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**Tuesday 9 October 2018 Order Paper No.183: Part 1**

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## **SUMMARY AGENDA: CHAMBER**

2.30pm	Prayers
No debate	<a href="#">Private Business</a>
Afterwards	<a href="#">Oral Questions: Justice</a>
3.30pm	<a href="#">Urgent Questions, Ministerial Statements (if any)</a>
Up to 20 minutes	<a href="#">Ten Minute Rule Motion: Assaults on Retail Workers (Offences)</a> (Alex Norris)
Until 10.00pm	<b>Backbench Business:</b> <ul style="list-style-type: none"><li>■ <a href="#">General Debate: Baby loss awareness week 2018</a></li><li>■ <a href="#">General Debate: Children's social care in England</a></li></ul>
Until 10.30pm or for half an hour	<a href="#">Adjournment Debate: Reforming the business rates system for small retail businesses</a> (Sir Geoffrey Clifton-Brown)

## **WESTMINSTER HALL**

11.30am	Future of the oil and gas industry
1.00pm	Anti-social behaviour in Hull and the East Riding of Yorkshire (The sitting will be suspended from 1.30pm to 4.30pm.)
4.30pm	Investigation of business banking fraud
6.00pm	Cost of school uniforms
6.30pm	Tackling modern-day slavery

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**Notes:**

Item marked [R] indicates that a member has declared a relevant interest.

## BUSINESS TODAY: CHAMBER

2.30pm Prayers

Followed by

### PRIVATE BUSINESS

#### ■ **University of London Bill [Lords]: Second Reading**

**No debate** ([Standing Order No. 20](#))

**Sir Christopher Chope**

On Second Reading of the University of London Bill [Lords], to move, That the Bill be read a second time upon this day in six months.

### QUESTIONS

#### ■ **Oral Questions to the Secretary of State for Justice**

**1 Yvonne Fovargue** (Makerfield)

What assessment his Department has made of the effectiveness of the regulation of bailiffs. (906985)

**2 Andrew Rosindell** (Romford)

How many private prosecutions initiated by third-parties (a) were brought to trial and (b) resulted in a conviction in the last five years. (906986)

**3 Stephen Crabb** (Preseli Pembrokeshire)

What steps the Government is taking to help offenders find employment immediately after they leave prison. (906987)

**4 Alex Cunningham** (Stockton North)

If he will take steps to return all probation services to the public sector. (906988)

**5 Chris Elmore** (Ogmore)

What assessment his Department has made of the effectiveness of sentences of less than three months in reducing reoffending. (906989)

**6 Layla Moran** (Oxford West and Abingdon)

What steps his Department is taking to improve support for prisoners with mental health conditions. (906990)

**7 John Lamont** (Berwickshire, Roxburgh and Selkirk)

What assessment he has made of the potential role of sport in reducing recidivism. (906991)

**8 Liz Saville Roberts** (Dwyfor Meirionnydd)

What comparative assessment he has made of levels of violence in public and private prisons. (906992)

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- 9 Sir Henry Bellingham** (North West Norfolk)  
What steps the Government is taking to prevent the use of mobile phones in prisons. (906993)
- 10 Alison McGovern** (Wirral South)  
If he will take steps to return all probation services to the public sector. (906994)
- 11 James Cartlidge** (South Suffolk)  
What assessment he has made of the role of employment and education in reducing rates of reoffending. (906995)
- 12 Kevin Hollinrake** (Thirsk and Malton)  
What steps the Government is taking to modernise the court system. (906996)
- 13 Tom Pursglove** (Corby)  
What steps the Government is taking to improve the court experience for victims and witnesses. (906997)
- 14 Diana Johnson** (Kingston upon Hull North)  
What plans the Government has to improve the public accountability of private prisons. (906998)
- 15 Mr Virendra Sharma** (Ealing, Southall)  
What his Department's policy is on Law Centres. (906999)
- 16 Richard Graham** (Gloucester)  
What assessment he has made of the effectiveness of reforms to the probation system. (907000)
- 17 Mr Laurence Robertson** (Tewkesbury)  
What recent estimate he has made of the proportion of people convicted of burglary offences for the first time that received custodial sentences; and if he will make a statement. (907001)
- 18 Norman Lamb** (North Norfolk)  
What progress his Department is making on reducing waiting times for personal independence payment and employment and support allowance tribunal hearings. (907002)
- 19 James Heapey** (Wells)  
What steps the Government is taking to help offenders find employment immediately after they leave prison. (907003)
- 20 Nigel Huddleston** (Mid Worcestershire)  
What steps the Government is taking to help offenders find employment immediately after they leave prison. (907004)
- 21 Robert Halfon** (Harlow)  
What discussions he has had with the Secretary of State for Education on breaking the link between school exclusion and prison. (907005)
- 22 Jeff Smith** (Manchester, Withington)  
What assessment his Department has made of the effectiveness of sentences of less than three months in reducing reoffending. (907006)

**23 Vicky Foxcroft** (Lewisham, Deptford)

What assessment his Department has made of the effectiveness of sentences of less than three months in reducing reoffending. (907007)

**24 Carol Monaghan** (Glasgow North West)

What steps the Government is taking to ensure that vulnerable people are protected by the justice system. (907008)

**25 Ellie Reeves** (Lewisham West and Penge)

What assessment his Department has made of the effectiveness of sentences of less than 12 months in reducing reoffending. (907009)

**At 3.15pm****■ Topical Questions to the Secretary of State for Justice****T1 Sarah Jones** (Croydon Central)

If he will make a statement on his departmental responsibilities. (907010)

**T2 Ms Marie Rimmer** (St Helens South and Whiston) (907011)**T3 Luciana Berger** (Liverpool, Wavertree) (907012)**T4 Bambos Charalambous** (Enfield, Southgate) (907013)**T5 Laura Smith** (Crewe and Nantwich) (907014)**T6 Michael Tomlinson** (Mid Dorset and North Poole) (907015)**T7 Tom Pursglove** (Corby) (907016)**T8 Robert Halfon** (Harlow) (907017)**T9 Jessica Morden** (Newport East) (907018)**T10 Mr Laurence Robertson** (Tewkesbury) (907019)**URGENT QUESTIONS AND STATEMENTS****3.30pm****■ Urgent Questions (if any)****■ Ministerial Statements (if any)**

**BUSINESS OF THE DAY****1. ASSAULTS ON RETAIL WORKERS (OFFENCES): TEN MINUTE RULE MOTION**

Up to 20 minutes ([Standing Order No. 23](#))

**Alex Norris**

That leave be given to bring in a Bill to make provision about offences when perpetrated against retail workers; to make certain offences aggravated when perpetrated against such workers in the course of their employment; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**2. BACKBENCH BUSINESS**

Until 10.00pm ([Standing Order No. 9\(3\)](#))

■ **Baby loss awareness week 2018**

**Antoinette Sandbach**

That this House has considered baby loss awareness week 2018.

■ **Children's social care in England**

**Tim Loughton**

That this House has considered children's social care in England.

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

**ADJOURNMENT DEBATE**

Until 10.30pm or for half an hour (whichever is later) ([Standing Order No. 9\(7\)](#))

■ **Reforming the business rates system for small retail businesses: Sir Geoffrey Clifton-Brown**

## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

The first part of the sitting will last for two hours. The second part of the sitting will last for three hours ([Standing Order No. 10\(1\)](#) and [Order of 12 September](#))

**11.30am**

That this House has considered the future of the oil and gas industry.

