■ **HUMAN FERTILISATION AND EMBRYOLOGY (WELFARE OF WOMEN) BILL: SECOND READING**

Member in Charge: **Siobhain McDonagh**

**Notes:**

Bill not yet printed.

■ **DIGEORGE SYNDROME (REVIEW AND NATIONAL HEALTH SERVICE DUTY) BILL: SECOND READING**

Member in Charge: **David Duguid**

**Notes:**

Bill not yet printed.

■ **YOUTH (SERVICES AND PROVISIONS) BILL: SECOND READING**

Member in Charge: **Lloyd Russell-Moyle**

**Notes:**

Bill not yet printed.

■ **PENSIONS (REVIEW OF WOMEN'S ARRANGEMENTS) (NO. 2) BILL: SECOND READING**

Member in Charge: **Carolyn Harris**

**Notes:**

Bill not yet printed.

■ **VIOLENT CRIME (SENTENCES) BILL: SECOND READING**

Member in Charge: **Keith Vaz**

**Notes:**

Bill not yet printed.

■ **CONSTRUCTION (RETENTION DEPOSIT SCHEMES) BILL: SECOND READING**

Member in Charge: **Peter Aldous**

■ **HOUSE OF PEERS BILL: SECOND READING**

Member in Charge: **Christine Jardine**

■ **ALCOHOL (MINIMUM PRICING) (ENGLAND) BILL: SECOND READING**

Member in Charge: **Fiona Bruce**

**Notes:**

Bill not yet printed.

■ **PACKAGING (EXTENDED PRODUCER RESPONSIBILITY): SECOND READING**

Member in Charge: **Anna McMorrin**

**Notes:**

Bill not yet printed.

**■ FREEDOM OF INFORMATION (AMENDMENT) BILL: SECOND READING**

Member in Charge: **Louise Haigh**

**Notes:**

Bill not yet printed.

**■ ASSET FREEZING (COMPENSATION) BILL [LORDS]: SECOND READING**

Member in Charge: **Andrew Rosindell**

**■ SANCTIONS (HUMAN RIGHTS ABUSE AND CORRUPTION) BILL: SECOND READING**

Member in Charge: **Ian Austin**

**Notes:**

Bill not yet printed.

**■ SHORT AND HOLIDAY-LET ACCOMMODATION (NOTIFICATION OF LOCAL AUTHORITIES) BILL: SECOND READING**

Member in Charge: **Ms Karen Buck**

**Notes:**

Bill not yet printed.

**■ FETAL DOPPLERS (REGULATION) BILL: SECOND READING**

Member in Charge: **Antoinette Sandbach**

**■ PENSION BENEFITS (ILL HEALTH) BILL: SECOND READING**

Member in Charge: **John Mann**

**Notes:**

Bill not yet printed.

**■ SOCIAL MEDIA SERVICE PROVIDERS (CIVIL LIABILITY AND OVERSIGHT) BILL: SECOND READING**

Member in Charge: **John Mann**

**Notes:**

Bill not yet printed.

**■ HOUSING AND PLANNING (LOCAL DECISION-MAKING) BILL: SECOND READING**

Member in Charge: **John Mann**

**Notes:**

Bill not yet printed.

**■ PEDICABS (LONDON) BILL: SECOND READING**

Member in Charge: **Paul Scully**

**■ HOUSE OF LORDS (ABOLITION AND REPLACEMENT) BILL: SECOND READING**

Member in Charge: **Frank Field**

**Notes:**

Bill not yet printed.

**■ REPRESENTATION OF THE PEOPLE (GIBRALTAR) BILL: SECOND READING**

Member in Charge: **Craig Mackinlay**

**Notes:**

Bill not yet printed.

**■ FOOTBALL OFFENCES (AMENDMENT) BILL: SECOND READING**

Member in Charge: **Damian Collins**

**■ PLANNING (AGENT OF CHANGE) BILL: SECOND READING**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

**■ HOSPITAL PATIENTS (TRANSPORT) BILL: SECOND READING**

Member in Charge: **Tim Farron**

**Notes:**

Bill not yet printed.

**■ EMPLOYMENT GUARANTEE BILL: SECOND READING**

Member in Charge: **Frank Field**

**Notes:**

Bill not yet printed.

**■ MULTI-EMPLOYER PENSION SCHEMES BILL: SECOND READING**

Member in Charge: **Alan Brown**

**■ UNSOLICITED CALLS (PREVENTION) BILL: SECOND READING**

Member in Charge: **Stephen Kerr**

**Notes:**

Bill not yet printed.

