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**Wednesday 17 October 2018 Order Paper No.188: Part 1**

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## **SUMMARY AGENDA: CHAMBER**

11.30am	Prayers
Afterwards	<a href="#">Oral Questions: Scotland</a>
12 noon	<a href="#">Oral Questions: Prime Minister</a>
12.30pm	<a href="#">Urgent Questions, Ministerial Statements (if any)</a>
Up to 20 minutes	<a href="#">Ten Minute Rule Motion: Collective Defined Contribution Pension Schemes (Paul Masterton)</a>
Until 7.00pm	<b>Opposition Day:</b> <ul style="list-style-type: none"><li>■ <a href="#">Universal credit</a></li><li>■ <a href="#">Social care funding</a></li></ul>
No debate	<a href="#">Statutory Instruments (Motions for approval)</a>
No debate	<a href="#">Presentation of Public Petitions</a>
Until 7.30pm or for half an hour	<a href="#">Adjournment Debate: Drug trafficking and county lines policy (John Woodcock)</a>

## **WESTMINSTER HALL**

9.30am	Local government reform in Greater London
11.00am	Privatisation of GP extended access services in Stockton, Hartlepool and Darlington  (The sitting will be suspended from 11.30am to 2.30pm.)
2.30pm	East Coast Mainline investment
4.00pm	Prisons education and employment strategy
4.30pm	Financial effect of absence from work due to mental health problems

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- 20 A. Calendar of Business
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**Notes:**

Item marked [R] indicates that a member has declared a relevant interest.

**BUSINESS TODAY: CHAMBER**

11.30am Prayers

Followed by

**QUESTIONS****■ Oral Questions to the Secretary of State for Scotland****1 Brendan O'Hara (Argyll and Bute)**

What discussions he has had with the Scottish Government on the devolution of powers to the Scottish Parliament upon the UK leaving the EU. (907020)

**2 Danielle Rowley (Midlothian)**

What recent discussions he has had with representatives of the Royal Bank of Scotland (RBS) on the potential effect on local communities of the proposed closure of RBS branches in Scotland. (907021)

**3 Patrick Grady (Glasgow North)**

What discussions he has had with the Scottish Government on the devolution of powers to the Scottish Parliament upon the UK leaving the EU. (907022)

**4 Hugh Gaffney (Coatbridge, Chryston and Bellshill)**

If he will meet with the Secretary of State for Work and Pensions to discuss the potential cost to the public purse of the Government's reassessment of people who may be eligible for personal independence payment in Scotland. (907023)

**5 Alan Brown (Kilmarnock and Loudoun)**

What recent discussions he has had with Cabinet colleagues on helping to develop the Scotch whisky industry. (907024)

**6 Gavin Newlands (Paisley and Renfrewshire North)**

What discussions he has had with the Scottish Government on the devolution of powers to the Scottish Parliament upon the UK leaving the EU. (907025)

**7 Patricia Gibson (North Ayrshire and Arran)**

What recent discussions he has had with Cabinet colleagues of the effect of the UK leaving the EU on the Scottish economy. (907026)

**8 Robert Halfon (Harlow)**

What recent assessment he has made of the effect of the freeze on fuel duty on low income families in Scotland. (907027)

**9 Mhairi Black (Paisley and Renfrewshire South)**

What discussions he has had with the Scottish Government on the devolution of powers to the Scottish Parliament upon the UK leaving the EU. (907028)

**10 Martin Whitfield (East Lothian)**

What recent discussions he has had with Cabinet colleagues of the effect of the UK leaving the EU on the Scottish economy. (907029)

- 11 Rosie Cooper** (West Lancashire)  
What recent discussions he has had with representatives of the Royal Bank of Scotland (RBS) on the potential effect on local communities of the proposed closure of RBS branches in Scotland. (907030)
- 12 Kirsty Blackman** (Aberdeen North)  
What discussions he has had with the Scottish Government on the devolution of powers to the Scottish Parliament upon the UK leaving the EU. (907031)
- 13 Chris Stephens** (Glasgow South West)  
What discussions he has had with the Scottish Government on the devolution of powers to the Scottish Parliament upon the UK leaving the EU. (907032)
- 14 Paul Masterton** (East Renfrewshire)  
What progress the Government has made on the devolution of welfare powers under the Scotland Act 2016. (907033)
- 15 Alison Thewliss** (Glasgow Central)  
What recent discussions he has had with Cabinet colleagues of the effect of the UK leaving the EU on the Scottish economy. (907034)

#### At 12 noon

##### ■ Oral Questions to the Prime Minister

- Q1 Mrs Sheryll Murray** (South East Cornwall)  
If she will list her official engagements for Wednesday 17 October. (907105)
- Q2 Steve McCabe** (Birmingham, Selly Oak) (907106)
- Q3 Alex Norris** (Nottingham North) (907107)
- Q4 Ian C. Lucas** (Wrexham) (907108)
- Q5 Tim Loughton** (East Worthing and Shoreham) (907109)
- Q6 Mr Alistair Carmichael** (Orkney and Shetland) (907110)
- Q7 Pete Wishart** (Perth and North Perthshire) (907111)
- Q8 Sir Patrick McLoughlin** (Derbyshire Dales) (907112)
- Q9 Steve Double** (St Austell and Newquay) (907113)
- Q10 Siobhain McDonagh** (Mitcham and Morden) (907114)
- Q11 Kevin Hollinrake** (Thirsk and Malton) (907115)
- Q12 Jamie Stone** (Caithness, Sutherland and Easter Ross) (907116)
- Q13 Simon Hoare** (North Dorset) (907117)
- Q14 Mrs Kemi Badenoch** (Saffron Walden) (907118)
- Q15 Alan Mak** (Havant) (907119)

**URGENT QUESTIONS AND STATEMENTS****12.30pm**

- **Urgent Questions (if any)**
- **Ministerial Statements (if any)**

**BUSINESS OF THE DAY****1. COLLECTIVE DEFINED CONTRIBUTION PENSION SCHEMES: TEN MINUTE RULE MOTION****Up to 20 minutes** ([Standing Order No. 23](#))**Paul Masterton**

That leave be given to bring in a Bill to enable the establishment of collective defined contribution pension schemes; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**2. OPPOSITION DAY (17TH ALLOTTED DAY)****Until 7.00pm** ([Standing Order No. 9\(3\)](#))■ **Universal credit****Jeremy Corbyn****Margaret Greenwood****John McDonnell****Valerie Vaz****Mike Amesbury****Mr Nicholas Brown**

That an humble Address be presented to Her Majesty, That she will be graciously pleased to give directions that the following papers be laid before Parliament: any briefing papers or analysis provided to the Secretary of State for Work and Pensions since 8 January 2018 on the impact of the roll-out of universal credit on recipients' and household income and on benefits debts.

■ **Social care funding****Jeremy Corbyn****Barbara Keeley****Jonathan Ashworth****Andrew Gwynne****Paula Sherriff****Mr Nicholas Brown**

That this House notes that eight years of Government cuts to council budgets have resulted in a social care funding crisis; further notes that 1.4 million older people have unmet social care needs; notes that Government grant funding for local services is set to be cut by a further £1.3 billion in 2019-20, further exacerbating the crisis; recognises with concern the increasing funding gap for social care; further recognises that proposals from the Government to invest £240 million will not close that gap; and calls on the Government to close the funding gap for social care this year and for the rest of the Parliament.

**Relevant Documents:**

First Joint Report of the Health and Social Care and Housing, Communities and Local Government Committees, Long term funding of adult social care, [HC 768](#)

Eighth Report of the Communities and Local Government Committee, Session 2016-17, Adult social care: a pre-Budget report, [HC 47](#)

Ninth Report of the Communities and Local Government Committee, Session 2016-17, Adult social care, [HC 1103](#)

**Notes:**

The matters to be debated have been selected by the Leader of the Opposition ([Standing Order No. 14\(2\)](#)).