- **John McNally**

**1.00pm**

- That this House has considered anti-social behaviour in Hull and the East Riding of Yorkshire: **Emma Hardy**

**Notes:**

The sitting will be suspended from 1.30pm to 4.30pm.

**4.30pm**

- That this House has considered the investigation of business banking fraud: **Mr William Wragg**

**6.00pm**

- That this House has considered the cost of school uniforms: **Frank Field**

**6.30pm**

- That this House has considered tackling modern-day slavery: **Gareth Snell**

**Notes:**

The second part of the sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)). The debate at 6.30pm will last for up to an hour.

## COMMITTEES MEETING TODAY

The decision of a Committee to sit in public may be changed without notice.

### SELECT COMMITTEES

#### ■ Public Administration and Constitutional Affairs

**Subject: Pre-appointment hearing: Chair, The Committee on Standards in Public Life**

9.30am (private), 10.00am (public)

#### ■ Treasury

1.00pm (private)

#### ■ Defence

**Subject: Ministry of Defence Annual Report and Accounts 2017-18**

**Witnesses:** Stephen Lovegrove, Permanent Secretary, Ministry of Defence

1.45pm (private), 2.30pm (public)

#### ■ Home Affairs

2.00pm (private)

#### ■ Foreign Affairs

2.15pm (private)

#### ■ Housing, Communities and Local Government

**Subject: High streets and town centres in 2030**

3.30pm (private), 4.00pm (public)

#### ■ Backbench Business

**Subject: Proposals for backbench debates**

**Witnesses:** Members of Parliament

4.00pm (private), 4.15pm (public)

#### ■ Health and Social Care

4.00pm (private)

#### ■ Petitions

4.00pm (private)



## COMMITTEE REPORTS PUBLISHED

### INTERNATIONAL DEVELOPMENT

- **9th Report: Appointment of the Chief Commissioner of the Independent Commission for Aid Impact, HC 1493**  
Date and time of publication: **Friday 14 September 0.01am**

### EUROPEAN STATUTORY INSTRUMENTS

- **Second Report of Session 2017–19, HC 1565**  
Date and time of publication: **Friday 14 September 11.00am**

### EXITING THE EUROPEAN UNION

- **5th Special Report: The progress of the UK's negotiations on EU withdrawal (March to May 2018): Government Response to the Committee's Fifth Report, HC 1552**  
Date and time of publication: **Friday 14 September 11.00am**
- **6th Special Report: The progress of the UK's negotiations on EU withdrawal: Data: Government Response to the Committee's Seventh Report, HC 1564**  
Date and time of publication: **Friday 14 September 11.00am**

### FOREIGN AFFAIRS

- **14th Special Report: Global Britain and the Western Balkans: Government Response to the Committee's Tenth Report, HC 1572**  
Date and time of publication: **Friday 14 September 11.00am**

### HOME AFFAIRS

- **8th Special Report: Windrush: the need for a hardship fund: Government Response to the Committee's Fifth Report, HC 1558**  
Date and time of publication: **Friday 14 September 11.00am**
- **9th Special Report: UK-EU security cooperation after Brexit: Government Response to the Committee's Fourth Report, HC 1566**  
Date and time of publication: **Friday 14 September 11.00am**

**NORTHERN IRELAND AFFAIRS**

- **5th Special Report: Devolution and democracy in Northern Ireland – dealing with the deficit: Government Response to the Committee’s Third Report, HC 1589**  
Date and time of publication: **Friday 14 September 11.00am**

**STATUTORY INSTRUMENTS (JOINT)**

- **Thirty-second Report of Session 2017–9, HC 542-xxxii**  
Date and time of publication: **Friday 14 September 11.00am**
- **2nd Special Report: Transparency and Accountability in Subordinate Legislation: Government Response to First Special Report, HC 1157**  
Date and time of publication: **Friday 14 September 11.00am**

**NORTHERN IRELAND AFFAIRS**

- **4th Report: Brexit and Northern Ireland: fisheries, HC 878**  
Date and time of publication: **Saturday 15 September 0.01am**

**PUBLIC ADMINISTRATION AND CONSTITUTIONAL AFFAIRS**

- **10th Report: Pre-Appointment Hearings: Promoting Best Practice, HC 909**  
Date and time of publication: **Monday 17 September 0.01am**
- **11th Report: Appointment of Mr Harry Rich as Registrar of Consultant Lobbyists, HC 1249**  
Date and time of publication: **Monday 17 September 0.01am**

**HUMAN RIGHTS (JOINT)**

- **3rd Special Report: Legislative Scrutiny: Counter-Terrorism and Border Security Bill: Government Response to the Committee’s Ninth Report of Session 2017–19, HC 1578**  
Date and time of publication: **Monday 17 September 11.00am**

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

#### ■ **Tuesday 16 October to Monday 22 October (deadline 10 October)**

Applications should be made in writing to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on Wednesday 10 October. The ballot will take place on Thursday 11 October.

#### ■ **Tuesday 23 October to Monday 29 October (deadline 17 October)**

Applications should be made in writing to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on Wednesday 17 October. The ballot will take place on Thursday 18 October.

### FORTHCOMING WESTMINSTER HALL DEBATES

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the deadline dates listed below. Members may submit applications to the Table Office in person, or from their own email account, or send a signed application through the post. Application forms are available from the Table Office or through the intranet at <http://intranet.parliament.uk/tableoffice/>.

The ballot takes place on the day following the deadline. Members will be informed of the outcome by the Speaker's Office.

#### ■ **Tuesday 16 and Wednesday 17 October (deadline 9 October)**

The following Departments will answer:

Defence; Exiting the European Union; Health and Social Care; Housing, Communities and Local Government; International Development; International Trade; Justice; Transport; Treasury; Wales; Women and Equalities

#### ■ **Tuesday 23 and Wednesday 24 October (deadline 15 October)**

The following Departments will answer:

Attorney General; Business, Energy and Industrial Strategy; Cabinet Office; Digital, Culture, Media and Sport; Education; Environment, Food and Rural Affairs; Foreign and Commonwealth Office; Home Office; Northern Ireland; Scotland; Work and Pensions

#### ■ **Tuesday 30 and Wednesday 31 October (deadline 22 October)**

The following Departments will answer:

Defence; Exiting the European Union; Health and Social Care; Housing, Communities and Local Government; International Development; International Trade; Justice; Transport; Treasury; Wales; Women and Equalities

■ **Tuesday 6 November (deadline 29 October)**

The following Departments will answer:

Attorney General; Business, Energy and Industrial Strategy; Cabinet Office; Digital, Culture, Media and Sport; Education; Environment, Food and Rural Affairs; Foreign and Commonwealth Office; Home Office; Northern Ireland; Scotland; Work and Pensions

**DETERMINATION OF BUSINESS BY THE BACKBENCH BUSINESS COMMITTEE**

■ **Thursday 11 October in Westminster Hall**

General debate on the establishment of freeports in the UK: Mr Simon Clarke, Frank Field

**CONFERENCE ADJOURNMENT - TABLING OF PARLIAMENTARY QUESTIONS**

Members wishing to table Questions in person may do so in the usual way through the Table Office until 5.30pm or the rising of the House, whichever is earlier, on Thursday 13 September. Thereafter, Members may table Questions for oral and written answer electronically or by post. Questions for written answer received after 13 September and before 4.30pm on Monday 8 October will be treated as having been tabled on 8 October.