**■ PETS (THEFT) BILL: SECOND READING**

Member in Charge: **Ross Thomson**

**Notes:**

Bill not yet printed.

■ **INTERNATIONAL DEVELOPMENT (SAFEGUARDING VULNERABLE GROUPS) BILL:  
SECOND READING**

Member in Charge: **Stephen Twigg**

**Notes:**

Bill not yet printed.

■ **ILLEGAL IMMIGRATION (OFFENCES) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **EMPLOYMENT OPPORTUNITIES BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **BAT HABITATS REGULATION (NO. 2) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **MOBILE HOMES AND PARK HOMES BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **FRUIT AND VEGETABLES (CLASSIFICATION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **STUDENT LOANS (DEBT DISCHARGE) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **STAMP DUTY BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.



■ **FISHING (ACCESS TO TERRITORIAL WATERS) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **DOMESTIC ENERGY (VALUE ADDED TAX) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **TAX RATES AND DUTIES (REVIEW) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **SUBLET PROPERTY (OFFENCES) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **HEALTHCARE (LOCAL ACCOUNTABILITY) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **LOCAL ROADS (INVESTMENT) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **IMPORT TARIFF (REDUCTION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **SCHOOLS BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ PUBLIC SERVICES (AVAILABILITY) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ ELECTORAL COMMISSION (DUTIES) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ ARMED FORCES (VOLUNTEER RESERVE) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ MANUFACTURED GOODS (TRADE) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ INTERNATIONAL PAYMENTS (AUDIT) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ CRIMINAL FRAUD (PRIVATE PROSECUTIONS) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ AFFORDABLE HOME OWNERSHIP BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ REGISTRATION OF MARRIAGE (NO. 2) BILL: SECOND READING**

Member in Charge: **Dame Caroline Spelman**

**■ PLASTICS BILL: SECOND READING**

Member in Charge: **Geraint Davies**

**■ TERMS OF WITHDRAWAL FROM EU (REFERENDUM) BILL: SECOND READING**

Member in Charge: **Geraint Davies**

**■ CLEAN AIR BILL: SECOND READING**

Member in Charge: **Geraint Davies**

**Notes:**

Bill not yet printed.

**■ LEGALISATION OF CANNABIS (MEDICINAL PURPOSES) BILL: SECOND READING**

Member in Charge: **Paul Flynn**

**■ LOCAL HEALTH SCRUTINY BILL: SECOND READING**

Member in Charge: **Gareth Snell**

**■ PRISONS (SUBSTANCE TESTING) BILL: SECOND READING**

Member in Charge: **Bim Afolami**

**■ HOMELESSNESS (END OF LIFE CARE) BILL: SECOND READING**

Member in Charge: **Sir Edward Davey**

**■ EUROPEAN UNION WITHDRAWAL AGREEMENT (PUBLIC VOTE) BILL: SECOND READING**

Member in Charge: **Gareth Thomas**

**■ SUPERVISED DRUG CONSUMPTION FACILITIES BILL: SECOND READING**

Member in Charge: **Alison Thewliss**

**■ HOLOCAUST (RETURN OF CULTURAL OBJECTS) (AMENDMENT) BILL: SECOND READING**

Member in Charge: **Theresa Villiers**

**Notes:**

The Scottish Parliament has approved a Legislative Consent Resolution relating to his Bill. Copies of the Resolution are available in the Vote Office (also available on the [documents webpage](#) for the Bill).

**■ JUNE BANK HOLIDAY (CREATION) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**■ BUSINESS OF THE HOUSE COMMISSION BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**■ HOSPITAL (PARKING CHARGES AND BUSINESS RATES) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**■ VOTER REGISTRATION (NO. 2) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**■ PUBLIC SECTOR EXIT PAYMENTS (LIMITATION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ FREEDOM OF INFORMATION (EXTENSION) BILL: SECOND READING**

Member in Charge: **Andy Slaughter**

**■ POSTAL VOTING BILL: SECOND READING**

Member in Charge: **Damien Moore**

**■ TYRES (BUSES AND COACHES) BILL: SECOND READING**

Member in Charge: **Maria Eagle**

**■ NATIONAL HEALTH SERVICE (CO-FUNDING AND CO-PAYMENT) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ LOCAL AUTHORITIES (BORROWING AND INVESTMENT) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ PRINCIPAL LOCAL AUTHORITIES (GROUNDS FOR ABOLITION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ COASTAL PATH (DEFINITION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Queen's consent and Prince of Wales's consent to be signified on Third Reading.

