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Wednesday 13 March 2019 Order Paper No.266: Part 1

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## SUMMARY AGENDA: CHAMBER

11.30am	Prayers
	Deferred divisions will take place in the 'No' Lobby between 11.30am and 2.00pm
Afterwards	<a href="#">Oral Questions: Chancellor of the Duchy of Lancaster and Minister for the Cabinet Office</a>
12 noon	<a href="#">Oral Questions: Prime Minister</a>
12.30pm	Urgent Questions, Ministerial Statements, including: ■ <a href="#">Spring Statement</a>
Up to 20 minutes	<a href="#">Ten Minute Rule Motion: Tenancy (Deposits and Arbitration)</a> (Lloyd Russell-Moyle)
Until any hour*	<a href="#">Business of the House (Today) (Motion)</a>  (*if the 7.00pm Business of the House motion is agreed to)
Until 7.00pm	<a href="#">UK's withdrawal from the European Union (Motion)</a>
No debate	<a href="#">Statutory Instruments</a> (Motions for approval)
No debate	<a href="#">Presentation of Public Petitions</a>
Until 7.30pm or for half an hour	<a href="#">Adjournment Debate: Appeals process for war pensions</a> (Justin Madders)

## WESTMINSTER HALL

9.30am	Application of the family test
11.00am	Acute NHS care in South West Herts  (The sitting will be suspended from 11.30am to 2.30pm.)
2.30pm	Fishing and the UK leaving the EU
4.00pm	Child Trust Funds
4.30pm	Improvements to disability assessment services

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- 22 A. Calendar of Business
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**Notes:**

Item marked [R] indicates that a member has declared a relevant interest.

**BUSINESS TODAY: CHAMBER**

11.30am Prayers

Followed by

**QUESTIONS**

- **Oral Questions to the Chancellor of the Duchy of Lancaster and Minister for the Cabinet Office**
- 1 **Gill Furniss** (Sheffield, Brightside and Hillsborough)  
What recent progress his Department has made on preparations for the UK leaving the EU without a deal. (909760)
- 2 **Bambos Charalambous** (Enfield, Southgate)  
What recent discussions he has had with trades unions on civil service pay. (909761)
- 3 **James Duddridge** (Rochford and Southend East)  
What plans the Government has to encourage more candidates with disabilities to stand for election. (909762)
- 4 **Ruth George** (High Peak)  
What assessment he has made of the capacity of the civil service to manage its additional responsibilities as a result of the UK leaving the EU. (909763)
- 5 **Helen Hayes** (Dulwich and West Norwood)  
What assessment he has made of the effect of dark money on (a) transparency and (b) influence in UK politics. (909764)
- 6 **Carol Monaghan** (Glasgow North West)  
If he will make it his policy to introduce the real living wage in all Government Departments and to seek accreditation from the Living Wage Foundation. (909765)
- 7 **Alex Burghart** (Brentwood and Ongar)  
What steps his Department is taking to help improve the cyber security of public and private sector organisations. (909766)
- 8 **Nicky Morgan** (Loughborough)  
What assessment he has made of trends in the level of intimidation of people in public life. (909767)
- 9 **Chris Elmore** (Ogmore)  
What steps the Government is taking to ensure the adequacy of electoral law in relation to digital campaigning. (909768)
- 10 **Tom Brake** (Carshalton and Wallington)  
What steps the Government is taking to improve the integrity of electoral (a) processes and (b) systems. (909769)
- 11 **Neil O'Brien** (Harborough)  
What steps his Department is taking to move civil service jobs out of London in line

with the Government's Industrial Strategy. (909770)

**12 Craig Mackinlay** (South Thanet)

Whether the Government plans to conduct further voter ID pilots; and if he will make a statement. (909771)

**13 Victoria Prentis** (Banbury)

What plans the Government has to use the centenary of Nancy Astor's election to Parliament to encourage more women to stand for public office. (909772)

**14 Andrew Lewer** (Northampton South)

What steps he is taking to ensure that Government (a) suppliers and (b) subcontractors are paid on time. (909773)

**15 Tim Loughton** (East Worthing and Shoreham)

What plans he has to use social impact bonds in Government procurement. (909774)

**At 11.53am**

■ **Topical Questions to the Chancellor of the Duchy of Lancaster and Minister for the Cabinet Office**

**T1 Henry Smith** (Crawley)

If he will make a statement on his departmental responsibilities. (909775)

**T2 Rosie Cooper** (West Lancashire) (909776)

**T3 Laura Smith** (Crewe and Nantwich) (909777)

**T4 Greg Hands** (Chelsea and Fulham) (909778)

**T5 Mrs Pauline Latham** (Mid Derbyshire) (909779)

**T6 Dan Jarvis** (Barnsley Central) (909781)

**T7 Damien Moore** (Southport) (909782)

**At 12 noon**

■ **Oral Questions to the Prime Minister**

**Q1 Mr John Baron** (Basildon and Billericay)

If she will list her official engagements for Wednesday 13 March. (909745)

**Q2 Rosie Duffield** (Canterbury) (909746)

**Q3 Jo Platt** (Leigh) (909747)

**Q4 Bridget Phillipson** (Houghton and Sunderland South) (909748)

**Q5 Emma Reynolds** (Wolverhampton North East) (909749)

**Q6 Andrew Rosindell** (Romford) (909750)

**Q7 Lyn Brown** (West Ham) (909751)

**Q8 Mike Wood** (Dudley South) (909752)

- Q9 Mr Stephen Hepburn** (Jarrow) (909753)  
**Q10 Mr Peter Bone** (Wellingborough) (909754)  
**Q11 Mr Shailesh Vara** (North West Cambridgeshire) (909755)  
**Q12 Mr Alistair Carmichael** (Orkney and Shetland) (909756)  
**Q13 Rachel Maclean** (Redditch) (909757)  
**Q14 Huw Merriman** (Bexhill and Battle) (909758)  
**Q15 Dr Paul Williams** (Stockton South) (909759)

## URGENT QUESTIONS AND STATEMENTS

12.30pm

- Urgent Questions (if any)
- Ministerial Statements including Spring Statement

## BUSINESS OF THE DAY

### 1. TENANCY (DEPOSITS AND ARBITRATION): TEN MINUTE RULE MOTION

Up to 20 minutes ([Standing Order No. 23](#))

#### Lloyd Russell-Moyle

That leave be given to bring in a Bill to establish a single custodial tenancy deposit scheme; to provide for that scheme to invest deposits; to require interest on such investments to be used for the provision of tenant advocacy, tenant support and arbitration services; to establish a mandatory arbitration service for the resolution of disputes between landlords and tenants; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

### 2. BUSINESS OF THE HOUSE (TODAY)

Until any hour (if the 7.00pm Business of the House motion is agreed to)

#### The Prime Minister

That, at this day's sitting, the Speaker shall put the questions necessary to dispose of proceedings on the motion in the name of the Prime Minister relating to the UK's withdrawal from the EU not later than 7.00pm; such questions shall include the questions on any amendments selected by the Speaker which may then be moved; the questions may be put after the moment of interruption; and [Standing Order No. 41A](#) (Deferred divisions) shall not apply.

**BUSINESS TO BE TAKEN AT 7.00PM****■ BUSINESS OF THE HOUSE**

**No debate** ([Standing Orders No.15](#) and [No.41A\(3\)](#))

**The Prime Minister**

That, at this day's sitting, the motion in the name of the Prime Minister relating to the Business of the House (Today) may be entered upon, though opposed, at any hour; and Standing Order No. 41A (Deferred divisions) shall not apply.

**BUSINESS OF THE DAY****3. UK'S WITHDRAWAL FROM THE EUROPEAN UNION**

**Until 7.00pm** (Business of the House (Today) motion, if agreed to)

**The Prime Minister**

That this House declines to approve leaving the European Union without a Withdrawal Agreement and a Framework for the Future Relationship on 29 March 2019; and notes that leaving without a deal remains the default in UK and EU law unless this House and the EU ratify an agreement.

**Amendment (a)**

**Dame Caroline Spelman**

**Jack Dromey**

**Sir Oliver Letwin**

**Hilary Benn**

**Nick Boles**

**Yvette Cooper**

Mr Dominic Grieve

Alison McGovern

Anna Soubry

Heidi Allen

Joan Ryan

Chuka Umunna

Joanna Cherry

Norman Lamb

Stephen Doughty

Mr Chris Leslie

Luciana Berger

Mr Gavin Shuker

Dr Sarah Wollaston

Mary Creagh

Liz Kendall

Mr Pat McFadden

Mike Gapes

Ann Coffey

Angela Smith

Kirsty Blackman

Seema Malhotra

Line 1, leave out from "House" to end and add "rejects the United Kingdom leaving the European Union without a Withdrawal Agreement and a Framework for the Future Relationship.".