■ **Questions for oral answer**

Under [Standing Order No. 22\(6\)](#), the Speaker has made the following arrangements for tabling Questions for oral answer when the House returns:

<b>Last date of tabling*</b>	<b>Date for answer</b>	<b>Departments etc.</b>
Thursday 13 September	Tuesday 9 October	Justice (T)***
Thursday 13 September	Wednesday 10 October	International Development (T)
Thursday 13 September	Wednesday 10 October	Prime Minister
Thursday 13 September	Thursday 11 October	Transport (T)
Tuesday 9 October**	Monday 15 October	Work and Pensions (T)
Tuesday 9 October	Wednesday 17 October	Scotland

The results of the shuffles on 13 September will be published on 14 September. They will be available from the Vote Office and on the internet at <http://www.publications.parliament.uk/pa/cm/cmfuture/future.pdf>

For further details of last tabling days for other departments and answering bodies, see the Order of Questions rota available from the Vote Office and on the internet at <http://www.parliament.uk/documents/commons-table-office/Oral-questions-rota.pdf>

**Notes:**

- \* The latest time for tabling is 12.30pm on each of these days.
- \*\* First sitting day after adjournment.
- \*\*\* (T) indicates that there are also Topical questions for that Department.

■ **Questions for written answer on a named day**

The latest time for tabling a Question for written answer on a named day before the Conference Adjournment is 10.30pm or the rise of the House, whichever is earlier, on Monday 10 September (for answer on Thursday 13 September).

**Time of tabling**

From rise of House on Thursday 13 September until 4.30pm on Monday 8 October

Tuesday 9 October

**Earliest date for named day answer**

Thursday 11 October (Each Member may table five named day Questions during this period.)

Monday 15 October

**CONFERENCE ADJOURNMENT - TABLING OF AMENDMENTS TO PUBLIC BILLS**

Members wishing to table amendments to public bills may do so in the usual way in the Public Bill Office until the rise of the House on Thursday 13 September. Such amendments will be available online from Friday 14 September.

During the recess, Members may submit amendments in person, via introduced staff or, if signed, by other staff to the Recess Duty Office, located in the Journal Office; or they may be posted to the Public Bill Office or e-mailed to [pbohoc@parliament.uk](mailto:pbohoc@parliament.uk) from a Member's network account or from the network account of a member of staff who has been introduced by their Member to the Public Bill Office.

**Deadlines, publication and eligibility for selection**

The following deadlines apply for tabling of amendments if they are to be eligible for selection in proceedings on bills on 9, 10 or 11 October:

- Any proceedings in Public Bill Committee on Tuesday 9 October: deadline is 4.30 pm on Thursday 4 October
- Any proceedings in Public Bill Committee or in the House on Wednesday 10 October: deadline is 4.30pm on Friday 5 October
- Any proceedings in Public Bill Committee or in the House on Thursday 11 October: deadline is 4.30pm on Monday 8 October

The table below shows the deadlines, first publication date and selection eligibility for amendments submitted during the recess.

<b>Deadline for tabling</b>	<b>First publication*</b>	<b>First day eligible for selection</b>
4.30 pm, Thursday 4 October	Friday 5 October	Tuesday 9 October
4.30 pm, Friday 5 October	Monday 8 October	Wednesday 10 October
4.30 pm, Monday 8 October	Tuesday 9 October	Thursday 11 October

\*Amendments are published online the morning after they are tabled, provisionally 'marshalled' into the order in which they relate to the bill.

## ELECTION OF CHAIR OF THE STANDARDS COMMITTEE

### ■ Nominations and ballot arrangements

The ballot to elect a Chair of the Committee on Standards will be held on Wednesday 17 October.

#### **Nomination**

Nominations must be received in writing in the Table Office or the Procedural Hub in Portcullis House by 5.00pm on Monday 15 October, when nominations will close. As the Chair has been allocated to the Labour party, only Members of that party are eligible to be candidates.

Each nomination must consist of a signed statement made by the candidate declaring willingness to stand, accompanied by the signatures of 15 Members elected to the House as members of the same party as the candidate. Statements may (optionally) be accompanied by signatures of up to five Members elected to the House as members of any party other than that to which the candidate belongs, or members of no party.

No Member may sign more than one such statement in relation to candidates for the same chair; if any Member does so, their signature will no longer be valid. Candidates for select committee chairs should declare any relevant interests. Candidates also have the option of providing a 500-word supporting statement. Nominations will be published in the House's business papers and on the Parliament website each day.

As soon as possible after the close of nominations, the full list of candidates and their sponsors will be placed in the Table Office and the Vote Office in the Members' Lobby and will be published on the website. A booklet will also be published containing a photograph of each candidate, supporting signatures, any declared interests and any supporting statement.

#### **Ballot**

The ballot will be held in Committee Room 16 between 11.00am and 1.30pm on Wednesday 17 October.

Members should vote by ranking as many candidates as they wish in order of preference, marking 1 by the name of their first preference, 2 by the name of their second preference, and so on.

**Count**

The ballot will be counted under the Alternative Vote system. As soon as practicable after the votes have been counted, the results will be published under the direction of the Speaker.

## FURTHER INFORMATION

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: [www.parliament.uk/business/publications/written-questions-answers-statements/written-statements/](http://www.parliament.uk/business/publications/written-questions-answers-statements/written-statements/)

### SELECT COMMITTEES

Select Committees Webpage: [www.parliament.uk/business/committees/committees-a-z/commons-select/](http://www.parliament.uk/business/committees/committees-a-z/commons-select/)

Recent Select Committee Reports: [www.parliament.uk/business/publications/committees/recent-reports/](http://www.parliament.uk/business/publications/committees/recent-reports/)

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [www.parliament.uk/business/publications.parliament.uk/pa/cm201719/cmstords/1020/body.html](http://www.parliament.uk/business/publications.parliament.uk/pa/cm201719/cmstords/1020/body.html)

### EUROPEAN BUSINESS

European Business Referrals and Motion documents for consideration by European Committees or on the Floor of the House are available on the European Business webpage: [www.parliament.uk/business/publications/business-papers/commons/european-business1/](http://www.parliament.uk/business/publications/business-papers/commons/european-business1/)

### DIGITAL ENGAGEMENT

Information about digital engagement opportunities for debates is available on the parliamentary website: [www.parliament.uk/get-involved/have-your-say-on-laws/digital-debates/](http://www.parliament.uk/get-involved/have-your-say-on-laws/digital-debates/).

All business papers are available via the HousePapers app on mobile devices





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**Tuesday 9 October 2018 Order Paper No.183: Part 2**

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## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

A number of Private Members' bills have been set down for dates when the House is currently not expected to sit. These bills can be found in the Private Members' bills [notice paper](#) online. Items from the notice paper will be moved to this calendar if any of the dates listed in that paper are confirmed as sitting days.

### WEDNESDAY 10 OCTOBER

#### CHAMBER

#### QUESTIONS

- 11.30am [Questions to the Secretary of State for International Development](#)
- 11.53am [Topical Questions to the Secretary of State for International Development](#)
- 12 noon [Questions to the Prime Minister](#)

Afterwards

#### CRIMINAL RECORDS (CHILDHOOD OFFENCES): TEN MINUTE RULE MOTION

##### Theresa Villiers

That leave be given to bring in a Bill to make provision about the criminal records of persons aged under 18 on the day an offence was committed; and for connected purposes.

##### Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

#### AGRICULTURE BILL: SECOND READING

##### Notes:

The Speaker has not yet considered the Bill for certification.  
Queen's Consent to be signified on Third Reading.

#### AGRICULTURE BILL: MONEY

##### Mel Stride

That, for the purposes of any Act resulting from the Agriculture Bill, it is expedient to authorise the payment out of money provided by Parliament of:

(1) sums required by the Secretary of State for—

- (a) giving financial assistance to any person under the Act;

(b) making delinked payments (in place of direct payments under the basic payment scheme) by virtue of the Act;

(c) operating the public market intervention and aid for private storage mechanisms under retained direct EU legislation in response to exceptional conditions in agricultural markets;

(2) any administrative expenditure incurred by the Secretary of State by virtue of the Act; and

(3) any increase attributable to the Act in the sums payable out of money so provided by virtue of any other Act.

**Notes:**

Queen's Recommendation signified.

## ADJOURNMENT DEBATE

- Role of youth services in tackling youth violence: **Vicky Foxcroft**

## WESTMINSTER HALL

- **9.30am** That this House has considered the sustainability of the nursery sector: **Chris Green**

- **11.00am** That this House has considered consumer protections for new central heating installations: **Jamie Stone**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered asylum accommodation contracts: **Alex Cunningham**

- **4.00pm** That this House has considered universal credit split payments: **Danielle Rowley**

- **4.30pm** That this House has considered promoting economic growth in the East of England: **Peter Aldous**

**Notes:**

The second part of the sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

The debate at 4.30pm will last for up to an hour.

**THURSDAY 11 OCTOBER****CHAMBER****PRIVATE BUSINESS**

- **Middle Level Bill: Consideration of Lords Amendments**

**QUESTIONS**

- 9.30am **Questions to the Secretary of State for Transport**
- 10.15am **Topical Questions to the Secretary of State for Transport**

Afterwards

**GENERAL DEBATE ON VICTIMS STRATEGY****ADJOURNMENT DEBATE**

- Rail services into Liverpool Street station: **Mr Mark Francois**

**WESTMINSTER HALL**

- 1.30pm This this House has considered the establishment of freeports in the UK:  
**Mr Simon Clarke, Frank Field**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**MONDAY 15 OCTOBER****CHAMBER****QUESTIONS**

- 2.30pm **Questions to the Secretary of State for Work and Pensions**
- 3.15pm **Topical Questions to the Secretary of State for Work and Pensions**

Afterwards

## OFFENSIVE WEAPONS BILL: REMAINING STAGES

### Notes:

The Speaker certified before Second Reading that Clauses 6 to 8, 11 and 12, and 26 and 27 of the Offensive Weapons Bill [Bill 232] relate exclusively to England and Wales on a matter within devolved legislative competence, as defined in [Standing Order No. 83J](#).

## ADJOURNMENT DEBATE

- Rail fares between Ipswich and London: **Sandy Martin**

## WESTMINSTER HALL

- **4.30pm** That this House has considered [e-petition 211950](#) relating to setting up a new independent body for the protection of racehorses: **Mike Hill**

### Notes:

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## TUESDAY 16 OCTOBER

## CHAMBER

### QUESTIONS

- **11.30am** Questions to the Secretary of State for Business, Energy and Industrial Strategy
- **12.15am** Topical Questions to the Secretary of State for Business, Energy and Industrial Strategy

Afterwards

## COLD WEATHER PAYMENTS: TEN MINUTE RULE MOTION

### Hywel Williams

That leave be given to bring in a Bill to require the Secretary of State to report annually on the representativeness of designated weather stations in respect of relevant postcode districts and to conduct a study of alternative methods of calculating cold weather in each postcode district; and for connected purposes.

### Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 17 OCTOBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Scotland
- 12 noon Questions to the Prime Minister

Afterwards

**COLLECTIVE DEFINED CONTRIBUTION PENSION SCHEMES: TEN MINUTE RULE MOTION****Paul Masterton**

That leave be given to bring in a Bill to enable the establishment of collective defined contribution pension schemes; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 18 OCTOBER****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.00am Topical Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.10am Questions to the Church Commissioners, the House of Commons Commission, the Public Accounts Commission and the Speaker's Committee on the Electoral Commission

**MONDAY 22 OCTOBER****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for Defence
- 3.15pm Topical Questions to the Secretary of State for Defence

**TUESDAY 23 OCTOBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Health and Social Care
- 12.15am Topical Questions to the Secretary of State for Health and Social Care

**WEDNESDAY 24 OCTOBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Wales
- 12 noon Questions to the Prime Minister

**THURSDAY 25 OCTOBER****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Exiting the European Union
- 10.15am Topical Questions to the Secretary of State for Exiting the European Union

**FRIDAY 26 OCTOBER****CHAMBER**

- **HOMES (FITNESS FOR HUMAN HABITATION) BILL: REMAINING STAGES**

Member in Charge: Ms Karen Buck

As amended in Public Bill Committee, to be considered.

- **CIVIL PARTNERSHIPS, MARRIAGES AND DEATHS (REGISTRATION ETC.) BILL: REMAINING STAGES**

Member in Charge: Tim Loughton

As amended in Public Bill Committee, to be considered.

■ **ORGAN DONATION (DEEMED CONSENT) BILL: REMAINING STAGES**

Member in Charge: **Mr Geoffrey Robinson**

As amended in Public Bill Committee, to be considered.

■ **PHYSICIAN ASSOCIATES (REGULATION) BILL: SECOND READING**

Member in Charge: **Anne Marie Morris**

**Notes:**

Bill not yet printed.

■ **INTERNATIONAL DEVELOPMENT ASSISTANCE (LIMIT) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **CHANNEL 4 (RELOCATION) BILL: SECOND READING**

Member in Charge: **Jack Brereton**

**Notes:**

Bill not yet printed.

■ **LEASEHOLD REFORM BILL: SECOND READING**

Member in Charge: **Justin Madders**

**Notes:**

Bill not yet printed.

■ **LICENSING OF TAXIS AND PRIVATE HIRE VEHICLES (SAFEGUARDING AND ROAD SAFETY) BILL: ADJOURNED DEBATE ON SECOND READING [2 FEBRUARY]**

Member in Charge: **Daniel Zeichner**

■ **FOOD INSECURITY BILL: SECOND READING**

Member in Charge: **Mrs Emma Lewell-Buck**

■ **AUTOMATIC TRAVEL COMPENSATION BILL: SECOND READING**

Member in Charge: **Huw Merriman**

**Notes:**

Bill not yet printed.

■ **LIVE ANIMAL EXPORTS (PROHIBITION) BILL: SECOND READING**

Member in Charge: **Theresa Villiers**



**■ SHARED PARENTAL LEAVE AND PAY (EXTENSION) BILL: SECOND READING**

Member in Charge: **Tracy Brabin**

**Notes:**

Bill not yet printed.

**■ CHILD MAINTENANCE (ASSESSMENT OF PARENTS' INCOME) BILL: SECOND READING**

Member in Charge: **Heidi Allen**

**Notes:**

Bill not yet printed.

**■ HEALTH IMPACTS (PUBLIC SECTOR DUTY) BILL: SECOND READING**

Member in Charge: **Luciana Berger**

**Notes:**

Bill not yet printed.