**■ JUDICIAL APPOINTMENTS AND RETIREMENTS (AGE LIMITS) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ BBC LICENCE FEE (CIVIL PENALTY) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ INTERNATIONAL DEVELOPMENT ASSISTANCE (DEFINITION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ BENEFITS AND PUBLIC SERVICES (RESTRICTION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ ELECTRONIC CIGARETTES (REGULATION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ KEW GARDENS (LEASES) (NO. 2) BILL: SECOND READING**

Member in Charge: **Zac Goldsmith**

**Notes:**

Queen's consent to be signified on Third Reading.

■ **RIVERS AUTHORITIES AND LAND DRAINAGE BILL: SECOND READING**

Member in Charge: **David Warburton**

**Notes:**

Queen's consent to be signified on Third Reading.

■ **WILD ANIMALS IN CIRCUSES BILL: SECOND READING**

Member in Charge: **Trudy Harrison**

■ **FORENSIC SCIENCE REGULATOR BILL: SECOND READING**

Member in Charge: **Chris Green**

■ **REFUGEES (FAMILY REUNION) BILL [LORDS]: SECOND READING**

Member in Charge: **Tim Farron**

■ **NATIONAL HEALTH SERVICE BILL: SECOND READING**

Member in Charge: **Eleanor Smith**

**Notes:**

Bill not yet printed.

■ **ANTI-LOITERING DEVICES (REGULATION) BILL: SECOND READING**

Member in Charge: **Giles Watling**

**Notes:**

Bill not yet printed.

■ **COUNSELLORS AND PSYCHOTHERAPISTS (REGULATION) AND CONVERSION THERAPY BILL: SECOND READING**

Member in Charge: **Geraint Davies**

**Notes:**

Bill not yet printed.

■ **CATS BILL: SECOND READING**

Member in Charge: **Rehman Chishti**

**Notes:**

Bill not yet printed.

■ **HOME EDUCATION (DUTY OF LOCAL AUTHORITIES) BILL [LORDS]: SECOND READING**

Member in Charge: **Frank Field**

■ **CERAMICS (COUNTRY OF ORIGIN MARKING) BILL: SECOND READING**

Member in Charge: **Ruth Smeeth**

**Notes:**

Bill not yet printed.

■ **REGISTRATION OF MARRIAGE BILL [LORDS]: SECOND READING**

Member in Charge: **Dame Caroline Spelman**

■ **MARRIAGE AND CIVIL PARTNERSHIP (MINIMUM AGE) BILL: SECOND READING**

Member in Charge: **Mrs Pauline Latham**

**Notes:**

Bill not yet printed.

■ **LOCAL ELECTRICITY BILL: SECOND READING**

Member in Charge: **Jeremy Lefroy**

**Notes:**

Bill to be printed.

**FRIDAY 23 NOVEMBER**

**CHAMBER**

■ **STALKING PROTECTION BILL: REMAINING STAGES**

Member in Charge: **Dr Sarah Wollaston**

As amended in Public Bill Committee, to be considered.

■ **PARKING (CODE OF PRACTICE) BILL: REMAINING STAGES**

Member in Charge: **Sir Greg Knight**

Not amended in Public Bill Committee, to be considered.

**Notes:**

Queen's consent to be signified on Third Reading.

■ **VOTER REGISTRATION BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **STUDENT LOANS (DEBT INTEREST) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **BORDER CONTROL BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ GREEN BELT (PROTECTION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ LOCAL AUDIT (PUBLIC ACCESS TO DOCUMENTS) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ SPEED LIMITS (ENGLAND) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ IMMIGRATION DETENTION OF VICTIMS OF TORTURE AND OTHER VULNERABLE PEOPLE (SAFEGUARDS) BILL: SECOND READING**

Member in Charge: **Joan Ryan**

**Notes:**

Bill not yet printed.

**■ ISHAM BYPASS BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ NORTH NORTHAMPTONSHIRE (URGENT CARE FACILITIES) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ NORTHAMPTONSHIRE CLINICAL COMMISSIONING GROUPS (MERGER) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ ACCESS TO BANKING SERVICES BILL: SECOND READING**

Member in Charge: **Ben Lake**

**Notes:**

Bill not yet printed.