**Amendment (b)****Angus Brendan MacNeil****Mr Kenneth Clarke****Keith Vaz****Jonathan Edwards****Pete Wishart****Dr Paul Williams**

Drew Hendry

Ben Lake

Stuart C. McDonald

Liz Saville Roberts

Carol Monaghan

Dr Philippa Whitford

Martyn Day

Martin Docherty-Hughes

Jo Stevens

Patricia Gibson

Stewart Malcolm McDonald

Gavin Newlands

Catherine West

Mr Barry Sheerman

John McNally

Ged Killen

Douglas Chapman

Hannah Bardell

Hywel Williams

Chris Stephens

Stewart Hosie

Joanna Cherry

Ronnie Cowan

Chris Law

Line 1, leave out from "House" to end and add "calls on the Government to bring forward urgently the legislation necessary to require the Prime Minister to revoke before 29 March 2019 the UK's notice of intention to withdraw from the EU under Article 50 of the Treaty on European Union."

**Amendment (c)****Hywel Williams****Liz Saville Roberts****Jonathan Edwards****Ben Lake**

Line 1, leave out from "House" to end and add "notes that the National Assembly for Wales, the Scottish Parliament and the House of Commons all voted overwhelmingly to reject the Prime Minister's deal; recognises that the National Assembly for Wales and the Scottish Parliament voted convincingly in favour of a People's Vote; further notes that this House rejected the UK's leaving the EU without a withdrawal agreement and a future relationship framework; and therefore calls on the Government to honour the respective will of each Parliament by seeking to extend the time under Article 50(3) of the Treaty on European Union until 2021, or until the future relationship has been negotiated, and by holding a binding referendum at the end of that period on either accepting the Withdrawal Agreement or retaining membership of the European Union."

**Amendment (d)**

**Anna Soubry**  
**Mike Gapes**  
**Heidi Allen**  
**Luciana Berger**  
**Ann Coffey**  
**Mr Chris Leslie**

Joan Ryan  
 Chuka Umunna

Mr Gavin Shuker  
 Dr Sarah Wollaston

Angela Smith

Line 2, leave out from "2019;" to end and add "resolves that under no circumstances should the United Kingdom leave the European Union without a Withdrawal Agreement and a Framework for the Future Relationship; and notes that options available to this House now include instructing the Prime Minister to request an extension of the Article 50 period, instructing the Prime Minister to revoke the Article 50 notification, and making arrangements for a public vote on whether or not the United Kingdom should proceed with leaving the European Union.".

**Amendment (e)**

**Anna Soubry**  
**Mike Gapes**  
**Heidi Allen**  
**Luciana Berger**  
**Ann Coffey**  
**Mr Chris Leslie**

Joan Ryan  
 Chuka Umunna  
 Hywel Williams

Mr Gavin Shuker  
 Dr Sarah Wollaston  
 Ben Lake

Angela Smith  
 Liz Saville Roberts  
 Jonathan Edwards

Line 2, leave out from "Relationship" to end.

**Amendment (f)**

**Damian Green**  
**Mr Iain Duncan Smith**  
**Nicky Morgan**  
**Mr Steve Baker**  
**Mr Jacob Rees-Mogg**  
**Simon Hart**

Nigel Dodds  
 Ross Thomson  
 Zac Goldsmith  
 Sir Desmond Swayne  
 Robert Courts  
 Craig Mackinlay  
 Andrew Lewer  
 Mr Jonathan Lord

Lee Rowley  
 Mr Ranil Jayawardena  
 Mr William Wragg  
 Mrs Pauline Latham  
 Sir Bernard Jenkin  
 Andrea Jenkyns  
 Conor Burns  
 Mr Laurence Robertson

Eddie Hughes  
 Mr Simon Clarke  
 George Eustice  
 Priti Patel  
 Mr John Whittingdale  
 Ms Nadine Dorries  
 Tom Pursglove  
 Andrew Bridgen



At end, add “; notes the steps taken by the Government, the EU and its Member States to minimise any disruption that may occur should the UK leave the EU without an agreed Withdrawal Agreement and proposes that the Government should build on this work as follows:

1. That the Government should publish the UK’s Day One Tariff Schedules immediately;
2. To allow businesses to prepare for the operation of those tariffs, that the Government should seek an extension of the Article 50 process to 10.59pm on 22 May 2019, at which point the UK would leave the EU;
3. Thereafter, in a spirit of co-operation and in order to begin discussions on the Future Relationship, the Government should offer a further set of mutual standstill agreements with the EU and Member States for an agreed period ending no later than 30 December 2021, during which period the UK would pay an agreed sum equivalent to its net EU contributions and satisfy its other public international law obligations; and
4. The Government should unilaterally guarantee the rights of EU citizens resident in the UK.”.

#### 4. EXITING THE EUROPEAN UNION (FOOD)

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary Michael Gove**

That the draft [Veterinary Medicines and Animals and Animal Products \(Examination of Residues and Maximum Residue Limits\) \(Amendment etc.\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 10 January, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

#### 5. EXITING THE EUROPEAN UNION (CONSUMER PROTECTION)

**No debate** ([Standing Order No. 118\(6\)](#))

**Kelly Tolhurst**

That the draft [Product Safety and Metrology etc. \(Amendment etc.\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 7 February, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

## 6. EXITING THE EUROPEAN UNION (CONSUMER PROTECTION)

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary Michael Gove**

That the draft [Detergents \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 14 February, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

## 7. EXITING THE EUROPEAN UNION (CONSUMER PROTECTION)

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary Michael Gove**

That the draft [Detergents \(Safeguarding\) \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 14 February, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

## 8. EXITING THE EUROPEAN UNION (FINANCIAL SERVICES)

**No debate** ([Standing Order No. 118\(6\)](#))

**John Glen**

That the draft [Uncertificated Securities \(Amendment and EU Exit\) Regulations 2019](#), which were laid before this House on 17 January, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

## PRESENTATION OF PUBLIC PETITIONS

**No debate or decision** ([Standing Order No. 153](#))

- Closure of Middleton Crown Post Office: **Liz McInnes**

## ADJOURNMENT DEBATE

**Until 7.30pm or for half an hour (whichever is later)** ([Standing Order No. 9\(7\)](#))

- Appeals process for war pensions: **Justin Madders**

## DEFERRED DIVISIONS

### DEFERRED DIVISIONS TO BE HELD TODAY

Deferred Divisions will take place in the 'No' Lobby between 11.30am and 2.00pm

#### ■ EXITING THE EUROPEAN UNION (ENVIRONMENTAL PROTECTION)

**Secretary Michael Gove**

That the draft Waste (Miscellaneous Amendments) (EU Exit) Regulations 2019, which were laid before this House on 18 February, be approved.

**Notes:**

The division on this Question was deferred from Monday 11 March ([Standing Order No.41A](#)).

#### ■ EXITING THE EUROPEAN UNION (IMMIGRATION)

**Secretary Sajid Javid**

That the draft Immigration (European Economic Area Nationals) (EU Exit) Order 2019, which was laid before this House on 11 February, be approved.

**Notes:**

The division on this Question was deferred from Tuesday 12 March ([Standing Order No. 41A](#)).

## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

The first part of the sitting will last for two hours. The second part of the sitting will last for three hours ([Standing Order No. 10\(1\)](#)).

#### 9.30am

- That this House has considered the application of the family test: **Steve Double**

#### 11.00am

- That this House has considered acute NHS care in South West Herts: **Sir Mike Penning**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

#### 2.30pm

- That this House has considered fishing and the UK leaving the EU: **Melanie Onn**

#### 4.00pm

- That this House has considered Child Trust Funds: **Helen Goodman**

#### 4.30pm

- That this House has considered improvements to disability assessment services: **Gillian Keegan**

**Notes:**

The second part of the sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)). The debate at 4.30pm will last for up to an hour.

## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **The Chancellor of the Exchequer**

1. Spring Statement 2019

#### **Secretary of State for Housing, Communities and Local Government**

2. Planning update

#### **Secretary of State for International Trade**

3. EU Exit: Trade

#### **Secretary of State for Northern Ireland**

4. EU Exit: NI border

**Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <http://www.parliament.uk/business/publications/written-questions-answers-statements/written-statements/>.

## COMMITTEES MEETING TODAY

The decision of a Committee to sit in public may be changed without notice.