### 3. LOCAL GOVERNMENT

**No debate** ([Standing Order No. 118\(6\)](#))

**Anne Milton**

That the draft [Liverpool City Region Combined Authority \(Adult Education Functions\) Order 2018](#), which was laid before this House on 23 July, be approved.

**Notes:**

The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

If this item is opposed after 7.00pm, the division will be deferred.

### 4. LOCAL GOVERNMENT

**No debate** ([Standing Order No. 118\(6\)](#))

**Anne Milton**

That the draft [Tees Valley Combined Authority \(Adult Education Functions\) Order 2018](#), which was laid before this House on 23 July, be approved.

**Notes:**

The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

If this item is opposed after 7.00pm, the division will be deferred.

## PRESENTATION OF PUBLIC PETITIONS

**No debate or decision** ([Standing Order No. 153](#))

- Public Land for Public Good: Bootham Park, York: **Rachael Maskell**

## ADJOURNMENT DEBATE

**Until 7.30pm or for half an hour (whichever is later)** ([Standing Order No. 9\(7\)](#))

- Drug trafficking and county lines policy: **John Woodcock**

## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

The first part of the sitting will last for two hours. The second part of the sitting will last for three hours ([Standing Order No. 10\(1\)](#))

#### 9.30am

- That this House has considered local government reform in Greater London: **Andrew Rosindell**

#### 11.00am

- That this House has considered privatisation of GP extended access services in Stockton, Hartlepool and Darlington: **Dr Paul Williams**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

#### 2.30pm

- That this House has considered East Coast Mainline investment: **Catherine McKinnell**

**Relevant Documents:**

Fifth Report of the Transport Committee, Intercity East Coast Franchise, [HC 891](#)

#### 4.00pm

- That this House has considered prisons education and employment strategy: **Rachel Maclean**

#### 4.30pm

- That this House has considered the financial effect of absence from work due to mental health problems: **Craig Tracey**

**Notes:**

The second part of the sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)). The debate at 4.30pm will last for up to an hour.



## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **Secretary of State for Justice**

1. Civil Liability Bill

#### **Secretary of State for Work and Pensions**

2. Employment and Support Allowance

**Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <http://www.parliament.uk/business/publications/written-questions-answers-statements/written-statements/>.

## COMMITTEES MEETING TODAY

The decision of a Committee to sit in public may be changed without notice.

### PUBLIC BILL COMMITTEES

#### ■ **Parliamentary Constituencies (Amendment) Bill**

##### **Further to consider the Bill**

Room 11

10.00am (public)

#### ■ **Overseas Electors Bill**

##### **To consider the Bill**

Room 12

2.00pm (public)

### DELEGATED LEGISLATION COMMITTEES

#### ■ **Sixth Delegated Legislation Committee**

##### **To consider the draft Merchant Shipping (Monitoring, Reporting and Verification of Carbon Dioxide Emissions) (Amendment) (EU Exit) Regulations 2018**

Room 9

8.55am (public)

#### ■ **Seventh Delegated Legislation Committee**

##### **To consider the draft Armed Forces (Terms of Service) (Amendments Relating to Flexible Working) Regulations 2018**

Room 9

2.30pm (public)

#### ■ **Eighth Delegated Legislation Committee**

##### **To consider the Civil Aviation (Insurance) (Amendment) (EU Exit) Regulations 2018**

Room 11

2.30pm (public)

## SELECT COMMITTEES

### ■ Exiting the European Union

**Subject: The progress of the UK's negotiations on EU withdrawal**

**Witnesses:** Jon Thompson, Chief Executive and Permanent Secretary, HM Revenue and Customs, Bernadette Kelly, Permanent Secretary, Department for Transport, Sir Chris Wormald, Permanent Secretary, Department of Health, and Sir Ian Cheshire, Government Lead Non-Executive Director, Cabinet Office

The Boothroyd Room, Portcullis House  
9.00am (private), 9.15am (public)

### ■ Environment, Food and Rural Affairs

**Subject: Scrutiny of the Agriculture Bill**

**Witnesses:** Caroline Drummond, Chief Executive, Linking Environment and Farming, Vicki Hird, Farm Campaign Coordinator, Sustain, Thomas Lancaster, Vice Chair of Agriculture working group, Wildlife and Countryside Link, and Stephen Russell, Policy and Advocate Officer, Ramblers

Room 8  
9.15am (private), 9.30am (public)

### ■ Northern Ireland Affairs

**Subject: Funding priorities for the 2018-19 Budget: Health**

**Witnesses:** Lynda Wilson, Director, Barnardo's Northern Ireland, Carolyn Ewart, National Director, British Association of Social Workers Northern Ireland, and Joan McEwan, Head of Policy and Public Affairs, Marie Curie Northern Ireland

The Thatcher Room, Portcullis House  
9.15am (private), 9.30am (public)

### ■ Work and Pensions

**Subject: Department of Work and Pensions departmental expenditure limit**

**Witnesses:** Peter Schofield, Permanent Secretary, Department for Work and Pensions, Nick Joicey, Finance Director General, Department of Work and Pensions, and Tara Smith, Finance Director Central Services, Department of Work and Pensions

The Wilson Room, Portcullis House  
9.15am (private), 9.30am (public)

### ■ High Speed Rail (West Midlands - Crewe) Bill

Room 5  
9.30am (private)

## ■ Women and Equalities

### **Subject: Tackling inequalities faced by the Gypsy, Roma and Traveller communities**

**Witnesses:** Libby McVeigh, Director of Programmes, Equality and Human Rights Commission, Jim Davis, Gypsy, Roma and Traveller Police Association, Sergeant Gary Ogden, Operation Liberal, Catriona Laing, Deputy Director, Equalities, Interventions and Operational Practice Group and Fiona Parker, Deputy Director (interim), Contracts, Quality and Performance, Youth Custody Service, HM Prisons and Probation Service; Josie O'Driscoll, Director, Herts GATE, and Acting Chief Constable Janette McCormick, Gypsy, Roma and Traveller lead, National Police Chiefs Council (at 10.50am)

The Grimond Room, Portcullis House  
9.30am (private), 9.50am (public)

## ■ Business, Energy and Industrial Strategy

### **Subject: Industrial Strategy: Sector Deals and Productivity**

**Witnesses:** Benj Sykes, Vice President, Ørsted, Andrew Jamieson, Chief Executive, ORE Catapult, and Emma Pinchbeck, Executive Director, RenewableUK

Room 15  
9.45am (private), 10.00am (public)

## ■ European Scrutiny

Room 19  
1.45pm (private)

## ■ Digital, Culture, Media and Sport

Room 5  
2.00pm (private)

## ■ Home Affairs

Room 18  
2.00pm (private)

## ■ International Development

Room 7  
2.00pm (private)

## ■ Public Accounts

### **Subject: Performance of the Department of Health and Social Care**

**Witnesses:** Sir Chris Wormald, Permanent Secretary, and David Williams, Director General, Finance, Department of Health and Social Care

Room 6  
2.00pm (private), 2.30pm (public)

## ■ Treasury

### **Subject: Re-appointment of Sir Jon Cunliffe**

**Witnesses:** Sir Jon Cunliffe, Deputy Governor for Financial Stability at the Bank of England

The Grimond Room, Portcullis House

2.00pm (private), 2.15pm (public)

## ■ Procedure

Room 15

2.30pm (private)