**■ WORKERS (DEFINITION AND RIGHTS) BILL: SECOND READING**

Member in Charge: **Chris Stephens**

**■ AUTOMATIC ELECTORAL REGISTRATION (NO. 2) BILL: SECOND READING**

Member in Charge: **Jo Stevens**

**■ BRITISH INDIAN OCEAN TERRITORY (CITIZENSHIP) BILL: SECOND READING**

Member in Charge: **Henry Smith**

**■ FAMILY RELATIONSHIPS (IMPACT ASSESSMENT AND TARGETS) BILL [LORDS]: SECOND READING**

Member in Charge: **Fiona Bruce**

**■ VICTIMS OF TERRORISM (PENSIONS AND OTHER SUPPORT) BILL: SECOND READING**

Member in Charge: **Emma Little Pengelly**

**Notes:**

Bill not yet printed.

**■ PROTECTION OF POLLINATORS BILL: SECOND READING**

Member in Charge: **Ben Bradley**

**Notes:**

Bill not yet printed.

**■ REPRESENTATION OF THE PEOPLE (YOUNG PEOPLE'S ENFRANCHISEMENT) BILL: ADJOURNED DEBATE ON SECOND READING [11 MAY]**

Member in Charge: **Peter Kyle**

■ **REPRESENTATION OF THE PEOPLE (YOUNG PEOPLE'S ENFRANCHISEMENT AND EDUCATION) BILL: ADJOURNED DEBATE ON SECOND READING [3 NOVEMBER]**

Member in Charge: **Jim McMahon**

■ **MARRIAGE (SAME SEX COUPLES) (NORTHERN IRELAND) (NO. 2) BILL: SECOND READING**

Member in Charge: **Conor McGinn**

■ **HOUSE OF LORDS (EXCLUSION OF HEREDITARY PEERS) BILL: SECOND READING**

Member in Charge: **David Hanson**

**Notes:**

Queen's consent to be signified on Third Reading.

■ **PRIVATE LANDLORDS (REGISTRATION) BILL: SECOND READING**

Member in Charge: **Phil Wilson**

■ **HUMAN FERTILISATION AND EMBRYOLOGY (WELFARE OF WOMEN) BILL: SECOND READING**

Member in Charge: **Siobhain McDonagh**

**Notes:**

Bill not yet printed.

■ **DIGEORGE SYNDROME (REVIEW AND NATIONAL HEALTH SERVICE DUTY) BILL: SECOND READING**

Member in Charge: **David Duguid**

**Notes:**

Bill not yet printed.

■ **YOUTH (SERVICES AND PROVISIONS) BILL: SECOND READING**

Member in Charge: **Lloyd Russell-Moyle**

**Notes:**

Bill not yet printed.

■ **PENSIONS (REVIEW OF WOMEN'S ARRANGEMENTS) (NO. 2) BILL: SECOND READING**

Member in Charge: **Carolyn Harris**

**Notes:**

Bill not yet printed.

■ **VIOLENT CRIME (SENTENCES) BILL: SECOND READING**

Member in Charge: **Keith Vaz**

**Notes:**

Bill not yet printed.

**■ CONSTRUCTION (RETENTION DEPOSIT SCHEMES) BILL: SECOND READING**

Member in Charge: **Peter Aldous**

**■ HOUSE OF PEERS BILL: SECOND READING**

Member in Charge: **Christine Jardine**

**■ ALCOHOL (MINIMUM PRICING) (ENGLAND) BILL: SECOND READING**

Member in Charge: **Fiona Bruce**

**Notes:**

Bill not yet printed.

**■ PACKAGING (EXTENDED PRODUCER RESPONSIBILITY): SECOND READING**

Member in Charge: **Anna McMorris**

**Notes:**

Bill not yet printed.

**■ FREEDOM OF INFORMATION (AMENDMENT) BILL: SECOND READING**

Member in Charge: **Louise Haigh**

**Notes:**

Bill not yet printed.

**■ ASSET FREEZING (COMPENSATION) BILL [LORDS]: SECOND READING**

Member in Charge: **Andrew Rosindell**

**■ SANCTIONS (HUMAN RIGHTS ABUSE AND CORRUPTION) BILL: SECOND READING**

Member in Charge: **Ian Austin**

**Notes:**

Bill not yet printed.

**■ SHORT AND HOLIDAY-LET ACCOMMODATION (NOTIFICATION OF LOCAL AUTHORITIES) BILL: SECOND READING**

Member in Charge: **Ms Karen Buck**

**Notes:**

Bill not yet printed.

**■ FETAL DOPPLERS (REGULATION) BILL: SECOND READING**

Member in Charge: **Antoinette Sandbach**

**■ PENSION BENEFITS (ILL HEALTH) BILL: SECOND READING**

Member in Charge: **John Mann**

**Notes:**

Bill not yet printed.

■ **SOCIAL MEDIA SERVICE PROVIDERS (CIVIL LIABILITY AND OVERSIGHT) BILL: SECOND READING**

Member in Charge: **John Mann**

**Notes:**

Bill not yet printed.

■ **HOUSING AND PLANNING (LOCAL DECISION-MAKING) BILL: SECOND READING**

Member in Charge: **John Mann**

**Notes:**

Bill not yet printed.

■ **PEDICABS (LONDON) BILL: SECOND READING**

Member in Charge: **Paul Scully**

■ **HOUSE OF LORDS (ABOLITION AND REPLACEMENT) BILL: SECOND READING**

Member in Charge: **Frank Field**

**Notes:**

Bill not yet printed.

■ **REPRESENTATION OF THE PEOPLE (GIBRALTAR) BILL: SECOND READING**

Member in Charge: **Craig Mackinlay**

**Notes:**

Bill not yet printed.

■ **FOOTBALL OFFENCES (AMENDMENT) BILL: SECOND READING**

Member in Charge: **Damian Collins**

■ **PLANNING (AGENT OF CHANGE) BILL: SECOND READING**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

■ **HOSPITAL PATIENTS (TRANSPORT) BILL: SECOND READING**

Member in Charge: **Tim Farron**

**Notes:**

Bill not yet printed.

■ **EMPLOYMENT GUARANTEE BILL: SECOND READING**

Member in Charge: **Frank Field**

**Notes:**

Bill not yet printed.

■ **MULTI-EMPLOYER PENSION SCHEMES BILL: SECOND READING**

Member in Charge: **Alan Brown**

■ **UNSOLICITED CALLS (PREVENTION) BILL: SECOND READING**

Member in Charge: **Stephen Kerr**

**Notes:**

Bill not yet printed.

■ **PETS (THEFT) BILL: SECOND READING**

Member in Charge: **Ross Thomson**

**Notes:**

Bill not yet printed.

■ **INTERNATIONAL DEVELOPMENT (SAFEGUARDING VULNERABLE GROUPS) BILL:  
SECOND READING**

Member in Charge: **Stephen Twigg**

**Notes:**

Bill not yet printed.