### DELEGATED LEGISLATION COMMITTEES

#### ■ Eleventh Delegated Legislation Committee

**To consider the draft Criminal Justice (Amendment etc.) (EU Exit) Regulations 2019**

Room 9

8.55am (public)

#### ■ Twelfth Delegated Legislation Committee

**To consider the draft Chemicals (Health and Safety) and Genetically Modified Organisms (Contained Use) (Amendment etc.) (EU Exit) Regulations 2019**

Room 11

8.55am (public)

#### ■ Twenty-First Delegated Legislation Committee

**To consider the draft Environment, Food and Rural Affairs (Amendment) (EU Exit) Regulations 2019**

Room 11

2.30pm (public)

#### ■ Thirteenth Delegated Legislation Committee

**To consider the draft Law Applicable to Contractual Obligations and Non-Contractual Obligations (Amendment etc.) (EU Exit) Regulations 2019**

Room 9

2.30pm (public)

### SELECT COMMITTEES

#### ■ Environment, Food and Rural Affairs

**Subject: Water Resources Infrastructure National Policy Statement**

**Witnesses:** Richard Aylard, External Affairs and Sustainability Director, Thames Water, Trevor Bishop, Organisational Development Director, Water Resources South East, and Hannah Stanley-Jones, Head of Water Resources, Anglian Water; Hannah Freeman, Chair, Blueprint for Water, and Rob Lawson, Chair of Water Resources Specialist Panel, Chartered Institution of Water and Environmental Management (at 10.30am)

The Grimond Room, Portcullis House

9.15am (private), 9.30am (public)

## ■ Northern Ireland Affairs

### **Subject: Funding priorities in the 2018-19 budget: Education**

**Witnesses:** Derek Baker, Permanent Secretary, Fiona Hepper, Deputy Secretary for Education Policy and Children's Services, and Gary Fair, Director of Finance, Department of Education (NI)

The Thatcher Room, Portcullis House  
9.15am (private), 9.30am (public)

## ■ Transport

### **Subject: HS2: Update with Allan Cook**

**Witnesses:** Allan Cook CBE, Chairman, HS2 Ltd

Room 6  
9.15am (private), 9.45am (public)

## ■ Education

Room 15  
9.30am (private)

## ■ International Development Sub-Committee on the Work of the Independent Commission for Aid Impact

### **Subject: ICAI's review of the UK's approach to funding the UN humanitarian system**

**Witnesses:** Tamsyn Barton, Chief Commissioner, Paul Harvey, Team Leader, ICAI, Matthew Wyatt, Head of Conflict, Humanitarian and Security Department, and Mark Smith, Head of Better Delivery Department, DFID

The Wilson Room, Portcullis House  
9.40am (private), 9.50am (public)

## ■ International Trade

### **Subject: Trade in services**

**Witnesses:** Professor Lucia Quaglia, University of Bologna, Professor Catherine Barnard, Cambridge University, Professor L. Alan Winters, Director of UK Trade Policy Observatory, University of Sussex, and Sam Lowe, Centre for European Reform; Jonathan Athrow, Deputy National Statistician and Director General, Office for National Statistics, Anjalika Bardalai, Chief Economist and Head of Research, TheCityUK, and Dr Ingo Borchert, UK Trade Policy Observatory (at 11.00am)

Room 16  
9.45am (private), 10.00am (public)

■ **Women and Equalities**

Room 17

9.45am (private)

■ **Business, Energy and Industrial Strategy**

**Subject: Future of Audit**

**Witnesses:** The Rt Hon Greg Clark MP, Secretary of State for Business, Energy and Industrial Strategy, Debbie Gillatt, Director, Business Frameworks, and Alex Chisholm, Permanent Secretary, Department for Business, Energy and Industrial Strategy

Room 8

10.00am (private), 10.30am (public)

■ **Exiting the European Union**

The Boothroyd Room, Portcullis House

10.00am (private)

■ **Statutory Instruments**

Room 7

As soon as convenient after 10.45am

■ **European Scrutiny**

Room 19

1.45pm (private)

■ **Public Accounts**

**Subject: Transforming rehabilitation: progress review**

**Witnesses:** Sir Richard Heaton, Permanent Secretary, and Michael Spurr, Chief Executive Officer, HM Prison and Probation Service, Ministry of Justice

Room 6

2.00pm (private), 2.30pm (public)

■ **Procedure**

Room 15

2.30pm (private)

■ **Selection**

Room 13

4.30pm (private)



## JOINT COMMITTEES

### ■ Draft Parliamentary Buildings (Restoration and Renewal) Bill

Room 13

9.45am (private)

### ■ Statutory Instruments

Room 7

10.45am (private)

### ■ Human Rights

**Subject: The right to family life: children whose mothers are in prison**

**Witnesses:** Edward Argar MP, Parliamentary Under-Secretary of State, Ministry of Justice, and Nadhim Zahawi MP, Parliamentary Under-Secretary of State, Department for Education

Room 1

3.00pm (private), 3.15pm (public)

## COMMITTEE REPORTS PUBLISHED TODAY

### PUBLIC ACCOUNTS

- **84th Report: Bank of England's central services, HC 1739**  
Time of publication: **0.01am**

### STANDARDS

- **6th Report: The Committee's role in ICGS appeals, HC 1976**  
Time of publication: **11.00am**

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

#### ■ Tuesday 19 March to Monday 25 March (deadline 13 March)

Applications should be made in writing to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on Wednesday 13 March. The ballot will take place on Thursday 14 March.

#### ■ Tuesday 26 March to Monday 1 April (deadline 20 March)

Applications should be made in writing to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on Wednesday 20 March. The ballot will take place on Thursday 21 March.

### FORTHCOMING WESTMINSTER HALL DEBATES

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the deadline dates listed below. Members may submit applications to the Table Office in person, or from their own email account, or send a signed application through the post. Application forms are available from the Table Office or through the intranet at <http://intranet.parliament.uk/tableoffice/>.

The ballot takes place on the day following the deadline. Members will be informed of the outcome by the Speaker's Office.

#### ■ Tuesday 26 and Wednesday 27 March (deadline 18 March)

The following Departments will answer:

Attorney General; Business, Energy and Industrial Strategy; Exiting the European Union; Foreign and Commonwealth Office; Home Office; Housing, Communities and Local Government; International Development; Northern Ireland; Transport; Wales; Work and Pensions.

#### ■ Tuesday 2 and Wednesday 3 April (deadline 25 March)

The following Departments will answer:

Cabinet Office; Defence; Digital, Culture, Media and Sport; Education; Environment, Food and Rural Affairs; Health and Social Care; International Trade; Justice; Scotland; Treasury; Women and Equalities.

## FURTHER INFORMATION

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: [www.parliament.uk/business/publications/written-questions-answers-statements/written-statements/](http://www.parliament.uk/business/publications/written-questions-answers-statements/written-statements/)

### SELECT COMMITTEES

Select Committees Webpage: [www.parliament.uk/business/committees/committees-a-z/commons-select/](http://www.parliament.uk/business/committees/committees-a-z/commons-select/)

Recent Select Committee Reports: [www.parliament.uk/business/publications/committees/recent-reports/](http://www.parliament.uk/business/publications/committees/recent-reports/)

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [www.parliament.uk/business/publications.parliament.uk/pa/cm201719/cmstords/1020/body.html](http://www.parliament.uk/business/publications.parliament.uk/pa/cm201719/cmstords/1020/body.html)

### EUROPEAN BUSINESS

European Business Referrals and Motion documents for consideration by European Committees or on the Floor of the House are available on the European Business webpage: [www.parliament.uk/business/publications/business-papers/commons/european-business1/](http://www.parliament.uk/business/publications/business-papers/commons/european-business1/)

### DIGITAL ENGAGEMENT

Information about digital engagement opportunities for debates is available on the parliamentary website: [www.parliament.uk/digital-engagement-programme](http://www.parliament.uk/digital-engagement-programme).

All business papers are available via the HousePapers app on mobile devices



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**Wednesday 13 March 2019 Order Paper No.266: Part 2**

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## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

A number of Private Members' bills have been set down for dates when the House is currently not expected to sit. These bills can be found in the Private Members' bills [notice paper](#) online. Items from the notice paper will be moved to this calendar if any of the dates listed in that paper are confirmed as sitting days.

### THURSDAY 14 MARCH

#### CHAMBER

#### QUESTIONS

- 9.30am [Questions to the Secretary of State for International Trade](#)
- 9.53am [Topical Questions to the Secretary of State for International Trade](#)
- 10.00am [Questions to the Minister for Women and Equalities](#)
- 10.23am [Topical Questions to the Minister for Women and Equalities](#)

Afterwards

#### BACKBENCH BUSINESS

- **NICE appraisal processes for treatments for rare diseases**

##### Liz Twist

That this House believes that the National Centre for Clinical Excellence appraisal processes do not properly address the medical treatment needs of people with rare diseases such as muscular dystrophy, phenylketonuria (PKU) and cystic fibrosis; and calls on the National Centre for Clinical Excellence to urgently review the appraisal process.