## ■ Defence

### **Subject: Departmental priorities post-NATO summit**

**Witnesses:** Rt Hon Gavin Williamson CBE MP, Secretary of State for Defence, Peter Watkins CBE, Director General Strategy and International, Ministry of Defence, Lieutenant General Richard Nugee CBE, Chief of Defence People, and AVM Knighton, Assistant Chief of Defence Staff

Room 8

3.00pm (private), 3.30pm (public)

## ■ Statutory Instruments

Room 7

As soon as possible after 3.45pm (private)

## ■ Selection

Room 13

4.30pm (private)

## ■ European Statutory Instruments

Room 5

5.30pm (private)

## JOINT COMMITTEES

## ■ Human Rights

### **Subject: Youth detention: solitary confinement and restraint**

**Witnesses:** Edward Argar MP, Parliamentary Under-Secretary of State, Ministry of Justice, Peter Gormley, Deputy Director for Casework, Partnerships Business and Change, Youth Custody Service, Jonathan Marron, Director General, Community and Social Care, Department of Health and Social Care, and Teresa Fenech, Director of Nursing and Quality Assurance, Specialised Commissioning, NHS England

Room 4a

3.00pm (private), 3.15pm (public)

■ **Statutory Instruments**

Room 7

3.45pm (private)

## COMMITTEE REPORTS PUBLISHED TODAY

### ENVIRONMENT, FOOD AND RURAL AFFAIRS COMMITTEE

- **9th Report: Controlling dangerous dogs** HC 1040  
Date and time of publication: **Wednesday 17 October 00.01am**

### SCIENCE AND TECHNOLOGY COMMITTEE

- **9th Special Report: An immigration system that works for science and innovation: Government Response to the Committee's Eighth Report of Session 2017–19** HC 1661  
Date and time of publication: **Wednesday 17 October 9.00am**

### JOINT COMMITTEE ON THE NATIONAL SECURITY STRATEGY

- **1st Special Report: National Security Capability Review: A changing security environment: Government Response to the Committee's First Report of Session 2017–19** HL 197, HC 1646  
Date and time of publication: **Wednesday 17 October 11.00am**

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

#### ■ Tuesday 23 October to Monday 29 October (deadline 17 October)

Applications should be made in writing to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on Wednesday 17 October. The ballot will take place on Thursday 18 October.

#### ■ Tuesday 30 October to Tuesday 6 November (deadline 24 October)

Applications should be made in writing to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on Wednesday 24 October. The ballot will take place on Thursday 25 October.

### FORTHCOMING WESTMINSTER HALL DEBATES

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the deadline dates listed below. Members may submit applications to the Table Office in person, or from their own email account, or send a signed application through the post. Application forms are available from the Table Office or through the intranet at <http://intranet.parliament.uk/tableoffice/>.

The ballot takes place on the day following the deadline. Members will be informed of the outcome by the Speaker's Office.

#### ■ Tuesday 30 and Wednesday 31 October (deadline 22 October)

The following Departments will answer:

Defence; Exiting the European Union; Health and Social Care; Housing, Communities and Local Government; International Development; International Trade; Justice; Transport; Treasury; Wales; Women and Equalities

#### ■ Tuesday 6 November (deadline 29 October)

The following Departments will answer:

Attorney General; Business, Energy and Industrial Strategy; Cabinet Office; Digital, Culture, Media and Sport; Education; Environment, Food and Rural Affairs; Foreign and Commonwealth Office; Home Office; Northern Ireland; Scotland; Work and Pensions



## FURTHER INFORMATION

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: [www.parliament.uk/business/publications/written-questions-answers-statements/written-statements/](http://www.parliament.uk/business/publications/written-questions-answers-statements/written-statements/)

### SELECT COMMITTEES

Select Committees Webpage: [www.parliament.uk/business/committees/committees-a-z/commons-select/](http://www.parliament.uk/business/committees/committees-a-z/commons-select/)

Recent Select Committee Reports: [www.parliament.uk/business/publications/committees/recent-reports/](http://www.parliament.uk/business/publications/committees/recent-reports/)

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [www.parliament.uk/business/publications.parliament.uk/pa/cm201719/cmstords/1020/body.html](http://www.parliament.uk/business/publications.parliament.uk/pa/cm201719/cmstords/1020/body.html)

### EUROPEAN BUSINESS

European Business Referrals and Motion documents for consideration by European Committees or on the Floor of the House are available on the European Business webpage: [www.parliament.uk/business/publications/business-papers/commons/european-business1/](http://www.parliament.uk/business/publications/business-papers/commons/european-business1/)

### DIGITAL ENGAGEMENT

Information about digital engagement opportunities for debates is available on the parliamentary website: [www.parliament.uk/get-involved/have-your-say-on-laws/digital-debates/](http://www.parliament.uk/get-involved/have-your-say-on-laws/digital-debates/).

All business papers are available via the HousePapers app on mobile devices





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**Wednesday 17 October 2018 Order Paper No.188: Part 2**

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## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

A number of Private Members' bills have been set down for dates when the House is currently not expected to sit. These bills can be found in the Private Members' bills [notice paper](#) online. Items from the notice paper will be moved to this calendar if any of the dates listed in that paper are confirmed as sitting days.

### THURSDAY 18 OCTOBER

#### CHAMBER

#### QUESTIONS

- 9.30am [Questions to the Secretary of State for Environment, Food and Rural Affairs](#)
- 10.00am [Topical Questions to the Secretary of State for Environment, Food and Rural Affairs](#)
- 10.10am [Questions to the Church Commissioners, the House of Commons Commission, the Public Accounts Commission and the Speaker's Committee on the Electoral Commission](#)

Afterwards

#### BACKBENCH BUSINESS

- **Ending exploitation in supermarket supply chains**

##### **Kerry McCarthy**

That this House is concerned about the practice of modern slavery and the exploitation of labour in the supply chains of supermarkets in the UK; notes that this debate is taking place in the same week as world food day and anti-slavery day; recognises the global leadership that the Government has shown in tackling modern slavery in supply chains in the Modern Slavery Act 2015; and calls on the Government to help ensure tangible steps are taken to protect the workers and farmers who provide our food.

- **World menopause day 2018**

##### **Martin Whitfield**

That this House has considered world menopause day 2018.

##### **Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

## ADJOURNMENT DEBATE

- Rail services to Redhill, Reigate and District: **Crispin Blunt**

## WESTMINSTER HALL

- **1.30pm** That this House has considered the future of breast cancer: **Laura Smith**

### Notes:

The subject for this debate was determined by the Backbench Business Committee.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## MONDAY 22 OCTOBER

### CHAMBER

#### QUESTIONS

- **2.30pm** [Questions to the Secretary of State for Defence](#)
- **3.15pm** [Topical Questions to the Secretary of State for Defence](#)

Afterwards

## ADJOURNMENT DEBATE

- Paediatric cancers of the central nervous system: **Chris Elmore**

## WESTMINSTER HALL

- **4.30pm** That this House has considered [e-petition 221033](#) relating to autism and learning disability training for healthcare professionals: **Daniel Zeichner**

### Notes:

The subject for this debate was determined by the Petitions Committee.