■ **ILLEGAL IMMIGRATION (OFFENCES) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **EMPLOYMENT OPPORTUNITIES BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **BAT HABITATS REGULATION (NO. 2) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **MOBILE HOMES AND PARK HOMES BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ FRUIT AND VEGETABLES (CLASSIFICATION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ STUDENT LOANS (DEBT DISCHARGE) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ STAMP DUTY BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ FISHING (ACCESS TO TERRITORIAL WATERS) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ DOMESTIC ENERGY (VALUE ADDED TAX) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ TAX RATES AND DUTIES (REVIEW) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ SUBLET PROPERTY (OFFENCES) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ HEALTHCARE (LOCAL ACCOUNTABILITY) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **LOCAL ROADS (INVESTMENT) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **IMPORT TARIFF (REDUCTION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **SCHOOLS BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **PUBLIC SERVICES (AVAILABILITY) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **ELECTORAL COMMISSION (DUTIES) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **ARMED FORCES (VOLUNTEER RESERVE) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **MANUFACTURED GOODS (TRADE) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **INTERNATIONAL PAYMENTS (AUDIT) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ CRIMINAL FRAUD (PRIVATE PROSECUTIONS) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ AFFORDABLE HOME OWNERSHIP BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ REGISTRATION OF MARRIAGE (NO. 2) BILL: SECOND READING**

Member in Charge: **Dame Caroline Spelman**

**■ PLASTICS BILL: SECOND READING**

Member in Charge: **Geraint Davies**

**■ TERMS OF WITHDRAWAL FROM EU (REFERENDUM) BILL: SECOND READING**

Member in Charge: **Geraint Davies**

**■ CLEAN AIR BILL: SECOND READING**

Member in Charge: **Geraint Davies**

**Notes:**

Bill not yet printed.

**■ LEGALISATION OF CANNABIS (MEDICINAL PURPOSES) BILL: SECOND READING**

Member in Charge: **Paul Flynn**

**■ LOCAL HEALTH SCRUTINY BILL: SECOND READING**

Member in Charge: **Gareth Snell**

**■ PRISONS (SUBSTANCE TESTING) BILL: SECOND READING**

Member in Charge: **Bim Afolami**

**■ HOMELESSNESS (END OF LIFE CARE) BILL: SECOND READING**

Member in Charge: **Sir Edward Davey**

**■ EUROPEAN UNION WITHDRAWAL AGREEMENT (PUBLIC VOTE) BILL: SECOND READING**

Member in Charge: **Gareth Thomas**

**■ SUPERVISED DRUG CONSUMPTION FACILITIES BILL: SECOND READING**

Member in Charge: **Alison Thewliss**



**■ HOLOCAUST (RETURN OF CULTURAL OBJECTS) (AMENDMENT) BILL: SECOND READING**

Member in Charge: **Theresa Villiers**

**Notes:**

The Scottish Parliament has approved a Legislative Consent Resolution relating to his Bill. Copies of the Resolution are available in the Vote Office (also available on the [documents webpage](#) for the Bill).

**■ JUNE BANK HOLIDAY (CREATION) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**■ BUSINESS OF THE HOUSE COMMISSION BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**■ HOSPITAL (PARKING CHARGES AND BUSINESS RATES) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**■ VOTER REGISTRATION (NO. 2) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**■ PUBLIC SECTOR EXIT PAYMENTS (LIMITATION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ FREEDOM OF INFORMATION (EXTENSION) BILL: SECOND READING**

Member in Charge: **Andy Slaughter**

**■ POSTAL VOTING BILL: SECOND READING**

Member in Charge: **Damien Moore**

**■ TYRES (BUSES AND COACHES) BILL: SECOND READING**

Member in Charge: **Maria Eagle**

**■ NATIONAL HEALTH SERVICE (CO-FUNDING AND CO-PAYMENT) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ LOCAL AUTHORITIES (BORROWING AND INVESTMENT) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ PRINCIPAL LOCAL AUTHORITIES (GROUNDS FOR ABOLITION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ COASTAL PATH (DEFINITION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Queen's consent and Prince of Wales's consent to be signified on Third Reading.

**■ JUDICIAL APPOINTMENTS AND RETIREMENTS (AGE LIMITS) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ BBC LICENCE FEE (CIVIL PENALTY) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ INTERNATIONAL DEVELOPMENT ASSISTANCE (DEFINITION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ BENEFITS AND PUBLIC SERVICES (RESTRICTION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ ELECTRONIC CIGARETTES (REGULATION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ KEW GARDENS (LEASES) (NO. 2) BILL: SECOND READING**

Member in Charge: **Zac Goldsmith**

**Notes:**

Queen's consent to be signified on Third Reading.

**■ RIVERS AUTHORITIES AND LAND DRAINAGE BILL: SECOND READING**

Member in Charge: **David Warburton**

**Notes:**

Queen's consent to be signified on Third Reading.

**■ WILD ANIMALS IN CIRCUSES BILL: SECOND READING**

Member in Charge: **Trudy Harrison**

**■ FORENSIC SCIENCE REGULATOR BILL: SECOND READING**

Member in Charge: **Chris Green**

**■ REFUGEES (FAMILY REUNION) BILL [LORDS]: SECOND READING**

Member in Charge: **Tim Farron**

**■ NATIONAL HEALTH SERVICE BILL: SECOND READING**

Member in Charge: **Eleanor Smith**

**Notes:**

Bill not yet printed.

**■ ANTI-LOITERING DEVICES (REGULATION) BILL: SECOND READING**

Member in Charge: **Giles Watling**

**Notes:**

Bill not yet printed.

**■ COUNSELLORS AND PSYCHOTHERAPISTS (REGULATION) AND CONVERSION THERAPY BILL: SECOND READING**

Member in Charge: **Geraint Davies**

**Notes:**

Bill not yet printed.

**■ CATS BILL: SECOND READING**

Member in Charge: **Rehman Chishti**

**Notes:**

Bill not yet printed.

**■ HOME EDUCATION (DUTY OF LOCAL AUTHORITIES) BILL [LORDS]: SECOND READING**

Member in Charge: **Frank Field**

**■ CERAMICS (COUNTRY OF ORIGIN MARKING) BILL: SECOND READING**

Member in Charge: **Ruth Smeeth**

**Notes:**

Bill not yet printed.

**■ REGISTRATION OF MARRIAGE BILL [LORDS]: SECOND READING**

Member in Charge: **Dame Caroline Spelman**

**■ MARRIAGE AND CIVIL PARTNERSHIP (MINIMUM AGE) BILL: SECOND READING**

Member in Charge: **Mrs Pauline Latham**

**Notes:**

Bill not yet printed.

**■ LOCAL ELECTRICITY BILL: SECOND READING**

Member in Charge: **Jeremy Lefroy**

**Notes:**

Bill to be printed.

**■ CREDITWORTHINESS ASSESSMENT BILL [LORDS]: SECOND READING**

Member in Charge: **Justine Greening**

**FRIDAY 23 NOVEMBER****CHAMBER****■ STALKING PROTECTION BILL: REMAINING STAGES**

Member in Charge: **Dr Sarah Wollaston**

As amended in Public Bill Committee, to be considered.

**■ PARKING (CODE OF PRACTICE) BILL: REMAINING STAGES**

Member in Charge: **Sir Greg Knight**

Not amended in Public Bill Committee, to be considered.

**Notes:**

Queen's consent to be signified on Third Reading.

**■ VOTER REGISTRATION BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ STUDENT LOANS (DEBT INTEREST) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ BORDER CONTROL BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ GREEN BELT (PROTECTION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ LOCAL AUDIT (PUBLIC ACCESS TO DOCUMENTS) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ SPEED LIMITS (ENGLAND) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ IMMIGRATION DETENTION OF VICTIMS OF TORTURE AND OTHER VULNERABLE PEOPLE (SAFEGUARDS) BILL: SECOND READING**

Member in Charge: **Joan Ryan**

**Notes:**

Bill not yet printed.

**■ ISHAM BYPASS BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ NORTH NORTHAMPTONSHIRE (URGENT CARE FACILITIES) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ NORTHAMPTONSHIRE CLINICAL COMMISSIONING GROUPS (MERGER) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ ACCESS TO BANKING SERVICES BILL: SECOND READING**

Member in Charge: **Ben Lake**

**Notes:**

Bill not yet printed.