##### Notes:

The subject for this debate was determined by the Backbench Business Committee.

#### ADJOURNMENT DEBATE

- Clyde House and A2Dominion: **Justine Greening**

## WESTMINSTER HALL

- **1.30pm** That this House has considered the Sixth Report of the Scottish Affairs Committee, The future of the oil and gas industry, [HC 996](#): **Pete Wishart**

**Notes:**

The subject for this debate was determined by the Liaison Committee.

- **3.00pm** That this House has considered registration fees at the Health and Care Professions Council: **Mr Jim Cunningham**

**Notes:**

The subject for this debate was appointed by the Chairman of Ways and Means.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## FRIDAY 15 MARCH

### CHAMBER

- **CIVIL PARTNERSHIPS, MARRIAGES AND DEATHS (REGISTRATION ETC) BILL: CONSIDERATION OF LORDS AMENDMENTS**

Member in Charge: **Tim Loughton**

- **HOLOCAUST (RETURN OF CULTURAL OBJECTS) (AMENDMENT) BILL: REMAINING STAGES**

Member in Charge: **Theresa Villiers**

Not amended in Public Bill Committee, to be considered.

**Notes:**

The Scottish Parliament has approved a Legislative Consent Resolution relating to this Bill.

Copies of the Resolution are available in the Vote Office (also available on the [documents webpage](#) for the Bill).

- **RIVERS AUTHORITIES AND LAND DRAINAGE BILL: REMAINING STAGES**

Member in Charge: **David Warburton**

As amended in Public Bill Committee, to be considered.

**Notes:**

Queen's consent to be signified on Third Reading.

- **GENERAL ELECTION (LEADERS' DEBATE) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **VOTER REGISTRATION BILL: ADJOURNED DEBATE ON SECOND READING [23 NOVEMBER 2018]**

Member in Charge: **Sir Christopher Chope**

■ **BORDER CONTROL BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

■ **GREEN BELT (PROTECTION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

■ **EMERGENCY RESPONSE DRIVERS (PROTECTIONS) BILL: SECOND READING**

Member in Charge: **Sir Henry Bellingham**

■ **COASTAL PATH (DEFINITION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Queen's consent and Prince of Wales's consent to be signified on Third Reading.

■ **BATHING WATERS BILL: SECOND READING**

Member in Charge: **Scott Mann**

**Notes:**

Bill not yet printed.

■ **TOILETS (PROVISION AND ACCESSIBILITY) BILL: SECOND READING**

Member in Charge: **Paula Sherriff**

**Notes:**

Bill not yet printed.

■ **ANCIENT WOODLAND INVENTORY (ENGLAND) BILL: SECOND READING**

Member in Charge: **Michael Fabricant**

**Notes:**

Bill not yet printed.

■ **PARENTAL LEAVE AND PAY ARRANGEMENTS (PUBLICATION) BILL: SECOND READING**

Member in Charge: **Jo Swinson**

■ **CATS BILL: SECOND READING**

Member in Charge: **Rehman Chishti**

**Notes:**

Bill not yet printed.



■ **BANKING (CASH MACHINE CHARGES AND FINANCIAL INCLUSION) BILL: SECOND READING**

Member in Charge: **Ged Killen**

**Notes:**

Bill not yet printed.

■ **ACCESS TO FERTILITY SERVICES BILL: SECOND READING**

Member in Charge: **Steve McCabe**

**Notes:**

Bill not yet printed.

■ **INTERNATIONAL DEVELOPMENT (SAFEGUARDING VULNERABLE GROUPS) BILL: SECOND READING**

Member in Charge: **Stephen Twigg**

**Notes:**

Bill not yet printed

■ **SMOKING PROHIBITION (NATIONAL HEALTH SERVICE PREMISES) BILL: SECOND READING**

Member in Charge: **Tracy Brabin**

**Notes:**

Bill not yet printed.

■ **ARMED FORCES (DEROGATION FROM EUROPEAN CONVENTION ON HUMAN RIGHTS) BILL: SECOND READING**

Member in Charge: **Leo Docherty**

**Notes:**

Bill not yet printed.

■ **HOME EDUCATION (DUTY OF LOCAL AUTHORITIES) BILL [LORDS]: SECOND READING**

Member in Charge: **Frank Field**

■ **SCHOOL UNIFORMS BILL: SECOND READING**

Member in Charge: **Frank Field**

**Notes:**

Bill not yet printed.

■ **EMPLOYMENT GUARANTEE BILL: SECOND READING**

Member in Charge: **Frank Field**

**Notes:**

Bill not yet printed.

**■ HOUSE OF LORDS (ABOLITION AND REPLACEMENT) BILL: SECOND READING**

Member in Charge: **Frank Field**

**Notes:**

Bill not yet printed.

**■ PACKAGING (EXTENDED PRODUCER RESPONSIBILITY) BILL: SECOND READING**

Member in Charge: **Anna McMorrin**

**Notes:**

Queen's and Prince of Wales's consent to be signified on Third Reading.

**■ KITCHENS IN RENTED ACCOMMODATION (BENEFIT CLAIMANTS) BILL: SECOND READING**

Member in Charge: **Frank Field**

**Notes:**

Bill not yet printed.

**■ ENERGY CONSUMPTION (INNOVATIVE TECHNOLOGIES) BILL: SECOND READING**

Member in Charge: **Rebecca Pow**

**Notes:**

Bill not yet printed.

**■ EUROPEAN UNION (REVOCAION OF NOTIFICATION OF WITHDRAWAL) BILL: SECOND READING**

Member in Charge: **Geraint Davies**

**■ TERMS OF WITHDRAWAL FROM EU (REFERENDUM) BILL: SECOND READING**

Member in Charge: **Geraint Davies**

**■ PLASTICS BILL: SECOND READING**

Member in Charge: **Geraint Davies**

**■ CLEAN AIR BILL: SECOND READING**

Member in Charge: **Geraint Davies**

**Notes:**

Bill not yet printed.

**■ EUROPEAN UNION (REVOCAION OF NOTIFICATION OF WITHDRAWAL) (NO. 2) BILL: SECOND READING**

Member in Charge: **Angus Brendan MacNeil**

**Notes:**

Bill not yet printed.

**■ [POSTAL VOTING BILL: SECOND READING](#)**

Member in Charge: **Damien Moore**

**■ [VOTER REGISTRATION \(NO.2\) BILL: SECOND READING](#)**

Member in Charge: **Mr Peter Bone**

**■ [HOSPITAL \(PARKING CHARGES AND BUSINESS RATES\) BILL: SECOND READING](#)**

Member in Charge: **Mr Peter Bone**

**■ [DRONE \(REGULATION\) \(NO. 2\) BILL: SECOND READING](#)**

Member in Charge: **Mr Peter Bone**

**■ [KEW GARDENS \(LEASES\) \(NO. 2\) BILL: SECOND READING](#)**

Member in Charge: **Zac Goldsmith**

**Notes:**

Queen's consent to be signified on Third Reading.

**■ [CREDITWORTHINESS ASSESSMENT BILL \[LORDS\]: SECOND READING](#)**

Member in Charge: **Justine Greening**

**■ [ACCESS TO WELFARE \(TERMINAL ILLNESS DEFINITION\) BILL: SECOND READING](#)**

Member in Charge: **Mrs Madeleine Moon**

**■ [FORENSIC SCIENCE REGULATOR BILL: SECOND READING](#)**

Member in Charge: **Chris Green**

**■ [PLASTIC POLLUTION BILL: SECOND READING](#)**

Member in Charge: **Mr Alistair Carmichael**

**Notes:**

Bill not yet printed.

**ADJOURNMENT DEBATE**

- Funding for the Garden Bridge: **Dr Rupa Huq**

**MONDAY 18 MARCH****CHAMBER****QUESTIONS**

- 2.30pm [Questions to the Secretary of State for Work and Pensions](#)

■ **3.15pm** **Topical Questions to the Secretary of State for Work and Pensions**

Afterwards

**ADJOURNMENT DEBATE**

- Effect of transition towns on use of fossil fuels: **Thangam Debbonaire**

**WESTMINSTER HALL**

- **4.30pm** That this House has considered [e-petition 231521](#) relating to ISIS members returning to the UK: **Luke Hall**

**Notes:**

The subject for this debate was determined by the Petitions Committee.