■ **VAGRANCY (REPEAL) BILL: SECOND READING**

Member in Charge: **Layla Moran**

■ **DISCARDED NEEDLES (OFFENCES) BILL: SECOND READING**

Member in Charge: **Mr Simon Clarke**

**Notes:**

Bill not yet printed.

■ **ACCESS TO FERTILITY SERVICES BILL: SECOND READING**

Member in Charge: **Steve McCabe**

**Notes:**

Bill not yet printed.

■ **BRITISH BROADCASTING CORPORATION (OVERSIGHT) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **EMPLOYMENT AND WORKERS' RIGHTS BILL: ADJOURNED DEBATE ON SECOND READING [27 APRIL]**

Member in Charge: **Stephanie Peacock**

■ **UNPAID WORK EXPERIENCE (PROHIBITION) BILL [LORDS]: SECOND READING**

Member in Charge: **Alec Shelbrooke**

■ **UNIVERSAL CREDIT (APPLICATION, ADVICE AND ASSISTANCE) BILL: SECOND READING**

Member in Charge: **Dr Philippa Whitford**

■ **BANKING (CASH MACHINE CHARGES AND FINANCIAL INCLUSION) BILL: SECOND READING**

Member in Charge: **Ged Killen**

■ **MODERN SLAVERY (VICTIM SUPPORT) BILL [LORDS]: SECOND READING**

Member in Charge: **Frank Field**

■ **TERMINAL ILLNESS (PROVISION OF PALLIATIVE CARE AND SUPPORT FOR CARERS) BILL: SECOND READING**

Member in Charge: **Bambos Charalambous**

**Notes:**

Bill not yet printed.

■ **ARMED FORCES (STATUTE OF LIMITATIONS) BILL: SECOND READING**

Member in Charge: **Richard Benyon**



**■ PARENTAL LEAVE AND PAY ARRANGEMENTS (PUBLICATION) BILL: SECOND READING**

Member in Charge: **Jo Swinson**

**■ ARMED FORCES REPRESENTATIVE BODY BILL: SECOND READING**

Member in Charge: **Martin Docherty-Hughes**

**Notes:**

Bill not yet printed.

**■ FOOD ADVERTISING (PROTECTION OF CHILDREN FROM TARGETING) BILL: SECOND READING**

Member in Charge: **Kirstene Hair**

**Notes:**

Bill not yet printed.

**■ TOILETS (PROVISION AND ACCESSIBILITY) BILL: SECOND READING**

Member in Charge: **Paula Sherriff**

**Notes:**

Bill not yet printed.

**■ ACCESS TO RADIOTHERAPY BILL: SECOND READING**

Member in Charge: **Tim Farron**

**Notes:**

Bill not yet printed.

**■ NATIONAL LIVING WAGE (EXTENSION TO YOUNG PEOPLE) BILL: ADJOURNED DEBATE ON SECOND READING**

Member in Charge: **Holly Lynch**

**■ EMERGENCY RESPONSE DRIVERS (PROTECTIONS) BILL: SECOND READING**

Member in Charge: **Sir Henry Bellingham**

**■ BATHING WATERS BILL: SECOND READING**

Member in Charge: **Scott Mann**

**Notes:**

Bill not yet printed.

**■ ACCESS TO WELFARE (TERMINAL ILLNESS DEFINITION) BILL: SECOND READING**

Member in Charge: **Mrs Madeleine Moon**

**Notes:**

Bill not yet printed.

■ **CIVIL AVIATION (ACCESSIBILITY) BILL: SECOND READING**

Member in Charge: **Helen Whately**

**Notes:**

Bill not yet printed.

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. IMMIGRATION

**Secretary Sajid Javid**

That the draft [Immigration \(Alcohol Licensing and Late Hours Catering\) \(Scotland\) Regulations 2018](#), which were laid before this House on 28 March, be approved.