The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## TUESDAY 23 OCTOBER

### CHAMBER

#### QUESTIONS

- **11.30am** **Questions to the Secretary of State for Health and Social Care**
- **12.15pm** **Topical Questions to the Secretary of State for Health and Social Care**

Afterwards

**ABORTION: TEN MINUTE RULE MOTION****Diana Johnson**

That leave be given to bring in a Bill to amend the law relating to abortion in England and Wales, and Northern Ireland; to remove criminal liability in respect of abortion performed with the consent of the pregnant woman up to the twenty-fourth week of pregnancy; to repeal sections 59 and 60 of the Offences Against the Person Act 1861; to create offences of termination of a pregnancy after its twenty-fourth week and non-consensual termination of a pregnancy; to amend the law relating to conscientious objection to participation in abortion treatment; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WESTMINSTER HALL**

- **9.30am** That this House has considered home energy and lifestyle management systems and the Green Deal: **Gavin Newlands**
- **11.00am** That this House has considered the future of BBC Parliament: **John Grogan**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered drugs policy: **Ronnie Cowan**
- **4.00pm** That this House has considered dead man's penny memorial plaque: **David Morris**
- **4.30pm** That this House has considered reforming the regulation of shisha lounges: **Shabana Mahmood**

**Notes:**

The second part of the sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

The debate at 4.30pm will last for up to an hour.

**WEDNESDAY 24 OCTOBER****CHAMBER****QUESTIONS**

- **11.30am** [Questions to the Secretary of State for Wales](#)
- **12 noon** **Questions to the Prime Minister**

Afterwards

**TEN MINUTE RULE MOTION****Mr Richard Bacon**

That leave be given to bring in a Bill under [S.O. No. 23](#) [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WESTMINSTER HALL**

- **9.30am** That this House has considered school funding: **Mrs Anne Main**
- **11.00am** That this House has considered asylum seekers' right to work: **Dame Caroline Spelman**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered poverty in Liverpool: **Luciana Berger**
- **4.00pm** That this House has considered regulation of materials used in notice boards: **Dr David Drew**
- **4.30pm** That this House has considered sports facilities in coalfield areas: **Ben Bradley**

**Notes:**

The second part of the sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

The debate at 4.30pm will last for up to an hour.

**THURSDAY 25 OCTOBER****CHAMBER****QUESTIONS**

- **9.30am** Questions to the Secretary of State for Exiting the European Union
- **10.15am** Topical Questions to the Secretary of State for Exiting the European Union

**FRIDAY 26 OCTOBER****CHAMBER**

- **[HOMES \(FITNESS FOR HUMAN HABITATION\) BILL: REMAINING STAGES](#)**

Member in Charge: **Ms Karen Buck**

As amended in Public Bill Committee, to be considered.

■ **CIVIL PARTNERSHIPS, MARRIAGES AND DEATHS (REGISTRATION ETC.) BILL: REMAINING STAGES**

Member in Charge: **Tim Loughton**

As amended in Public Bill Committee, to be considered.

■ **ORGAN DONATION (DEEMED CONSENT) BILL: REMAINING STAGES**

Member in Charge: **Mr Geoffrey Robinson**

As amended in Public Bill Committee, to be considered.

■ **PHYSICIAN ASSOCIATES (REGULATION) BILL: SECOND READING**

Member in Charge: **Anne Marie Morris**

**Notes:**

Bill not yet printed.

■ **LEASEHOLD REFORM BILL: SECOND READING**

Member in Charge: **Justin Madders**

**Notes:**

Bill not yet printed.

■ **LICENSING OF TAXIS AND PRIVATE HIRE VEHICLES (SAFEGUARDING AND ROAD SAFETY) BILL: ADJOURNED DEBATE ON SECOND READING [2 FEBRUARY]**

Member in Charge: **Daniel Zeichner**

■ **FOOD INSECURITY BILL: SECOND READING**

Member in Charge: **Mrs Emma Lewell-Buck**

■ **LIVE ANIMAL EXPORTS (PROHIBITION) BILL: SECOND READING**

Member in Charge: **Theresa Villiers**

■ **SHARED PARENTAL LEAVE AND PAY (EXTENSION) BILL: SECOND READING**

Member in Charge: **Tracy Brabin**

**Notes:**

Bill not yet printed.

■ **CHILD MAINTENANCE (ASSESSMENT OF PARENTS' INCOME) BILL: SECOND READING**

Member in Charge: **Heidi Allen**

**Notes:**

Bill not yet printed.



■ **HEALTH IMPACTS (PUBLIC SECTOR DUTY) BILL: SECOND READING**

Member in Charge: **Luciana Berger**

**Notes:**

Bill not yet printed.

■ **WORKERS (DEFINITION AND RIGHTS) BILL: SECOND READING**

Member in Charge: **Chris Stephens**

■ **AUTOMATIC ELECTORAL REGISTRATION (NO. 2) BILL: SECOND READING**

Member in Charge: **Jo Stevens**

■ **BRITISH INDIAN OCEAN TERRITORY (CITIZENSHIP) BILL: SECOND READING**

Member in Charge: **Henry Smith**

■ **FAMILY RELATIONSHIPS (IMPACT ASSESSMENT AND TARGETS) BILL [LORDS]: SECOND READING**

Member in Charge: **Fiona Bruce**

■ **PROTECTION OF POLLINATORS BILL: SECOND READING**

Member in Charge: **Ben Bradley**

■ **REPRESENTATION OF THE PEOPLE (YOUNG PEOPLE'S ENFRANCHISEMENT) BILL: ADJOURNED DEBATE ON SECOND READING [11 MAY]**

Member in Charge: **Peter Kyle**

■ **REPRESENTATION OF THE PEOPLE (YOUNG PEOPLE'S ENFRANCHISEMENT AND EDUCATION) BILL: ADJOURNED DEBATE ON SECOND READING [3 NOVEMBER]**

Member in Charge: **Jim McMahon**

■ **MARRIAGE (SAME SEX COUPLES) (NORTHERN IRELAND) (NO. 2) BILL: SECOND READING**

Member in Charge: **Conor McGinn**

■ **HOUSE OF LORDS (EXCLUSION OF HEREDITARY PEERS) BILL: SECOND READING**

Member in Charge: **David Hanson**

**Notes:**

Queen's consent to be signified on Third Reading.

■ **PRIVATE LANDLORDS (REGISTRATION) BILL: SECOND READING**

Member in Charge: **Phil Wilson**

**■ YOUTH (SERVICES AND PROVISIONS) BILL: SECOND READING**

Member in Charge: **Lloyd Russell-Moyle**

**Notes:**

Bill not yet printed.

**■ VIOLENT CRIME (SENTENCES) BILL: SECOND READING**

Member in Charge: **Keith Vaz**

**Notes:**

Bill not yet printed.

**■ CONSTRUCTION (RETENTION DEPOSIT SCHEMES) BILL: SECOND READING**

Member in Charge: **Peter Aldous**

**■ HOUSE OF PEERS BILL: SECOND READING**

Member in Charge: **Christine Jardine**

**■ ALCOHOL (MINIMUM PRICING) (ENGLAND) BILL: SECOND READING**

Member in Charge: **Fiona Bruce**

**Notes:**

Bill not yet printed.

**■ PACKAGING (EXTENDED PRODUCER RESPONSIBILITY): SECOND READING**

Member in Charge: **Anna McMorris**

**Notes:**

Bill not yet printed.

**■ ASSET FREEZING (COMPENSATION) BILL [LORDS]: SECOND READING**

Member in Charge: **Andrew Rosindell**

**■ PENSION BENEFITS (ILL HEALTH) BILL: SECOND READING**

Member in Charge: **John Mann**

**Notes:**

Bill not yet printed.

**■ SOCIAL MEDIA SERVICE PROVIDERS (CIVIL LIABILITY AND OVERSIGHT) BILL: SECOND READING**

Member in Charge: **John Mann**

**Notes:**

Bill not yet printed.

**■ HOUSING AND PLANNING (LOCAL DECISION-MAKING) BILL: SECOND READING**

Member in Charge: **John Mann**

**Notes:**

Bill not yet printed.