The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 19 MARCH**

**CHAMBER**

**QUESTIONS**

- **11.30am** **Questions to the Secretary of State for Business, Energy and Industrial Strategy**
- **12.15pm** **Topical Questions to the Secretary of State for Business, Energy and Industrial Strategy**

Afterwards

**FRACKING (SEISMIC ACTIVITY): TEN MINUTE RULE MOTION**

**Lee Rowley**

That leave be given to bring in a Bill to require fracking operators to monitor seismic activity caused by fracking and take steps if such activity exceeds certain levels; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WESTMINSTER HALL**

- **9.30am** That this House has considered the effect of leaving the European Union on the UK's health and social care sector: **Brendan O'Hara**

**Notes:**

The Chairman of Ways and Means appointed this debate on the recommendation of the Backbench Business Committee.

- **11.00am** That this House has considered flooding in Cumbria: **Tim Farron**  
**Notes:**  
 The sitting will be suspended from 11.30am to 2.30pm.
- **2.30pm** That this House has considered gambling-related harm: **Ronnie Cowan**
- **4.00pm** That this House has considered the ratio of GPs to patients in Swale:  
**Gordon Henderson**
- **4.30pm** That this House has considered the civil service compensation scheme:  
**Chris Stephens**  
**Notes:**  
 The second part of the sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).  
 The debate at 4.30pm will last for up to an hour.

## WEDNESDAY 20 MARCH

### CHAMBER

#### QUESTIONS

- **11.30am** Questions to the Secretary of State for International Development
- **11.53am** Topical Questions to the Secretary of State for International Development
- **12 noon** Questions to the Prime Minister

Afterwards

#### DESTITUTION DOMESTIC VIOLENCE CONCESSION (ELIGIBILITY): TEN MINUTE RULE MOTION

##### Kirsty Blackman

That leave be given to bring in a Bill to require the Secretary of State to report on extending eligibility for the destitution domestic violence concession to European Economic Area nationals and persons other than those granted immigration entry clearance as a partner; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WESTMINSTER HALL**

- **9.30am** That this House has considered SEN support in schools: **Julian Sturdy**
- **11.00am** That this House has considered the matter of a reduced insect population: **Alex Sobel**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered wildlife crime: **Christian Matheson**
- **4.00pm** That this House has considered tourism in the East of England: **Will Quince**
- **4.30pm** That this House has considered legal duties on the Secretary of State to reduce health inequalities: **Lucy Allan**

**Notes:**

The second part of the sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

The debate at 4.30pm will last for up to an hour.

**THURSDAY 21 MARCH****CHAMBER****QUESTIONS**

- **9.30am** **Questions to the Secretary of State for Transport**
- **10.15am** **Topical Questions to the Secretary of State for Transport**

**WESTMINSTER HALL**

- **1.30pm** That this House has considered the Eleventh Report of the Science and Technology Committee, Evidence-based early years intervention, [HC 506](#), and the Government response, [HC1898](#): **Norman Lamb**

**Notes:**

The subject for this debate was determined by the Liaison Committee.

**Relevant Documents:**

Thirteenth Report of the Health and Social Care Committee, First 1000 days of life, [HC 1496](#)

Ninth Report of the Education Committee, Tackling disadvantage in the early years, [HC 1006](#)

**FRIDAY 22 MARCH****CHAMBER****■ OVERSEAS ELECTORS BILL: REMAINING STAGES**

Member in Charge: **Glyn Davies**

Not amended in Public Bill Committee, to be considered.

**■ FREE TRADE (EDUCATION AND REPORTING) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ PEDICABS (LONDON) BILL: SECOND READING**

Member in Charge: **Paul Scully**

**■ PALESTINIAN STATEHOOD (RECOGNITION) BILL: SECOND READING**

Member in Charge: **Layla Moran**

**Notes:**

Bill not yet printed.

**■ HOMELESSNESS (END OF LIFE CARE) BILL: SECOND READING**

Member in Charge: **Sir Edward Davey**

**■ BANKING AND POST OFFICE SERVICES (RURAL AREAS AND SMALL COMMUNITIES) BILL: SECOND READING**

Member in Charge: **Luke Graham**

**Notes:**

Bill not yet printed.

**■ ACCESS TO RADIOTHERAPY BILL: SECOND READING**

Member in Charge: **Tim Farron**

**Notes:**

Bill not yet printed.

**■ HOSPITAL PATIENTS (TRANSPORT) BILL: SECOND READING**

Member in Charge: **Tim Farron**

**Notes:**

Bill not yet printed.

**■ RAILWAYS (FRANCHISES) BILL: SECOND READING**

Member in Charge: **Tim Farron**

**Notes:**

Bill not yet printed.

**■ REFUGEES (FAMILY REUNION) BILL [LORDS]: SECOND READING**

Member in Charge: **Tim Farron**

**■ MARRIAGE AND CIVIL PARTNERSHIP (MINIMUM AGE) BILL: SECOND READING**

Member in Charge: **Mrs Pauline Latham**

**Notes:**

Bill not yet printed.

**■ PLANNING (APPEALS) BILL: SECOND READING**

Member in Charge: **John Howell**

**Notes:**

Bill not yet printed.

**■ GOVERNMENT DEPARTMENTS (ABOLITION) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ INTERNATIONAL DEVELOPMENT ASSISTANCE (LIMIT) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ CRIME (IMPACT STATEMENTS) BILL: SECOND READING**

Member in Charge: **Melanie Onn**

**Notes:**

Bill not yet printed.

**■ HOUSING REFORM BILL: SECOND READING**

Member in Charge: **Mr Richard Bacon**

**Notes:**

Bill not yet printed.

**■ UNSOLICITED CALLS (PREVENTION) BILL: SECOND READING**

Member in Charge: **Stephen Kerr**

**Notes:**

Bill not yet printed.



■ **CONSTRUCTION (RETENTION DEPOSIT SCHEMES) BILL: SECOND READING**

Member in Charge: **Peter Aldous**

■ **ARMED FORCES COVENANT (DUTY OF PUBLIC AUTHORITIES) BILL: SECOND READING**

Member in Charge: **Gavin Robinson**

**Notes:**

Bill not yet printed.

■ **EUROPEAN UNION (REFERENDUM ON WITHDRAWAL AGREEMENT) BILL: SECOND READING**

Member in Charge: **Tom Brake**

**Notes:**

Bill not yet printed.

■ **SUPERVISED DRUG CONSUMPTION FACILITIES BILL: SECOND READING**

Member in Charge: **Alison Thewliss**

■ **IMMIGRATION DETENTION OF VICTIMS OF TORTURE AND OTHER VULNERABLE PEOPLE (SAFEGUARDS) BILL: SECOND READING**

Member in Charge: **Joan Ryan**

**Notes:**

Bill not yet printed.

■ **FIRE SAFETY (LEASEHOLD PROPERTIES) BILL: SECOND READING**

Member in Charge: **Marsha De Cordova**

**Notes:**

Bill not yet printed.

■ **FREEHOLD PROPERTIES (MANAGEMENT CHARGES AND SHARED FACILITIES) BILL: SECOND READING**

Member in Charge: **Helen Goodman**

**Notes:**

Bill not yet printed.

■ **FREEDOM OF INFORMATION (EXTENSION) BILL: SECOND READING**

Member in Charge: **Andy Slaughter**

■ **HUMAN FERTILISATION AND EMBRYOLOGY (WELFARE OF WOMEN) BILL: SECOND READING**

Member in Charge: **Siobhain McDonagh**

**Notes:**

Bill not yet printed.

**■ HEALTH IMPACTS (PUBLIC SECTOR DUTY) BILL: SECOND READING**

Member in Charge: **Luciana Berger**

**■ FOOD INSECURITY BILL: SECOND READING**

Member in Charge: **Mrs Emma Lewell-Buck**

**■ EUROPEAN UNION WITHDRAWAL (EVALUATION OF EFFECTS ON HEALTH AND SOCIAL CARE SECTORS) BILL: SECOND READING**

Member in Charge: **Brendan O'Hara**

**■ BUS DRIVERS (WORKING HOURS ON LOCAL ROUTES) BILL: SECOND READING**

Member in Charge: **Matt Western**

**Notes:**

Bill not yet printed.

**■ DOG MEAT (CONSUMPTION) (OFFENCES) BILL: SECOND READING**

Member in Charge: **Bill Wiggin**

**Notes:**

Bill not yet printed.

**■ PENSIONS (REVIEW OF WOMEN'S ARRANGEMENTS) (NO. 2) BILL: SECOND READING**

Member in Charge: **Carolyn Harris**

**Notes:**

Bill not yet printed.

**■ ASYLUM SEEKERS (PERMISSION TO WORK) (NO. 2) BILL: SECOND READING**

Member in Charge: **Theresa Villiers**

**Notes:**

Bill not yet printed.