**■ VAGRANCY (REPEAL) BILL: SECOND READING**

Member in Charge: **Layla Moran**

**■ DISCARDED NEEDLES (OFFENCES) BILL: SECOND READING**

Member in Charge: **Mr Simon Clarke**

**Notes:**

Bill not yet printed.

**■ ACCESS TO FERTILITY SERVICES BILL: SECOND READING**

Member in Charge: **Steve McCabe**

**Notes:**

Bill not yet printed.

**■ BRITISH BROADCASTING CORPORATION (OVERSIGHT) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ EMPLOYMENT AND WORKERS' RIGHTS BILL: ADJOURNED DEBATE ON SECOND READING [27 APRIL]**

Member in Charge: **Stephanie Peacock**

**■ UNPAID WORK EXPERIENCE (PROHIBITION) BILL [LORDS]: SECOND READING**

Member in Charge: **Alec Shelbrooke**

**■ UNIVERSAL CREDIT (APPLICATION, ADVICE AND ASSISTANCE) BILL: SECOND READING**

Member in Charge: **Dr Philippa Whitford**

**■ BANKING (CASH MACHINE CHARGES AND FINANCIAL INCLUSION) BILL: SECOND READING**

Member in Charge: **Ged Killen**

**■ MODERN SLAVERY (VICTIM SUPPORT) BILL [LORDS]: SECOND READING**

Member in Charge: **Frank Field**

**■ TERMINAL ILLNESS (PROVISION OF PALLIATIVE CARE AND SUPPORT FOR CARERS) BILL: SECOND READING**

Member in Charge: **Bambos Charalambous**

**Notes:**

Bill not yet printed.

**■ ARMED FORCES (STATUTE OF LIMITATIONS) BILL: SECOND READING**

Member in Charge: **Richard Benyon**

**■ PARENTAL LEAVE AND PAY ARRANGEMENTS (PUBLICATION) BILL: SECOND READING**

Member in Charge: **Jo Swinson**

**■ ARMED FORCES REPRESENTATIVE BODY BILL: SECOND READING**

Member in Charge: **Martin Docherty-Hughes**

**Notes:**

Bill not yet printed.

**■ FOOD ADVERTISING (PROTECTION OF CHILDREN FROM TARGETING) BILL: SECOND READING**

Member in Charge: **Kirstene Hair**

**Notes:**

Bill not yet printed.

**■ TOILETS (PROVISION AND ACCESSIBILITY) BILL: SECOND READING**

Member in Charge: **Paula Sherriff**

**Notes:**

Bill not yet printed.

**■ ACCESS TO RADIOTHERAPY BILL: SECOND READING**

Member in Charge: **Tim Farron**

**Notes:**

Bill not yet printed.

**■ NATIONAL LIVING WAGE (EXTENSION TO YOUNG PEOPLE) BILL: ADJOURNED DEBATE ON SECOND READING**

Member in Charge: **Holly Lynch**

**■ EMERGENCY RESPONSE DRIVERS (PROTECTIONS) BILL: SECOND READING**

Member in Charge: **Sir Henry Bellingham**

**■ BATHING WATERS BILL: SECOND READING**

Member in Charge: **Scott Mann**

**Notes:**

Bill not yet printed.

**■ ACCESS TO WELFARE (TERMINAL ILLNESS DEFINITION) BILL: SECOND READING**

Member in Charge: **Mrs Madeleine Moon**

**Notes:**

Bill not yet printed.

**■ CIVIL AVIATION (ACCESSIBILITY) BILL: SECOND READING**

Member in Charge: **Helen Whately**

**Notes:**

Bill not yet printed.

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. IMMIGRATION

**Secretary Sajid Javid**

That the draft [Immigration \(Alcohol Licensing and Late Hours Catering\) \(Scotland\) Regulations 2018](#), which were laid before this House on 28 March, be approved.

### 2. SELECT COMMITTEE PRACTICE AND PROCEDURE (EFFECTIVE WORKING)

**Andrea Leadsom**

**Dr Sarah Wollaston**

**Hilary Benn**

**Mr Clive Betts**

**Chris Bryant**

**Sir William Cash**

Yvette Cooper

Ms Harriet Harman

Helen Jones

Mrs Maria Miller

Robert Neill

Derek Twigg

Mary Creagh

Meg Hillier

Norman Lamb

Nicky Morgan

Neil Parish

Stephen Twigg

Lilian Greenwood

Sir Bernard Jenkin

Dr Julian Lewis

Dr Andrew Murrison

Rachel Reeves

Bill Wiggin

That this House approves the recommendations of the Liaison Committee in its First Report of 2017-19 ([HC 922](#)); and accordingly orders that:

(1) [Standing Order No. 137A](#) be amended by adding the following sub-paragraph to paragraph (1): "(e) to invite members of any other committee to which this order applies to attend any meeting and, at the discretion of the chair, ask questions of witnesses or otherwise participate in its proceedings; but no member of another committee so invited may move any motion or amendment, vote or count towards the quorum."; and

(2) until the end of this Session, notwithstanding [Standing Order No. 125](#) (Select committees (admission of the public)), the chair of a select committee may, with leave of that committee, be accompanied at meetings other than oral evidence sessions by a single, nominated member of his or her personal staff, subject to any further conditions set from time to time by any resolution of the Liaison Committee; and those conditions must include provision for the exclusion of any such person if any member of that committee indicates objection at any time.



### 3. INSURANCE

#### Secretary David Gauke

That the draft [Third Parties \(Rights Against Insurers\) Act 2010 \(Consequential Amendment of Companies Act 2006\) Regulations 2018](#), which were laid before this House on 28 June, be approved.

### 4. ELECTRONIC COMMUNICATIONS

#### Secretary Sajid Javid

That the draft [Data Retention and Acquisition Regulations 2018](#), which were laid before this House on 28 June, be approved.

### 5. EXITING THE EUROPEAN UNION

#### Jackie Doyle-Price

That the draft [Medicines and Healthcare Products Regulatory Agency Trading Fund \(Amendment\) \(EU Exit\) Order 2018](#), which was laid before this House on 10 July, be approved.

### 6. FREEDOM OF INFORMATION

#### Secretary Sajid Javid

That the draft [Freedom of Information \(Designation as Public Authority and Amendment\) Order 2018](#), which was laid before this House on 12 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 7. EXITING THE EUROPEAN UNION

#### John Glen

That the draft [Financial Regulators' Powers \(Technical Standards etc.\) \(Amendment etc.\) \(EU Exit\) Regulations 2018](#), which were laid before this House on 16 July, be approved.

### 8. EDUCATION

#### Mr Sam Gyimah

That the draft [Higher Education \(Transparency Condition and Financial Support\) \(England\) Regulations 2018](#), which were laid before this House on 15 June, be approved.

**Notes:**

The Joint Committee on Statutory Instruments has drawn the special attention of both Houses to the instrument in its [30th report of session 2017-19](#).

The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

## 9. COMPANIES

### Secretary Greg Clark

That the draft [Companies \(Directors' Report\) and Limited Liability Partnerships \(Energy and Carbon Report\) Regulations 2018](#), which were laid before this House on 18 July, be approved.