**■ [PEDICABS \(LONDON\) BILL](#): SECOND READING**

Member in Charge: **Paul Scully**

**■ REPRESENTATION OF THE PEOPLE (GIBRALTAR) BILL: SECOND READING**

Member in Charge: **Craig Mackinlay**

**Notes:**

Bill not yet printed.

**■ [FOOTBALL OFFENCES \(AMENDMENT\) BILL](#): SECOND READING**

Member in Charge: **Damian Collins**

**■ [MULTI-EMPLOYER PENSION SCHEMES BILL](#): SECOND READING**

Member in Charge: **Alan Brown**

**■ PETS (THEFT) BILL: SECOND READING**

Member in Charge: **Ross Thomson**

**Notes:**

Bill not yet printed.

**■ INTERNATIONAL DEVELOPMENT (SAFEGUARDING VULNERABLE GROUPS) BILL:  
SECOND READING**

Member in Charge: **Stephen Twigg**

**Notes:**

Bill not yet printed.

**■ ILLEGAL IMMIGRATION (OFFENCES) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ EMPLOYMENT OPPORTUNITIES BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **BAT HABITATS REGULATION (NO. 2) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **MOBILE HOMES AND PARK HOMES BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **FRUIT AND VEGETABLES (CLASSIFICATION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **STUDENT LOANS (DEBT DISCHARGE) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **STAMP DUTY BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **FISHING (ACCESS TO TERRITORIAL WATERS) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **DOMESTIC ENERGY (VALUE ADDED TAX) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **TAX RATES AND DUTIES (REVIEW) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **SUBLET PROPERTY (OFFENCES) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **HEALTHCARE (LOCAL ACCOUNTABILITY) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **LOCAL ROADS (INVESTMENT) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **IMPORT TARIFF (REDUCTION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **SCHOOLS BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **PUBLIC SERVICES (AVAILABILITY) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **ELECTORAL COMMISSION (DUTIES) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **ARMED FORCES (VOLUNTEER RESERVE) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ MANUFACTURED GOODS (TRADE) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ INTERNATIONAL PAYMENTS (AUDIT) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ CRIMINAL FRAUD (PRIVATE PROSECUTIONS) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ AFFORDABLE HOME OWNERSHIP BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ REGISTRATION OF MARRIAGE (NO. 2) BILL: SECOND READING**

Member in Charge: **Dame Caroline Spelman**

**■ PLASTICS BILL: SECOND READING**

Member in Charge: **Geraint Davies**

**■ TERMS OF WITHDRAWAL FROM EU (REFERENDUM) BILL: SECOND READING**

Member in Charge: **Geraint Davies**

**■ CLEAN AIR BILL: SECOND READING**

Member in Charge: **Geraint Davies**

**Notes:**

Bill not yet printed.

**■ LEGALISATION OF CANNABIS (MEDICINAL PURPOSES) BILL: SECOND READING**

Member in Charge: **Paul Flynn**

**■ LOCAL HEALTH SCRUTINY BILL: SECOND READING**

Member in Charge: **Gareth Snell**

**■ PRISONS (SUBSTANCE TESTING) BILL: SECOND READING**

Member in Charge: **Bim Afolami**

■ **HOMELESSNESS (END OF LIFE CARE) BILL: SECOND READING**

Member in Charge: **Sir Edward Davey**

■ **EUROPEAN UNION WITHDRAWAL AGREEMENT (PUBLIC VOTE) BILL: SECOND READING**

Member in Charge: **Gareth Thomas**

■ **SUPERVISED DRUG CONSUMPTION FACILITIES BILL: SECOND READING**

Member in Charge: **Alison Thewliss**

■ **HOLOCAUST (RETURN OF CULTURAL OBJECTS) (AMENDMENT) BILL: SECOND READING**

Member in Charge: **Theresa Villiers**

**Notes:**

The Scottish Parliament has approved a Legislative Consent Resolution relating to his Bill. Copies of the Resolution are available in the Vote Office (also available on the [documents webpage](#) for the Bill).

■ **JUNE BANK HOLIDAY (CREATION) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

■ **BUSINESS OF THE HOUSE COMMISSION BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

■ **HOSPITAL (PARKING CHARGES AND BUSINESS RATES) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

■ **VOTER REGISTRATION (NO. 2) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

■ **PUBLIC SECTOR EXIT PAYMENTS (LIMITATION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

■ **FREEDOM OF INFORMATION (EXTENSION) BILL: SECOND READING**

Member in Charge: **Andy Slaughter**

■ **POSTAL VOTING BILL: SECOND READING**

Member in Charge: **Damien Moore**

■ **TYRES (BUSES AND COACHES) BILL: SECOND READING**

Member in Charge: **Maria Eagle**

■ **NATIONAL HEALTH SERVICE (CO-FUNDING AND CO-PAYMENT) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ LOCAL AUTHORITIES (BORROWING AND INVESTMENT) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ PRINCIPAL LOCAL AUTHORITIES (GROUNDS FOR ABOLITION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ COASTAL PATH (DEFINITION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Queen's consent and Prince of Wales's consent to be signified on Third Reading.

**■ JUDICIAL APPOINTMENTS AND RETIREMENTS (AGE LIMITS) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ BBC LICENCE FEE (CIVIL PENALTY) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ INTERNATIONAL DEVELOPMENT ASSISTANCE (DEFINITION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ BENEFITS AND PUBLIC SERVICES (RESTRICTION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ ELECTRONIC CIGARETTES (REGULATION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**■ KEW GARDENS (LEASES) (NO. 2) BILL: SECOND READING**

Member in Charge: **Zac Goldsmith**

**Notes:**

Queen's consent to be signified on Third Reading.

**■ RIVERS AUTHORITIES AND LAND DRAINAGE BILL: SECOND READING**

Member in Charge: **David Warburton**

**Notes:**

Queen's consent to be signified on Third Reading.

**■ WILD ANIMALS IN CIRCUSES BILL: SECOND READING**

Member in Charge: **Trudy Harrison**

**■ FORENSIC SCIENCE REGULATOR BILL: SECOND READING**

Member in Charge: **Chris Green**



■ **REFUGEES (FAMILY REUNION) BILL [LORDS]: SECOND READING**

Member in Charge: **Tim Farron**

■ **NATIONAL HEALTH SERVICE BILL: SECOND READING**

Member in Charge: **Eleanor Smith**

**Notes:**

Bill not yet printed.

■ **ANTI-LOITERING DEVICES (REGULATION) BILL: SECOND READING**

Member in Charge: **Giles Watling**

**Notes:**

Bill not yet printed.

■ **COUNSELLORS AND PSYCHOTHERAPISTS (REGULATION) AND CONVERSION THERAPY BILL: SECOND READING**

Member in Charge: **Geraint Davies**

**Notes:**

Bill not yet printed.

■ **CATS BILL: SECOND READING**

Member in Charge: **Rehman Chishti**

**Notes:**

Bill not yet printed.

■ **HOME EDUCATION (DUTY OF LOCAL AUTHORITIES) BILL [LORDS]: SECOND READING**

Member in Charge: **Frank Field**

■ **REGISTRATION OF MARRIAGE BILL [LORDS]: SECOND READING**

Member in Charge: **Dame Caroline Spelman**

■ **MARRIAGE AND CIVIL PARTNERSHIP (MINIMUM AGE) BILL: SECOND READING**

Member in Charge: **Mrs Pauline Latham**

**Notes:**

Bill not yet printed.

■ **LOCAL ELECTRICITY BILL: SECOND READING**

Member in Charge: **Jeremy Lefroy**

**Notes:**

Bill to be printed.

■ **CREDITWORTHINESS ASSESSMENT BILL [LORDS]: SECOND READING**

Member in Charge: **Justine Greening**

## ■ CRIMINAL RECORDS (CHILDHOOD OFFENCES) BILL: SECOND READING

Member in Charge: **Theresa Villiers**

**Notes:**

Bill not yet printed.