**■ WORKERS (DEFINITION AND RIGHTS) BILL: SECOND READING**

Member in Charge: **Chris Stephens**

**■ NATIONAL HEALTH SERVICE (PROHIBITION OF FAX MACHINES AND PAGERS) BILL: SECOND READING**

Member in Charge: **Alan Mak**

**Notes:**

Bill not yet printed.

■ **PLANNING (AFFORDABLE HOUSING AND LAND COMPENSATION) BILL: SECOND READING**

Member in Charge: **Helen Hayes**

**Notes:**

Bill not yet printed.

■ **BRITISH INDIAN OCEAN TERRITORY (CITIZENSHIP) BILL: SECOND READING**

Member in Charge: **Henry Smith**

■ **MINIMUM SERVICE OBLIGATION (HIGH STREET CASHPOINTS) BILL: SECOND READING**

Member in Charge: **Huw Merriman**

**Notes:**

Bill not yet printed.

■ **AUTOMATIC TRAVEL COMPENSATION BILL: SECOND READING**

Member in Charge: **Huw Merriman**

**Notes:**

Bill not yet printed.

■ **HEREDITARY TITLES (FEMALE SUCCESSION) BILL: SECOND READING**

Member in Charge: **Philip Davies**

**Notes:**

Bill not yet printed.

■ **GENDER-BASED PRICING (PROHIBITION) BILL: SECOND READING**

Member in Charge: **Christine Jardine**

**Notes:**

Bill not yet printed.

■ **SCHOOL UNIFORM (GENDER NEUTRALITY) BILL: SECOND READING**

Member in Charge: **Layla Moran**

**Notes:**

Bill not yet printed.

■ **CHARITY TRUSTEES (TIME OFF FOR DUTIES) BILL: SECOND READING**

Member in Charge: **Susan Elan Jones**

**Notes:**

Bill not yet printed.

■ **NATIONAL HEALTH SERVICE BILL: SECOND READING**

Member in Charge: **Eleanor Smith**

■ **DIVORCE (FINANCIAL PROVISION) BILL: SECOND READING**

Member in Charge: **Tim Loughton**

■ **GREEN DEAL (CONDUCT OF HOME ENERGY AND LIFESTYLE MANAGEMENT LTD) BILL: SECOND READING**

Member in Charge: **Alan Brown**

**Notes:**

Bill not yet printed.

■ **MULTI-EMPLOYER PENSION SCHEMES BILL: SECOND READING**

Member in Charge: **Alan Brown**

■ **POSTNATAL CHECK-UPS (MENTAL HEALTH) BILL: SECOND READING**

Member in Charge: **Wera Hobhouse**

**Notes:**

Bill not yet printed.

■ **IMMIGRATION (TIME LIMIT ON DETENTION) BILL: SECOND READING**

Member in Charge: **Tulip Siddiq**

■ **CHILD CRUELTY (SENTENCES) BILL: SECOND READING**

Member in Charge: **Tom Tugendhat**

**Notes:**

Bill not yet printed.

■ **MARRIAGE AND CIVIL PARTNERSHIP (CONSENT) BILL: SECOND READING**

Member in Charge: **Fabian Hamilton**

**Notes:**

Bill not yet printed.

■ **DEFIBRILLATORS (AVAILABILITY) BILL: SECOND READING**

Member in Charge: **Maria Caulfield**

■ **HOUSE OF PEERS BILL: SECOND READING**

Member in Charge: **Christine Jardine**

■ **TYRES (BUSES AND COACHES) BILL: SECOND READING**

Member in Charge: **Maria Eagle**

**■ ONLINE NEWS PLATFORMS BILL: SECOND READING**

Member in Charge: **Damien Moore**

**Notes:**

Bill not yet printed.

**■ PRIME MINISTER (ACCOUNTABILITY TO HOUSE OF COMMONS) BILL: SECOND READING**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**TUESDAY 26 MARCH****CHAMBER****TEN MINUTE RULE MOTION**

**Alan Mak**

That leave be given to bring in a Bill under [S.O. No. 23](#) [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WESTMINSTER HALL**

- 9.30am** That this House has considered forced live organ extraction in China: **Jim Shannon**

**Notes:**

The Chairman of Ways and Means appointed this debate on the recommendation of the Backbench Business Committee.

Subsequent debates in Westminster Hall on this day will be drawn by Speaker's ballot on 18 March.

**WEDNESDAY 27 MARCH****CHAMBER****TEN MINUTE RULE MOTION**

**Ruth George**

That leave be given to bring in a Bill under [S.O. No. 23](#) [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 28 MARCH****WESTMINSTER HALL**

- **1.30pm** That this House has considered the First Report of the Justice Committee, Disclosure of youth criminal records, [HC 416](#), and the Government response, [Cm 9559](#): **Robert Neill**

**Notes:**

The subject for this debate was determined by the Liaison Committee.

**TUESDAY 2 APRIL****CHAMBER****BANKNOTE DIVERSITY: TEN MINUTE RULE MOTION****Mrs Helen Grant**

That leave be given to bring in a Bill to require the Bank of England to meet standards for the representation of ethnic minority persons on banknotes; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WESTMINSTER HALL**

- **9.30am** That this House has considered further education funding: **Richard Graham**

**Notes:**

The Chairman of Ways and Means appointed this debate on the recommendation of the Backbench Business Committee.

Subsequent debates in Westminster Hall on this day will be drawn by Speaker's ballot on 26 March.

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. IMMIGRATION

**Secretary Sajid Javid**

That the draft [Immigration \(Alcohol Licensing and Late Hours Catering\) \(Scotland\) Regulations 2018](#), which were laid before this House on 28 March 2018, be approved.

### 2. EXITING THE EUROPEAN UNION (AGRICULTURE)

**Secretary Michael Gove**

That the [Common Agricultural Policy and Agriculture and Horticulture Development Board \(Amendment etc.\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 21 January, be approved.

### 3. EXITING THE EUROPEAN UNION (ANIMALS)

**Secretary Michael Gove**

That the draft [Livestock \(Records, Identification and Movement\) \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 10 January, be approved.

### 4. EXITING THE EUROPEAN UNION (AGRICULTURE)

**Steve Brine**

That the draft [Food and Feed \(Chernobyl and Fukushima Restrictions\) \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 4 February, be approved.

### 5. SENIOR COURTS OF ENGLAND AND WALES

**Secretary David Gauke**

That the draft [Non-Contentious Probate \(Fees\) Order 2018](#), which was laid before this House on 5 November 2018, be approved.

**Notes:**

The Joint Committee on Statutory Instruments has drawn the special attention of both Houses to the instrument in its 40th report of 2017-19 ([HC 542-xi](#)).

The Speaker has certified that the Instrument relates exclusively to England and Wales and is within devolved legislative competence ([Standing Order No. 83P](#)).

### 6. EXITING THE EUROPEAN UNION (AGRICULTURE)

**Steve Brine**

That the draft [Genetically Modified Food and Feed \(Amendment etc.\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 4 February, be approved.

## 7. AGRICULTURE BILL: REMAINING STAGES

As amended in Public Bill Committee, to be considered.

### Notes:

For amendments, see separate paper (also available on the [documents webpage](#) for the Bill).

The Speaker certified before Second Reading that Clauses 1 to 3, 12 to 18 and 20 of the Bill as introduced (Bill 266) related exclusively to England and were within devolved legislative competence ([Standing Order No. 83J](#)).

Queen's consent to be signified on Third reading.

## 8. EXITING THE EUROPEAN UNION (AGRICULTURE)

### Steve Brine

That the draft [Official Controls for Feed, Food and Animal Health and Welfare \(Amendment etc.\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 4 February, be approved.

## 9. EXITING THE EUROPEAN UNION (AGRICULTURE)

### Steve Brine

That the draft [Animal Feed \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 5 February 2019, be approved.

## 10. EXITING THE EUROPEAN UNION (AGRICULTURE)

### Secretary Michael Gove

That the draft [European Structural and Investment Funds Common Provisions Rules etc. \(Amendment etc.\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 12 February, be approved.

## 11. EXITING THE EUROPEAN UNION (AGRICULTURE)

### Secretary Michael Gove

That the draft [European Structural and Investment Funds Common Provisions \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 12 February, be approved.

## 12. EXITING THE EUROPEAN UNION (AGRICULTURE)

### Secretary Michael Gove

That the draft [Rural Development \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 13 February, be approved.

## 13. EXITING THE EUROPEAN UNION (AGRICULTURE)

### Secretary Michael Gove

That the draft [Rural Development \(Rules and Decisions\) \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 13 February, be approved.



#### 14. FISHERIES BILL: REMAINING STAGES

As amended in Public Bill Committee, to be considered.

**Notes:**

For amendments, see separate paper (also available on the [documents webpage](#) for the Bill).  
Queen's Consent to be signified on Third Reading.