## 10. ARMED FORCES

### Mr Tobias Ellwood

That the draft [Armed Forces \(Terms of Service\) \(Amendments Relating to Flexible Working\) Regulations 2018](#), which were laid before this House on 18 July, be approved.

## 11. RATING (PROPERTY IN COMMON OCCUPATION) AND COUNCIL TAX (EMPTY DWELLINGS) BILL: CONSIDERATION OF LORDS AMENDMENT

### Notes:

The Speaker has not yet considered the Lords Amendment for certification.  
The Lords Amendment engages financial privilege.

## 12. EUROPEAN COMMUNITIES

### Secretary Liam Fox

That the draft [European Union \(Definition of Treaties\) \(Economic Partnership Agreements and Trade Agreement\) \(Eastern and Southern Africa States, Southern African Development Community States, Ghana and Ecuador\) Order 2018](#), which was laid before this House on 19 July, be approved.

### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 13. EXITING THE EUROPEAN UNION (FEES AND CHARGES)

### Secretary Chris Grayling

That the draft [Department for Transport \(Fees\) \(Amendment\) \(EU Exit\) Regulations 2018](#), which were laid before this House on 19 July, be approved.

## 14. ELECTRICITY

### Secretary Greg Clark

That the draft [Electricity and Gas \(Energy Company Obligation\) Order 2018](#), which was laid before this House on 19 July, be approved.

## 15. EXITING THE EUROPEAN UNION (FINANCIAL SERVICES)

### John Glen

That the draft [Building Societies Legislation \(Amendment\) \(EU Exit\) Regulations 2018](#), which were laid before this House on 19 July, be approved.

## 16. HUMAN FERTILISATION AND EMBRYOLOGY

**Jackie Doyle-Price**

That the draft [Human Fertilisation and Embryology Act 2008 \(Remedial\) Order 2018](#), which was laid before this House on 19 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 17. LOCAL GOVERNMENT

**Anne Milton**

That the draft [Cambridgeshire and Peterborough Combined Authority \(Adult Education Functions\) Order](#), which was laid before this House on 23 July, be approved.

**Notes:**

The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

## 18. LOCAL GOVERNMENT

**Anne Milton**

That the draft [Tees Valley Combined Authority \(Adult Education Functions\) Order](#), which was laid before this House on 23 July, be approved.

**Notes:**

The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

## 19. LOCAL GOVERNMENT

**Anne Milton**

That the draft [Liverpool City Region Combined Authority \(Adult Education Functions\) Order](#), which was laid before this House on 23 July, be approved.

**Notes:**

The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

## 20. LOCAL GOVERNMENT

**Anne Milton**

That the draft [West of England Combined Authority \(Adult Education Functions\) Order](#), which was laid before this House on 23 July, be approved.

**Notes:**

The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

## 21. LOCAL GOVERNMENT

**Anne Milton**

That the draft [West Midlands Combined Authority \(Adult Education Functions\) Order](#) , which was laid before this House on 23 July, be approved.

**Notes:**

The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

## 22. LOCAL GOVERNMENT

**Anne Milton**

That the draft [Greater Manchester Combined Authority \(Adult Education Functions\) Order](#), which was laid before this House on 23 July, be approved.

**Notes:**

The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

## 23. EXITING THE EUROPEAN UNION

**Chris Heaton-Harris**

That the draft [European Union \(Withdrawal\) Act 2018 \(Consequential Amendments\) Regulations](#), which were laid before this House on 23 July, be approved.

## 24. EXITING THE EUROPEAN UNION (FINANCIAL SERVICES)

**John Glen**

That the draft [Central Counterparties \(Amendment, etc., and Transitional Provision\) \(EU Exit\) Regulations 2018](#), which were laid before this House on 24 July, be approved.

## 25. DEFENCE

**Mr Tobias Ellwood**

That the draft [Armed Forces \(Specified Aviation and Marine Functions\) Regulations 2018](#), which were laid before this House on 24 July, be approved.

## 26. ORGAN DONATION (DEEMED CONSENT) BILL

**Andrea Leadsom**

That the Selection Committee do nominate a Public Bill Committee to consider the Organ Donation (Deemed Consent) Bill, pursuant to paragraph (5) of Standing Order No. 84A (Public Bill Committees).

## 27. CAPITAL GAINS TAX

**Mel Stride**

That the draft [Double Taxation Relief and International Tax Enforcement \(Jersey\) Order 2018](#), which was laid before this House on 4 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 28. CAPITAL GAINS TAX

**Mel Stride**

That the draft [Double Taxation Relief and International Tax Enforcement \(Isle of Man\) Order 2018](#), which was laid before this House on 4 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 29. CAPITAL GAINS TAX

**Mel Stride**

That the draft [Double Taxation Relief and International Tax Enforcement \(Guernsey\) Order 2018](#), which was laid before this House on 4 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 30. LOCAL GOVERNMENT

**Jake Berry**

That the draft [Newcastle Upon Tyne, North Tyneside and Northumberland Combined Authority \(Establishment and Functions\) Order 2018](#), which was laid before this House on 4 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

## 31. EDUCATION

**Anne Milton**

That the [Further Education Bodies \(Insolvency\) Regulations 2018](#), which were laid before this House on 5 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

The Speaker has certified that the Instrument relates exclusively to England and Wales and is within devolved legislative competence ([Standing Order No. 83P](#)).

## 32. EXITING THE EUROPEAN UNION (FINANCIAL SERVICES AND MARKETS)

**John Glen**

That the [EEA Passport Rights \(Amendment, etc., and Transitional Provisions\) \(EU Exit\) Regulations 2018](#), which were laid before this House on 5 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 33. EXITING THE EUROPEAN UNION (ELECTRICITY)

**Claire Perry**

That the [Electricity and Gas \(Powers to Make Subordinate Legislation\) \(Amendment\) \(EU Exit\) Regulations 2018](#), which were laid before this House on 5 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 34. EXITING THE EUROPEAN UNION (MERCHANT SHIPPING)

**Secretary Chris Grayling**

That the [Merchant Shipping \(Monitoring, Reporting and Verification of Carbon Dioxide Emissions\) \(Amendment\) Regulations 2018](#), which were laid before this House on 23 July, be approved.

**Notes:**

The Speaker has not yet considered the Instrument for certification ([Standing Order No. 83P](#)).

### 35. EXITING THE EUROPEAN UNION (CIVIL AVIATION)

**Secretary Chris Grayling**

That the [Civil Aviation \(Insurance\) \(Amendment\) \(EU Exit\) Regulations 2018](#), which were laid before this House on 23 July, be approved.

**Notes:**

The Speaker has not yet considered the Instrument for certification ([Standing Order No. 83P](#)).

### 36. CIVIL LIABILITY BILL [LORDS]: REMAINING STAGES

As amended in Public Bill Committee, to be considered.

**Notes:**

The Speaker certified before Second Reading that the Civil Liability Bill [Lords] relates exclusively to England and Wales on a matter within devolved legislative competence, as defined in [Standing Order No. 83J](#).

### 37. OVERSEAS ELECTORS BILL

**Andrea Leadsom**

That the Selection Committee do nominate a Public Bill Committee to consider the Overseas Electors Bill, pursuant to paragraph (5) of [Standing Order No. 84A](#) (Public Bill Committees).

### 38. FAMILY LAW

**Secretary Esther McVey**

That the draft [Child Support \(Miscellaneous Amendments\) Regulations 2018](#), which were laid before this House on 12 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

The Speaker has not yet considered the Instrument for certification ([Standing Order No. 83P](#)).