## MONDAY 29 OCTOBER

### CHAMBER

#### QUESTIONS

- 2.30pm Questions to the Secretary of State for the Home Department
- 3.15pm Topical Questions to the Secretary of State for the Home Department

### WESTMINSTER HALL

- 4.30pm That this house has considered [e-petitions 220501](#) and [221860](#) relating to holding public holidays on religious occasions: **Martyn Day**

**Notes:**

The subject for this debate was determined by the Petitions Committee.

The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## TUESDAY 30 OCTOBER

### CHAMBER

#### QUESTIONS

- 11.30am Questions to the Secretary of State for Foreign and Commonwealth Affairs
- 12.15pm Topical Questions to the Secretary of State for Foreign and Commonwealth Affairs

Afterwards

#### TEN MINUTE RULE MOTION

**Sir Kevin Barron**

That leave be given to bring in a Bill under [S.O. No. 23](#) [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 31 OCTOBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Northern Ireland
- 12 noon Questions to the Prime Minister

**THURSDAY 1 NOVEMBER****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Digital, Culture, Media and Sport
- 10.00am Topical Questions to the Secretary of State for Digital, Culture, Media and Sport
- 10.10am Questions to the Attorney General

**TUESDAY 6 NOVEMBER****CHAMBER****TEN MINUTE RULE MOTION****Marion Fellows**

That leave be given to bring in a Bill under [S.O. No. 23](#) [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**FRIDAY 23 NOVEMBER****CHAMBER**

- **STALKING PROTECTION BILL: REMAINING STAGES**

Member in Charge: **Dr Sarah Wollaston**

As amended in Public Bill Committee, to be considered.

**■ PARKING (CODE OF PRACTICE) BILL: REMAINING STAGES**

Member in Charge: **Sir Greg Knight**

Not amended in Public Bill Committee, to be considered.

**Notes:**

Queen's consent to be signified on Third Reading.

**■ VOTER REGISTRATION BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ STUDENT LOANS (DEBT INTEREST) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ BORDER CONTROL BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ GREEN BELT (PROTECTION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ LOCAL AUDIT (PUBLIC ACCESS TO DOCUMENTS) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ SPEED LIMITS (ENGLAND) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ IMMIGRATION DETENTION OF VICTIMS OF TORTURE AND OTHER VULNERABLE PEOPLE (SAFEGUARDS) BILL: SECOND READING**

Member in Charge: **Joan Ryan**

**Notes:**

Bill not yet printed.

**■ ISHAM BYPASS BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ NORTH NORTHAMPTONSHIRE (URGENT CARE FACILITIES) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ NORTHAMPTONSHIRE CLINICAL COMMISSIONING GROUPS (MERGER) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ ACCESS TO BANKING SERVICES BILL: SECOND READING**

Member in Charge: **Ben Lake**

**Notes:**

Bill not yet printed.

**■ VAGRANCY (REPEAL) BILL: SECOND READING**

Member in Charge: **Layla Moran**

**■ DISCARDED NEEDLES (OFFENCES) BILL: SECOND READING**

Member in Charge: **Mr Simon Clarke**

**Notes:**

Bill not yet printed.

**■ ACCESS TO FERTILITY SERVICES BILL: SECOND READING**

Member in Charge: **Steve McCabe**

**Notes:**

Bill not yet printed.

**■ BRITISH BROADCASTING CORPORATION (OVERSIGHT) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ EMPLOYMENT AND WORKERS' RIGHTS BILL: ADJOURNED DEBATE ON SECOND READING [27 APRIL]**

Member in Charge: **Stephanie Peacock**

■ **UNPAID WORK EXPERIENCE (PROHIBITION) BILL [LORDS]: SECOND READING**

Member in Charge: **Alec Shelbrooke**

■ **UNIVERSAL CREDIT (APPLICATION, ADVICE AND ASSISTANCE) BILL: SECOND READING**

Member in Charge: **Dr Philippa Whitford**

■ **BANKING (CASH MACHINE CHARGES AND FINANCIAL INCLUSION) BILL: SECOND READING**

Member in Charge: **Ged Killen**

■ **MODERN SLAVERY (VICTIM SUPPORT) BILL [LORDS]: SECOND READING**

Member in Charge: **Frank Field**

■ **TERMINAL ILLNESS (PROVISION OF PALLIATIVE CARE AND SUPPORT FOR CARERS) BILL: SECOND READING**

Member in Charge: **Bambos Charalambous**

**Notes:**

Bill not yet printed.

■ **ARMED FORCES (STATUTE OF LIMITATIONS) BILL: SECOND READING**

Member in Charge: **Richard Benyon**

■ **PARENTAL LEAVE AND PAY ARRANGEMENTS (PUBLICATION) BILL: SECOND READING**

Member in Charge: **Jo Swinson**

■ **ARMED FORCES REPRESENTATIVE BODY BILL: SECOND READING**

Member in Charge: **Martin Docherty-Hughes**

**Notes:**

Bill not yet printed.

■ **FOOD ADVERTISING (PROTECTION OF CHILDREN FROM TARGETING) BILL: SECOND READING**

Member in Charge: **Kirstene Hair**

**Notes:**

Bill not yet printed.

■ **TOILETS (PROVISION AND ACCESSIBILITY) BILL: SECOND READING**

Member in Charge: **Paula Sherriff**

**Notes:**

Bill not yet printed.

**■ ACCESS TO RADIOTHERAPY BILL: SECOND READING**

Member in Charge: **Tim Farron**

**Notes:**

Bill not yet printed.

**■ NATIONAL LIVING WAGE (EXTENSION TO YOUNG PEOPLE) BILL: ADJOURNED DEBATE ON SECOND READING**

Member in Charge: **Holly Lynch**

**■ EMERGENCY RESPONSE DRIVERS (PROTECTIONS) BILL: SECOND READING**

Member in Charge: **Sir Henry Bellingham**

**■ BATHING WATERS BILL: SECOND READING**

Member in Charge: **Scott Mann**

**Notes:**

Bill not yet printed.

**■ ACCESS TO WELFARE (TERMINAL ILLNESS DEFINITION) BILL: SECOND READING**

Member in Charge: **Mrs Madeleine Moon**

**Notes:**

Bill not yet printed.

**■ CIVIL AVIATION (ACCESSIBILITY) BILL: SECOND READING**

Member in Charge: **Helen Whately**

**Notes:**

Bill not yet printed.

**■ ENERGY CONSUMPTION (INNOVATIVE TECHNOLOGIES) BILL: SECOND READING**

Member in Charge: **Rebecca Pow**

**Notes:**

Bill not yet printed.

**■ AUTOMATIC TRAVEL COMPENSATION BILL: SECOND READING**

Member in Charge: **Huw Merriman**

**Notes:**

Bill not yet printed.

**■ HUMAN FERTILISATION AND EMBRYOLOGY (WELFARE OF WOMEN) BILL: SECOND READING**

Member in Charge: **Siobhain McDonagh**

**Notes:**

Bill not yet printed.

**■ PENSIONS (REVIEW OF WOMEN'S ARRANGEMENTS) (NO. 2) BILL: SECOND READING**

Member in Charge: **Carolyn Harris**

**Notes:**

Bill not yet printed.

**■ SHORT AND HOLIDAY-LET ACCOMMODATION (NOTIFICATION OF LOCAL AUTHORITIES) BILL: SECOND READING**

Member in Charge: **Ms Karen Buck**

**Notes:**

Bill not yet printed.