#### 15. EXITING THE EUROPEAN UNION (AGRICULTURE)

**Secretary Michael Gove**

That the draft [Organic Production and Control \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 13 February, be approved.

#### 16. EXITING THE EUROPEAN UNION (AGRICULTURE)

**Secretary Michael Gove**

That the draft [Market Measures \(Miscellaneous Provisions\) \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 13 February, be approved.

#### 17. EXITING THE EUROPEAN UNION (AGRICULTURE)

**Secretary Michael Gove**

That the draft [Common Agricultural Policy \(Financing, Management and Monitoring\) \(Miscellaneous Amendments\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 13 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

#### 18. EXITING THE EUROPEAN UNION (PLANT HEALTH)

**Secretary Michael Gove**

That the draft [Plant Health \(EU Exit\) Regulations 2019](#), which were laid before this House on 19 December 2018, be approved.

#### 19. EXITING THE EUROPEAN UNION (AGRICULTURE)

**Secretary Michael Gove**

That the draft [Common Agricultural Policy \(Financing, Management and Monitoring Supplementary Provisions\) \(Miscellaneous Amendments\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 13 February, be approved.

#### 20. EXITING THE EUROPEAN UNION (AGRICULTURE)

**Secretary Michael Gove**

That the draft [Market Measures Payment Schemes \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 13 February, be approved.

**21. EXITING THE EUROPEAN UNION (AGRICULTURE)****Secretary Michael Gove**

That the draft [Market Measures \(Marketing Standards\) \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 13 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**22. SOCIAL SECURITY****Alok Sharma**

That the draft [Universal Credit \(Managed Migration Pilot and Miscellaneous Amendments\) Regulations 2019](#), which were laid before this House on 14 January, be approved.

**23. EXITING THE EUROPEAN UNION (AGRICULTURE)****Secretary Michael Gove**

That the draft [Common Organisation of the Markets in Agricultural Products Framework \(Miscellaneous Amendments, etc.\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 13 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**24. EXITING THE EUROPEAN UNION (AGRICULTURE)****Secretary Michael Gove**

That the draft [Food and Drink, Veterinary Medicines and Residues \(Amendment etc.\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 13 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**25. EXITING THE EUROPEAN UNION (AGRICULTURE)****Secretary Michael Gove**

That the draft [Organic Production \(Control of Imports\) \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 13 February, be approved.

**26. EXITING THE EUROPEAN UNION (AGRICULTURE)****Secretary Michael Gove**

That the draft [Agriculture \(Legislative Functions\) \(EU Exit\) \(No. 2\) Regulations 2019](#), which were laid before this House on 14 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**27. EXITING THE EUROPEAN UNION (AGRICULTURE)****Secretary Michael Gove**

That the draft [Common Organisation of the Markets in Agricultural Products and Common Agricultural Policy \(Miscellaneous Amendments\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 14 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**28. EXITING THE EUROPEAN UNION (SEA FISHERIES)****Secretary Michael Gove**

That the draft [Common Fisheries Policy \(Amendment etc.\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 17 January, be approved.

**29. EXITING THE EUROPEAN UNION (COMPETITION)****Secretary Greg Clark**

That the draft [State Aid \(EU Exit\) Regulations 2019](#), which were laid before this House on 21 January, be approved.

**30. EXITING THE EUROPEAN UNION (VALUE ADDED TAX)****Mel Stride**

That the [Value Added Tax \(Tour Operators\) \(Amendment\) \(EU Exit\) Regulations 2019 \(S.I., 2019, No. 73\)](#), which were laid before this House on 22 January, be approved.

**31. EXITING THE EUROPEAN UNION (SOCIAL SECURITY)****Alok Sharma**

That the draft [Social Security Coordination \(Regulation \(EC\) No 987/2009\) \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 30 January, be approved.

**32. EXITING THE EUROPEAN UNION (SOCIAL SECURITY)****Alok Sharma**

That the draft [Social Security Coordination \(Council Regulation \(EEC\) No 1408/71 and Council Regulation \(EC\) No 859/2003\) \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 30 January, be approved.

**33. EXITING THE EUROPEAN UNION (SOCIAL SECURITY)****Alok Sharma**

That the draft [Social Security Coordination \(Council Regulation \(EEC\) No 574/72\) \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 30 January, be approved.

**34. EXITING THE EUROPEAN UNION (SOCIAL SECURITY)****Alok Sharma**

That the draft [Social Security Coordination \(Regulation \(EC\) No 883/2004, EEA Agreement and Swiss Agreement\) \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 30 January, be approved.

**35. EXITING THE EUROPEAN UNION (COMPANIES)****Kelly Tolhurst**

That the draft [International Accounting Standards and European Public Limited-Liability Company \(Amendment etc.\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 31 January, be approved.

**36. SANCTIONS****Sir Alan Duncan**

That the [Burma \(Sanctions\) \(EU Exit\) Regulations 2019](#) (S.I., 2019, No. 136), which were laid before this House on 31 January, be approved.

**37. SANCTIONS****Sir Alan Duncan**

That the [Venezuela \(Sanctions\) \(EU Exit\) Regulations 2019](#) (S.I., 2019, No. 135), which were laid before this House on 31 January, be approved.

**38. SANCTIONS****Sir Alan Duncan**

That the [Iran \(Sanctions\) \(Human Rights\) \(EU Exit\) Regulations 2019](#) (S.I., 2019, No. 134), which were laid before this House on 31 January, be approved.

**39. EXITING THE EUROPEAN UNION (CUSTOMS)****Mel Stride**

That the [Customs \(Records\) \(EU Exit\) Regulations 2019](#) (S.I., 2019, No. 113), which were laid before this House on 31 January, be approved.

**40. EXITING THE EUROPEAN UNION (ANIMALS)****Secretary Michael Gove**

That the draft [Animal Welfare \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 31 January, be approved.

**41. EXITING THE EUROPEAN UNION (FOOD)****Steve Brine**

That the draft [Novel Food \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 4 February, be approved.

**42. EXITING THE EUROPEAN UNION (FOOD)****Steve Brine**

That the draft [Food and Feed Imports \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 5 February, be approved.

**43. EXITING THE EUROPEAN UNION (FOOD)****Steve Brine**

That the draft [Food Additives, Flavourings, Enzymes and Extraction Solvents \(Amendment etc.\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 5 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**44. EXITING THE EUROPEAN UNION (FOOD)****Steve Brine**

That the draft [Materials and Articles in Contact with Food \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 5 February, be approved.

**45. EXITING THE EUROPEAN UNION (PUBLIC PROCUREMENT)****Oliver Dowden**

That the draft [Public Procurement \(Amendment etc.\) \(EU Exit\) \(No. 2\) Regulations 2019](#), which were laid before this House on 11 February, be approved.

**46. EXITING THE EUROPEAN UNION (HEALTH SERVICES)****Stephen Hammond**

That the draft [Social Security Coordination \(Reciprocal Healthcare\) \(Amendment etc.\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 11 February, be approved.

**47. EXITING THE EUROPEAN UNION (NATIONAL HEALTH SERVICE)****Stephen Hammond**

That the draft [National Health Service \(Cross-Border Healthcare and Miscellaneous Amendments etc.\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 11 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**48. EXITING THE EUROPEAN UNION (HEALTH AND PERSONAL SOCIAL SERVICES)****Stephen Hammond**

That the draft [Health Services \(Cross-Border Health Care and Miscellaneous Amendments\) \(Northern Ireland\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 11 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**49. EXITING THE EUROPEAN UNION (CIVIL AVIATION)****Secretary Chris Grayling**

That the draft [Aviation Noise \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 11 February, be approved.

**50. EXITING THE EUROPEAN UNION (TRANSPORT)****Secretary Chris Grayling**

That the draft [Train Driving Licences and Certificates \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 11 February, be approved.

**51. EXITING THE EUROPEAN UNION (CIVIL AVIATION)****Secretary Chris Grayling**

That the draft [Aviation Statistics \(Amendment etc.\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 11 February, be approved.

**52. EXITING THE EUROPEAN UNION (CRIMINAL LAW)****Secretary David Gauke**

That the draft [Criminal Justice \(Amendment etc.\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 11 February, be approved.

**53. EXITING THE EUROPEAN UNION (CIVIL AVIATION)****Secretary Chris Grayling**

That the draft [Aviation Safety \(Amendment etc.\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 11 February, be approved.

**54. EXITING THE EUROPEAN UNION (PRIVATE INTERNATIONAL LAW)****Secretary David Gauke**

That the draft [Law Applicable to Contractual Obligations and Non-Contractual Obligations \(Amendment etc.\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 11 February, be approved.