### 2. SELECT COMMITTEE PRACTICE AND PROCEDURE (EFFECTIVE WORKING)

**Andrea Leadsom**

**Dr Sarah Wollaston**

**Hilary Benn**

**Mr Clive Betts**

**Chris Bryant**

**Sir William Cash**

Yvette Cooper

Ms Harriet Harman

Helen Jones

Mrs Maria Miller

Robert Neill

Derek Twigg

Mary Creagh

Meg Hillier

Norman Lamb

Nicky Morgan

Neil Parish

Stephen Twigg

Lilian Greenwood

Sir Bernard Jenkin

Dr Julian Lewis

Dr Andrew Murrison

Rachel Reeves

Bill Wiggin

That this House approves the recommendations of the Liaison Committee in its First Report of 2017-19 ([HC 922](#)); and accordingly orders that:

(1) [Standing Order No. 137A](#) be amended by adding the following sub-paragraph to paragraph (1): “(e) to invite members of any other committee to which this order applies to attend any meeting and, at the discretion of the chair, ask questions of witnesses or otherwise participate in its proceedings; but no member of another committee so invited may move any motion or amendment, vote or count towards the quorum.”; and

(2) until the end of this Session, notwithstanding [Standing Order No. 125](#) (Select committees (admission of the public)), the chair of a select committee may, with leave of that committee, be accompanied at meetings other than oral evidence sessions by a single, nominated member of his or her personal staff, subject to any further conditions set from time to time by any resolution of the Liaison Committee; and those conditions must include provision for the exclusion of any such person if any member of that committee indicates objection at any time.

### 3. INSURANCE

#### Secretary David Gauke

That the draft [Third Parties \(Rights Against Insurers\) Act 2010 \(Consequential Amendment of Companies Act 2006\) Regulations 2018](#), which were laid before this House on 28 June, be approved.

### 4. ELECTRONIC COMMUNICATIONS

#### Secretary Sajid Javid

That the draft [Data Retention and Acquisition Regulations 2018](#), which were laid before this House on 28 June, be approved.

### 5. EXITING THE EUROPEAN UNION

#### Jackie Doyle-Price

That the draft [Medicines and Healthcare Products Regulatory Agency Trading Fund \(Amendment\) \(EU Exit\) Order 2018](#), which was laid before this House on 10 July, be approved.

### 6. FREEDOM OF INFORMATION

#### Secretary Sajid Javid

That the draft [Freedom of Information \(Designation as Public Authority and Amendment\) Order 2018](#), which was laid before this House on 12 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 7. EXITING THE EUROPEAN UNION

#### John Glen

That the draft [Financial Regulators' Powers \(Technical Standards etc.\) \(Amendment etc.\) \(EU Exit\) Regulations 2018](#), which were laid before this House on 16 July, be approved.

### 8. EDUCATION

#### Mr Sam Gyimah

That the draft [Higher Education \(Transparency Condition and Financial Support\) \(England\) Regulations 2018](#), which were laid before this House on 15 June, be approved.

**Notes:**

The Joint Committee on Statutory Instruments has drawn the special attention of both Houses to the instrument in its [30th report of session 2017-19](#).

The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

## 9. COMPANIES

### Secretary Greg Clark

That the draft [Companies \(Directors' Report\) and Limited Liability Partnerships \(Energy and Carbon Report\) Regulations 2018](#), which were laid before this House on 18 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 10. ARMED FORCES

### Mr Tobias Ellwood

That the draft [Armed Forces \(Terms of Service\) \(Amendments Relating to Flexible Working\) Regulations 2018](#), which were laid before this House on 18 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 11. RATING (PROPERTY IN COMMON OCCUPATION) AND COUNCIL TAX (EMPTY DWELLINGS) BILL: CONSIDERATION OF LORDS AMENDMENT

**Notes:**

The Speaker has not yet considered the Lords Amendment for certification.  
The Lords Amendment engages financial privilege.

## 12. EUROPEAN COMMUNITIES

### Secretary Liam Fox

That the draft [European Union \(Definition of Treaties\) \(Economic Partnership Agreements and Trade Agreement\) \(Eastern and Southern Africa States, Southern African Development Community States, Ghana and Ecuador\) Order 2018](#), which was laid before this House on 19 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 13. EXITING THE EUROPEAN UNION (FEES AND CHARGES)

### Secretary Chris Grayling

That the draft [Department for Transport \(Fees\) \(Amendment\) \(EU Exit\) Regulations 2018](#), which were laid before this House on 19 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 14. ELECTRICITY

### Secretary Greg Clark

That the draft [Electricity and Gas \(Energy Company Obligation\) Order 2018](#), which was laid before this House on 19 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 15. EXITING THE EUROPEAN UNION (FINANCIAL SERVICES)

**John Glen**

That the draft [Building Societies Legislation \(Amendment\) \(EU Exit\) Regulations 2018](#), which were laid before this House on 19 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 16. HUMAN FERTILISATION AND EMBRYOLOGY