**■ HOUSE OF LORDS (ABOLITION AND REPLACEMENT) BILL: SECOND READING**

Member in Charge: **Frank Field**

**Notes:**

Bill not yet printed.

**■ EMPLOYMENT GUARANTEE BILL: SECOND READING**

Member in Charge: **Frank Field**

**Notes:**

Bill not yet printed.

**■ ASSAULTS ON RETAIL WORKERS (OFFENCES) BILL: SECOND READING**

Member in Charge: **Alex Norris**

**Notes:**

Bill not yet printed.

**■ CERAMICS (COUNTRY OF ORIGIN MARKING) BILL: SECOND READING**

Member in Charge: **Ruth Smeeth**

**Notes:**

Bill not yet printed.

**■ INTERNATIONAL DEVELOPMENT ASSISTANCE (LIMIT) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ VICTIMS OF TERRORISM (PENSIONS AND OTHER SUPPORT) BILL: SECOND READING**

Member in Charge: **Emma Little Pengelly**

**Notes:**

Bill not yet printed.



■ **HOSPITAL PATIENTS (TRANSPORT) BILL: SECOND READING**

Member in Charge: **Tim Farron**

**Notes:**

Bill not yet printed.

■ **FETAL DOPPLERS (REGULATION) BILL: SECOND READING**

Member in Charge: **Antoinette Sandbach**

■ **UNSOLICITED CALLS (PREVENTION) BILL: SECOND READING**

Member in Charge: **Stephen Kerr**

**Notes:**

Bill not yet printed.

■ **RAILWAYS (FRANCHISES) BILL: SECOND READING**

Member in Charge: **Tim Farron**

**Notes:**

Bill not yet printed.

■ **COLD WEATHER PAYMENTS BILL: SECOND READING**

Member in Charge: **Hywel Williams**

**Notes:**

Bill not yet printed.

■ **ONLINE FORUMS BILL: SECOND READING**

Member in Charge: **Lucy Powell**

**Notes:**

Bill not yet printed.

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. IMMIGRATION

**Secretary Sajid Javid**

That the draft [Immigration \(Alcohol Licensing and Late Hours Catering\) \(Scotland\) Regulations 2018](#), which were laid before this House on 28 March, be approved.

### 2. SELECT COMMITTEE PRACTICE AND PROCEDURE (EFFECTIVE WORKING)

**Andrea Leadsom**

**Dr Sarah Wollaston**

**Hilary Benn**

**Mr Clive Betts**

**Chris Bryant**

**Sir William Cash**

Yvette Cooper

Ms Harriet Harman

Helen Jones

Mrs Maria Miller

Robert Neill

Derek Twigg

Mary Creagh

Meg Hillier

Norman Lamb

Nicky Morgan

Neil Parish

Stephen Twigg

Lilian Greenwood

Sir Bernard Jenkin

Dr Julian Lewis

Dr Andrew Murrison

Rachel Reeves

Bill Wiggin

That this House approves the recommendations of the Liaison Committee in its First Report of 2017-19 ([HC 922](#)); and accordingly orders that:

(1) [Standing Order No. 137A](#) be amended by adding the following sub-paragraph to paragraph (1): “(e) to invite members of any other committee to which this order applies to attend any meeting and, at the discretion of the chair, ask questions of witnesses or otherwise participate in its proceedings; but no member of another committee so invited may move any motion or amendment, vote or count towards the quorum.”; and

(2) until the end of this Session, notwithstanding [Standing Order No. 125](#) (Select committees (admission of the public)), the chair of a select committee may, with leave of that committee, be accompanied at meetings other than oral evidence sessions by a single, nominated member of his or her personal staff, subject to any further conditions set from time to time by any resolution of the Liaison Committee; and those conditions must include provision for the exclusion of any such person if any member of that committee indicates objection at any time.

### 3. FREEDOM OF INFORMATION

**Secretary Sajid Javid**

That the draft [Freedom of Information \(Designation as Public Authority and Amendment\) Order 2018](#), which was laid before this House on 12 July, be approved.

**Notes:**

The Joint Committee on Statutory Instruments has drawn the special attention of both Houses to the Instrument in its [33rd report of 2017-19](#).

### 4. EDUCATION

**Mr Sam Gyimah**

That the draft [Higher Education \(Transparency Condition and Financial Support\) \(England\) Regulations 2018](#), which were laid before this House on 15 June, be approved.

**Notes:**

The Joint Committee on Statutory Instruments has drawn the special attention of both Houses to the instrument in its [30th report of session 2017-19](#).

The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

### 5. COMPANIES

**Secretary Greg Clark**

That the draft [Companies \(Directors' Report\) and Limited Liability Partnerships \(Energy and Carbon Report\) Regulations 2018](#), which were laid before this House on 18 July, be approved.

### 6. ARMED FORCES

**Mr Tobias Ellwood**

That the draft [Armed Forces \(Terms of Service\) \(Amendments Relating to Flexible Working\) Regulations 2018](#), which were laid before this House on 18 July, be approved.

### 7. EUROPEAN COMMUNITIES

**Secretary Liam Fox**

That the draft [European Union \(Definition of Treaties\) \(Economic Partnership Agreements and Trade Agreement\) \(Eastern and Southern Africa States, Southern African Development Community States, Ghana and Ecuador\) Order 2018](#), which was laid before this House on 19 July, be approved.

### 8. EXITING THE EUROPEAN UNION (FEES AND CHARGES)

**Secretary Chris Grayling**

That the draft [Department for Transport \(Fees\) \(Amendment\) \(EU Exit\) Regulations 2018](#), which were laid before this House on 19 July, be approved.

## 9. ELECTRICITY

**Secretary Greg Clark**

That the draft [Electricity and Gas \(Energy Company Obligation\) Order 2018](#), which was laid before this House on 19 July, be approved.

## 10. EXITING THE EUROPEAN UNION (FINANCIAL SERVICES)

**John Glen**

That the draft [Building Societies Legislation \(Amendment\) \(EU Exit\) Regulations 2018](#), which were laid before this House on 19 July, be approved.

## 11. HUMAN FERTILISATION AND EMBRYOLOGY

**Jackie Doyle-Price**

That the draft [Human Fertilisation and Embryology Act 2008 \(Remedial\) Order 2018](#), which was laid before this House on 19 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 12. LOCAL GOVERNMENT

**Anne Milton**

That the draft [Cambridgeshire and Peterborough Combined Authority \(Adult Education Functions\) Order](#), which was laid before this House on 23 July, be approved.

**Notes:**

The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

## 13. LOCAL GOVERNMENT

**Anne Milton**

That the draft [West of England Combined Authority \(Adult Education Functions\) Order](#), which was laid before this House on 23 July, be approved.

**Notes:**

The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

## 14. EXITING THE EUROPEAN UNION

**Chris Heaton-Harris**

That the draft [European Union \(Withdrawal\) Act 2018 \(Consequential Amendments\) Regulations](#), which were laid before this House on 23 July, be approved.

## 15. EXITING THE EUROPEAN UNION (FINANCIAL SERVICES)

**John Glen**

That the draft [Central Counterparties \(Amendment, etc., and Transitional Provision\) \(EU Exit\) Regulations 2018](#), which were laid before this House on 24 July, be approved.

## 16. DEFENCE

**Mr Tobias Ellwood**

That the draft [Armed Forces \(Specified Aviation and Marine Functions\) Regulations 2018](#), which were laid before this House on 24 July, be approved.