**55. EXITING THE EUROPEAN UNION (EUROPEAN UNION)****Chris Heaton-Harris**

That the draft [Challenges to Validity of EU Instruments \(EU Exit\) Regulations 2019](#), which were laid before this House on 12 February, be approved.

**56. EXITING THE EUROPEAN UNION (LEGAL PROFESSION)****Secretary David Gauke**

That the draft [Services of Lawyers and Lawyer's Practice \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 12 February, be approved.

**57. EXITING THE EUROPEAN UNION (IMMIGRATION)****Secretary Sajid Javid**

That the draft [Immigration, Nationality and Asylum \(EU Exit\) Regulations 2019](#), which were laid before this House on 13 February, be approved.

**58. EXITING THE EUROPEAN UNION (AQUACULTURE)****Secretary Michael Gove**

That the draft [Common Fisheries Policy and Aquaculture \(Amendment etc.\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 13 February, be approved.

**59. EXITING THE EUROPEAN UNION (ANIMALS)****Secretary Michael Gove**

That the draft [Zoonotic Disease Eradication and Control \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 14 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**60. EXITING THE EUROPEAN UNION (ANIMALS)****Secretary Michael Gove**

That the draft [Environment, Food and Rural Affairs \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 14 February, be approved.

**61. EXITING THE EUROPEAN UNION (FAMILY LAW)****Secretary David Gauke**

That the draft [Jurisdiction and Judgments \(Family\) \(Amendment etc.\) \(EU Exit\) \(No. 2\) Regulations 2019](#), which were laid before this House on 14 February, be approved.

**62. EXITING THE EUROPEAN UNION (ARCHITECTS)****Kit Malthouse**

That the draft [Architects Act 1997 \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 18 February, be approved.

**63. EXITING THE EUROPEAN UNION (ENVIRONMENTAL PROTECTION)****Sarah Newton**

That the draft [Chemicals \(Health and Safety\) and Genetically Modified Organisms \(Contained Use\) \(Amendment etc.\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 18 February, be approved.

**64. RATING AND VALUATION****Rishi Sunak**

That the draft [Non-Domestic Rating \(Rates Retention and Levy and Safety Net\) \(Amendment\) and \(Levy Account: Basis of Distribution\) Regulations 2019](#), which were laid before this House on 21 February, be approved.

**Notes:**

The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

**65. CONSTITUTIONAL LAW****Secretary David Mundell**

That the draft [Scotland Act 1998 \(Transfer of Functions to the Scottish Ministers etc.\) Order 2019](#), which was laid before this House on 25 February, be approved.

**66. EDUCATION****Secretary Damian Hinds**

That the draft [Relationships Education, Relationships and Sex Education and Health Education \(England\) Regulations 2019](#), which were laid before this House on 25 February, be approved.

**Notes:**

The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

**67. EXITING THE EUROPEAN UNION (FINANCIAL SERVICES AND MARKETS)****John Glen**

That the draft [Electronic Commerce and Solvency 2 \(Amendment etc.\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 25 February, be approved.

**68. EXITING THE EUROPEAN UNION (TRANSPORT)****Secretary Chris Grayling**

That the draft [Railway \(Licensing of Railway Undertakings\) \(Amendment etc.\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 25 February, be approved.



**69. EXITING THE EUROPEAN UNION (FINANCIAL SERVICES)****John Glen**

That the draft [Financial Services \(Miscellaneous\) \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 25 February, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

**70. EXITING THE EUROPEAN UNION (PUBLIC PASSENGER TRANSPORT)****Secretary Chris Grayling**

That the draft Common Rules for Access to the International Market for Coach and Bus Services (Amendment etc.) (EU Exit) Regulations 2019, which were laid before this House on 26 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**71. EXITING THE EUROPEAN UNION (ENVIRONMENTAL PROTECTION)****Secretary Chris Grayling**

That the draft Heavy Duty Vehicles (Emissions and Fuel Consumption) (Amendment) (EU Exit) Regulations 2019, which were laid before this House on 26 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**72. EXITING THE EUROPEAN UNION (CUSTOMS)****Mel Stride**

That the draft [Customs Safety and Security Procedures \(EU Exit\) Regulations 2019](#), which were laid before this House on 27 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**73. EXITING THE EUROPEAN UNION (CUSTOMS)****Mel Stride**

That the draft [Customs \(Economic Operators Registration and Identification\) \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 27 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

#### 74. EXITING THE EUROPEAN UNION (CUSTOMS)

**Mel Stride**

That the draft [Cash Controls \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 27 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

#### 75. EXITING THE EUROPEAN UNION (PLANT HEALTH)

**Secretary Michael Gove**

That the draft [Plant Health \(Amendment\) \(England\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 28 February, be approved.

**Notes:**

The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

#### 76. EXITING THE EUROPEAN UNION (SEA FISHERIES)

**Secretary Michael Gove**

That the draft [Common Fisheries Policy \(Amendment etc.\) \(EU Exit\) \(No. 2\) Regulations 2019](#), which were laid before this House on 28 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

#### 77. EXITING THE EUROPEAN UNION (VALUE ADDED TAX)

**Mel Stride**

That the draft [Finance Act 2011, Schedule 23 \(Data-gathering Powers\) \(Amendment\) \(EU Exit\) Regulations 2019 \(S.I., 2019, No. 397\)](#), which were laid before this House on 1 March, be approved.

**Notes:**

The Instrument has not yet been considered by the Select Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

#### 78. EXITING THE EUROPEAN UNION (VALUE ADDED TAX)

**Mel Stride**

That the draft [Finance Act 2011, Schedule 23, \(Data-gathering Powers\) \(Amendment\) \(EU Exit\) Regulations 2019 \(S.I., 2019, No. 397\)](#), which were laid before this House on 1 March, be approved.

**Notes:**

The Instrument has not yet been considered by the Select Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 79. EXITING THE EUROPEAN UNION (ANIMALS)

**Secretary Liam Fox**

That the draft [Cat and Dog Fur \(Control of Import, Export and Placing on the Market\) \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 4 March, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 80. ELECTRICITY

**Secretary Greg Clark**

That the draft [Electricity Capacity \(No. 1\) Regulations 2019](#), which were laid before this House on 28 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 81. CONSTITUTIONAL LAW

**Secretary David Mundell**

That the draft [Regulatory Reform \(Scotland\) Act 2014 \(Consequential Modifications\) Order 2019](#), which was laid before this House on 4 March, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 82. EXITING THE EUROPEAN UNION (AGRICULTURE)

**Secretary Michael Gove**

That the draft [Agriculture \(Legislative Functions\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 4 March, be approved.

## 83. EXITING THE EUROPEAN UNION (CUSTOMS)

**Secretary Liam Fox**

That the draft [Trade etc. in Dual-Use Items and Firearms etc. \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 4 March, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 84. [FINANCIAL SERVICES \(IMPLEMENTATION OF LEGISLATION\) BILL \[LORDS\]: REMAINING STAGES](#)

As amended in Public Bill Committee, to be considered.

**Notes:**

For amendments, see separate paper (also available on the [documents web page](#) for the Bill).

**85. IMMIGRATION AND SOCIAL SECURITY CO-ORDINATION (EU WITHDRAWAL) BILL:  
REMAINING STAGES**

Not amended in Public Bill Committee, to be considered.

**86. EXITING THE EUROPEAN UNION (AGRICULTURE)**

**Steve Brine**

That the draft [Food and Feed \(Maximum Permitted Levels of Radioactive Contamination\) \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 4 February, be approved.

**87. EXITING THE EUROPEAN UNION (ARMORIAL BEARINGS, ENSIGNS AND FLAGS)**

**Secretary Karen Bradley**

That the draft [Flags \(Northern Ireland\) \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 25 February, be approved.

**88. EXITING THE EUROPEAN UNION (PROTECTION OF TRADING INTERESTS)**

**Secretary Liam Fox**

That the draft [Protecting against the Effects of Extraterritorial Application of Third Country Legislation \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 7 March, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**89. EXITING THE EUROPEAN UNION (COMPETITION)**

**Secretary Michael Gove**

That the draft [State Aid \(Agriculture and Fisheries\) \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 11 March, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

**90. EXITING THE EUROPEAN UNION (AGRICULTURE)**

**Secretary Michael Gove**

That the draft [Food and Farming \(Amendment\) \(EU Exit\) Regulations 2019](#), which were laid before this House on 11 March, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## **91. EXITING THE EUROPEAN UNION (ANIMALS)**

### **Secretary Michael Gove**

That the draft Animal Health, Plant Health, Seeds and Seed Potatoes (Amendment) (EU Exit) Regulations 2019, which were laid before this House on 11 March, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).