**Jackie Doyle-Price**

That the draft [Human Fertilisation and Embryology Act 2008 \(Remedial\) Order 2018](#), which was laid before this House on 19 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 17. LOCAL GOVERNMENT

**Anne Milton**

That the draft [Cambridgeshire and Peterborough Combined Authority \(Adult Education Functions\) Order](#), which was laid before this House on 23 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

## 18. LOCAL GOVERNMENT

**Anne Milton**

That the draft [Tees Valley Combined Authority \(Adult Education Functions\) Order](#), which was laid before this House on 23 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

## 19. LOCAL GOVERNMENT

**Anne Milton**

That the draft [Liverpool City Region Combined Authority \(Adult Education Functions\) Order](#), which was laid before this House on 23 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

## 20. LOCAL GOVERNMENT

**Anne Milton**

That the draft [West of England Combined Authority \(Adult Education Functions\) Order](#), which was laid before this House on 23 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments. The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

## 21. LOCAL GOVERNMENT

**Anne Milton**

That the draft [West Midlands Combined Authority \(Adult Education Functions\) Order](#), which was laid before this House on 23 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments. The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

## 22. LOCAL GOVERNMENT

**Anne Milton**

That the draft [Greater Manchester Combined Authority \(Adult Education Functions\) Order](#), which was laid before this House on 23 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments. The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

## 23. EXITING THE EUROPEAN UNION

**Chris Heaton-Harris**

That the draft [European Union \(Withdrawal\) Act 2018 \(Consequential Amendments\) Regulations](#), which were laid before this House on 23 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 24. LOCAL GOVERNMENT

That the draft [Newcastle Upon Tyne, North Tyneside and Northumberland Combined Authority \(Establishment and Functions\) Order 2018](#), which was laid before this House on 24 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments. The Speaker has not yet considered the Instrument for certification ([Standing Order No. 83P](#)).

## 25. EXITING THE EUROPEAN UNION (FINANCIAL SERVICES)

**John Glen**

That the draft [Central Counterparties \(Amendment, etc., and Transitional Provision\) \(EU Exit\) Regulations 2018](#), which were laid before this House on 24 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 26. DEFENCE

**Mr Tobias Ellwood**

That the draft [Armed Forces \(Specified Aviation and Marine Functions\) Regulations 2018](#), which were laid before this House on 24 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 27. ORGAN DONATION (DEEMED CONSENT) BILL

**Andrea Leadsom**

That the Selection Committee do nominate a Public Bill Committee to consider the Organ Donation (Deemed Consent) Bill, pursuant to paragraph (5) of Standing Order No. 84A (Public Bill Committees).

## 28. CAPITAL GAINS TAX

**Mel Stride**

That the draft [Double Taxation Relief and International Tax Enforcement \(Jersey\) Order 2018](#), which was laid before this House on 4 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 29. CAPITAL GAINS TAX

**Mel Stride**

That the draft [Double Taxation Relief and International Tax Enforcement \(Isle of Man\) Order 2018](#), which was laid before this House on 4 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 30. CAPITAL GAINS TAX

**Mel Stride**

That the draft [Double Taxation Relief and International Tax Enforcement \(Guernsey\) Order 2018](#), which was laid before this House on 4 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.



### 31. LOCAL GOVERNMENT

**Jake Berry**

That the draft [Newcastle Upon Tyne, North Tyneside and Northumberland Combined Authority \(Establishment and Functions\) Order 2018](#), which was laid before this House on 4 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

### 32. EDUCATION

**Anne Milton**

That the [Further Education Bodies \(Insolvency\) Regulations 2018](#), which were laid before this House on 5 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered the Instrument for certification ([Standing Order No. 83P](#)).

### 33. EXITING THE EUROPEAN UNION (FINANCIAL SERVICES AND MARKETS)

**John Glen**

That the [EEA Passport Rights \(Amendment, etc., and Transitional Provisions\) \(EU Exit\) Regulations 2018](#), which were laid before this House on 5 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered the Instrument for certification ([Standing Order No. 83P](#)).

### 34. EXITING THE EUROPEAN UNION (ELECTRICITY)

**Claire Perry**

That the [Electricity and Gas \(Powers to Make Subordinate Legislation\) \(Amendment\) \(EU Exit\) Regulations 2018](#), which were laid before this House on 5 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered the Instrument for certification ([Standing Order No. 83P](#)).