## 17. CAPITAL GAINS TAX

**Mel Stride**

That the draft [Double Taxation Relief and International Tax Enforcement \(Jersey\) Order 2018](#), which was laid before this House on 4 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 18. CAPITAL GAINS TAX

**Mel Stride**

That the draft [Double Taxation Relief and International Tax Enforcement \(Isle of Man\) Order 2018](#), which was laid before this House on 4 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 19. CAPITAL GAINS TAX

**Mel Stride**

That the draft [Double Taxation Relief and International Tax Enforcement \(Guernsey\) Order 2018](#), which was laid before this House on 4 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 20. LOCAL GOVERNMENT

**Jake Berry**

That the draft [Newcastle Upon Tyne, North Tyneside and Northumberland Combined Authority \(Establishment and Functions\) Order 2018](#), which was laid before this House on 4 September, be approved.

**Notes:**

The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

## 21. EDUCATION

**Anne Milton**

That the draft [Further Education Bodies \(Insolvency\) Regulations 2018](#), which were laid before this House on 5 September, be approved.

**Notes:**

The Speaker has certified that the Instrument relates exclusively to England and Wales and is within devolved legislative competence ([Standing Order No. 83P](#)).

**22. EXITING THE EUROPEAN UNION (FINANCIAL SERVICES AND MARKETS)****John Glen**

That the draft [EEA Passport Rights \(Amendment, etc., and Transitional Provisions\) \(EU Exit\) Regulations 2018](#), which were laid before this House on 5 September, be approved.

**23. EXITING THE EUROPEAN UNION (ELECTRICITY)****Claire Perry**

That the [Electricity and Gas \(Powers to Make Subordinate Legislation\) \(Amendment\) \(EU Exit\) Regulations 2018](#), which were laid before this House on 5 September, be approved.

**24. EXITING THE EUROPEAN UNION (MERCHANT SHIPPING)****Secretary Chris Grayling**

That the draft [Merchant Shipping \(Monitoring, Reporting and Verification of Carbon Dioxide Emissions\) \(Amendment\) \(EU Exit\) Regulations 2018](#), which were laid before this House on 23 July, be approved.

**25. EXITING THE EUROPEAN UNION (CIVIL AVIATION)****Secretary Chris Grayling**

That the draft [Civil Aviation \(Insurance\) \(Amendment\) \(EU Exit\) Regulations 2018](#), which were laid before this House on 23 July, be approved.

**26. CIVIL LIABILITY BILL [LORDS]: REMAINING STAGES**

As amended in Public Bill Committee, to be considered.

**Notes:**

The Speaker certified before Second Reading that the Civil Liability Bill [Lords] relates exclusively to England and Wales on a matter within devolved legislative competence, as defined in [Standing Order No. 83J](#).

**27. OVERSEAS ELECTORS BILL****Andrea Leadsom**

That the Selection Committee do nominate a Public Bill Committee to consider the Overseas Electors Bill, pursuant to paragraph (5) of [Standing Order No. 84A](#) (Public Bill Committees).

**28. FAMILY LAW****Secretary Esther McVey**

That the draft [Child Support \(Miscellaneous Amendments\) Regulations 2018](#), which were laid before this House on 12 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 29. EXITING THE EUROPEAN UNION (FINANCIAL SERVICES)

**John Glen**

That the draft [Deposit Guarantee Scheme and Miscellaneous Provisions \(Amendment\) \(EU Exit\) Regulations 2018](#), which were laid before this House on 9 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 30. EXITING THE EUROPEAN UNION (FINANCIAL SERVICES)

**John Glen**

That the draft [Credit Transfers and Direct Debits in Euro \(Amendment\) \(EU Exit\) Regulations 2018](#), which were laid before this House on 9 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 31. EXITING THE EUROPEAN UNION (FINANCIAL SERVICES)

**John Glen**

That the draft [Short Selling \(Amendment\) \(EU Exit\) Regulations 2018](#), which were laid before this House on 9 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 32. FINANCIAL SERVICES AND MARKETS

**John Glen**

That the draft [Financial Services and Markets Act 2000 \(Claims Management Activity\) Order 2018](#), which was laid before this House on 9 October 2018, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 33. EXITING THE EUROPEAN UNION (FINANCIAL SERVICES AND MARKETS)

**John Glen**

That the draft [Electronic Money, Payment Services and Payment Systems \(Amendment and Transitional Provisions\) \(EU Exit\) Regulations 2018](#), which were laid before this House on 9 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

#### 34. EXITING THE EUROPEAN UNION (ROAD TRAFFIC)

**Secretary Chris Grayling**

That the [International Road Transport Permits \(EU Exit\) Regulations 2018](#), which were laid before this House on 13 September 2018, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered the Instrument for certification ([Standing Order No. 83P](#)).

#### 35. CONSTITUTIONAL LAW

**Secretary Alun Cairns**

That the draft [Tax Collection and Management \(Wales\) Act 2016 and the Land Transaction Tax and Anti-avoidance of Devolved Taxes \(Wales\) Act 2017 \(Consequential Amendments\) Order 2018](#), which was laid before this House on 10 October 2018, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered the Instrument for certification ([Standing Order No. 83P](#)).

#### 36. EXITING THE EUROPEAN UNION (CONSUMER PROTECTION)

**Secretary Greg Clark**

That the draft [Textile Products \(Amendment\) \(EU Exit\) Regulations 2018](#), which were laid before this House on 10 October 2018, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered the Instrument for certification ([Standing Order No. 83P](#)).

#### 37. ROAD TRAFFIC

**Secretary Chris Grayling**

That the [Trailer Registration Regulations 2018](#), which were laid before this House on 9 September 2018, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

#### 38. ROAD TRAFFIC

**Secretary Chris Grayling**

That the [Road Safety \(Financial Penalty Deposit\) \(Appropriate Amount\) \(Amendment\) Order 2018](#), which was laid before this House on 9 September 2018, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

#### 39. OFFENSIVE WEAPONS BILL: PROGRAMME (NO. 2)

**Secretary Sajid Javid**

That the [Order of 27 June 2018 \(Offensive Weapons Bill \(Programme\)\)](#) be varied as follows:



- (1) Paragraphs (4) and (5) of the Order shall be omitted.
- (2) Proceedings on Consideration and up to and including Third Reading shall be taken in one day in accordance with the following provisions of this Order.
- (3) Proceedings on Consideration—
- (a) shall be taken in the order shown in the first column of the following Table, and
- (b) shall (so far as not previously concluded) be brought to a conclusion at the times specified in the second column of the Table.

**TABLE**

<b>Proceedings</b>	<b>Time for conclusion of proceedings</b>
New Clauses, new Schedules and amendments, relating to air weapons, firearms or ammunition	7.00pm
Remaining proceedings on Consideration	9.00pm

(4) Proceedings in legislative grand committee shall (so far as not previously concluded) be brought to a conclusion at 9.00 pm.

(5) Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at 10.00 pm.

**40. OFFENSIVE WEAPONS BILL: REMAINING STAGES**

As amended in Public Bill Committee, to be considered.

**Notes:**

The Speaker's provisional certificate of the Bill under [Standing Order No. 83L](#) is available in the Vote Office and on the Bill documents page.

The Speaker certified before Second Reading that Clauses 6 to 8, 11 and 12, and 26 and 27 of the Offensive Weapons Bill [[Bill 232](#)] relate exclusively to England and Wales on a matter within devolved legislative competence, as defined in [Standing Order No. 83J](#).

**41. INVESTIGATORY POWERS**

**Secretary Sajid Javid**

That the draft [Investigatory Powers Tribunal Rules 2018](#) which were laid before this House on 11 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments. The Speaker has not yet considered the Instrument for certification ([Standing Order No. 83P](#)).

## 42. IMMIGRATION

### Secretary Sajid Javid

That the draft [Immigration \(Health Charge\) \(Amendment\) Order](#) which was laid before this House on 11 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered the Instrument for certification ([Standing Order No. 83P](#)).