



## HOUSE OF COMMONS

Wednesday 17 July 2019

# Votes and Proceedings

---

The House met at 11.30 am.

Prayers

- 1 Questions to (1) the Secretary of State for International Development  
(2) the Prime Minister**

- 2 Urgent Questions: (1) Police surveillance of journalists (Mr Nick Hurd)  
(2) Nazanin Zaghari-Ratcliffe (Dr Andrew Murrison)**

- 3 Royal Assent**

The Speaker reported that the Queen had signified Royal Assent to the following Act under the Royal Assent Act 1967:

Supply and Appropriation (Main Estimates) Act 2019

- 4 Urgent Question: Immigration detention: victims of modern slavery (Caroline Nokes)**

- 5 Reservoirs (Flood Risk): Motion for leave to bring in a Bill (Standing Order No. 23)**

*Ordered*, That leave be given to bring in a Bill to grant the Environment Agency additional powers to require water companies to manage reservoirs to mitigate flood risk; and for connected purposes;

That Holly Lynch, Louise Haigh, Rachael Maskell, Diana Johnson, Hilary Benn, Paul Blomfield, Angela Smith, Rachel Reeves, Philip Davies, Trudy Harrison, Gill Furniss and John McNally present the Bill.

Holly Lynch accordingly presented the Bill.

Bill read the first time; to be read a second time tomorrow, and to be printed (Bill 424).

- 6 Census (Return Particulars and Removal of Penalties) Bill [Lords]: Second Reading**

Bill read a second time.

- 7 Census (Return Particulars and Removal of Penalties) Bill [Lords]: Programme**

Motion made and Question put forthwith (Standing Order No. 83A(7)), That the following provisions shall apply to the Census (Return Particulars and Removal of Penalties) Bill [Lords]:

*Committal*

(1) The Bill shall be committed to a Committee of the whole House.

*Proceedings in Committee of the whole House, on Consideration and up to and including Third Reading*

(2) Proceedings in Committee of the whole House, any proceedings on Consideration and any proceedings in legislative grand committee shall (so far as not previously concluded) be brought to a conclusion two hours after the commencement of proceedings in Committee of the whole House.

(3) Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion three hours after the commencement of proceedings in Committee of the whole House.

(4) Standing Order No. 83B (Programming committees) shall not apply to proceedings in Committee of the whole House, to any proceedings on Consideration or to other proceedings up to and including Third Reading.

*Other proceedings*

(5) Any other proceedings on the Bill may be programmed.—(*Amanda Milling.*)

Question agreed to.

**8 Gemma White report on bullying and harassment of MPs' Parliamentary staff**

*Resolved*, That this House has considered the Gemma White report on bullying and harassment of MPs' Parliamentary staff.—(*Mel Stride.*)

**9 Changes to the Independent Complaints and Grievance Scheme**

*Resolved*, That this House endorses the report of the House of Commons Commission entitled Extending the Independent Complaints and Grievance Scheme, laid on Monday 15 July, and approves the steps set out in paragraph 8 of the report to make the changes necessary to extend the scheme, endorsed under the resolution of 19 July 2018.—(*Mel Stride.*)

**10 Adjournment**

Subject: Transport in Bedfordshire (Mr Gavin Shuker)

*Resolved*, That this House do now adjourn.—(*Iain Stewart.*)

Adjourned at 6.26 pm until tomorrow.

## Other Proceedings

### *General Committees: Reports*

**11 Third Delegated Legislation Committee**

David Hanson (Chair) reported the draft Environment (Legislative Functions from Directives) (EU Exit) Regulations 2019.

### *General Committees: Appointments*

*The Speaker appoints the Chair of General Committees and members of Programming Sub-Committees, and allocates Statutory Instruments to Delegated Legislation Committees.*

*The Selection Committee nominates Members to serve on General Committees (and certain Members to serve on Grand Committees).*

#### **12 Animal Welfare (Sentencing) Bill Committee**

(1) Chairs: Dame Cheryl Gillan and Mr Adrian Bailey

(2) Members: Alex Chalk, Thangam Debbonaire, Rosie Duffield, Bill Grant, Trudy Harrison, Sue Hayman, Sir Oliver Heald, Kevin Hollinrake, Mrs Pauline Latham, Kerry McCarthy, Sandy Martin, Sarah Newton, Luke Pollard, David Rutley, Alex Sobel, Iain Stewart and Anna Turley

#### **13 Courts and Tribunals (Online Procedure) Bill [Lords] Committee**

(1) Chairs: Sir Gary Streeter and Phil Wilson

(2) Members: Ben Bradley, Alex Burghart, Colin Clark, Kirstene Hair, Peter Heaton-Jones, Imran Hussain, Dr Caroline Johnson, Ian C. Lucas, Rachel Maclean, Anna McMorris, Paul Maynard, Yasmin Qureshi, Lloyd Russell-Moyle, Andy Slaughter, Matt Warman, Matt Western and Daniel Zeichner

### *Reports from Select Committees*

#### **14 Business, Energy and Industrial Strategy Committee**

(1) *Pre-appointment hearing with the Government's preferred candidate for Chair of the Financial Reporting Council:*

(i) Twenty-second Report, to be printed, with the formal minutes relating to the Report (HC 2531);

(ii) Oral evidence, to be published (HC 2531);

(2) *Regional investment and growth:* Written evidence, to be published (HC 2126);

(3) *The safety of electrical goods in the UK follow-up:* Written evidence, to be published (HC 2468)

(Rachel Reeves).

#### **15 Digital, Culture, Media and Sport Committee**

(1) *Live music: Government Response to the Committee's Ninth Report:* Eighth Special Report, to be printed (HC 2555);

(2) *BBC Annual Report 2018–19 and TV licences for over-75s:* Oral evidence, to be published (HC 2432);

(3) *Disinformation:* Written evidence, to be published (HC 2204)

(Damian Collins).

#### **16 Environment, Food and Rural Affairs Committee**

(1) *Plastic food and drink packaging:* Oral evidence, to be published (HC 2080);

(2) *The new farming programme:* Oral evidence, to be published (HC 2542);

(3) *General licences for controlling wild birds:* Written evidence, to be published (HC 2190)

(Neil Parish).

**17 European Scrutiny Committee**

(1) Seventy-second Report, to be printed, with the formal minutes relating to the Report (HC 301-lxx);

(2) *The draft EU/UK Withdrawal Agreement: key legal and political questions: Government Response to the Committee's Fifty-eighth Report of Session 2017–19: Third Special Report*, to be printed (HC 2552);

(3) *Post-Brexit Scrutiny of EU Law and Policy*: Oral evidence, to be published (HC 2493);

(4) *Ministerial correspondence*: Written evidence, to be published (HC 301)

(Sir William Cash).

**18 Exiting the European Union (Committee on)**

*The progress of the UK's negotiations on EU withdrawal*: Oral and written evidence, to be published (HC 372) (Hilary Benn).

**19 Home Affairs Committee**

*Brook House Immigration Removal Centre*: Written evidence, to be published (HC 346) (Yvette Cooper).

**20 Human Rights (Joint Committee on)**

(1) *The right to family life: children whose mothers are in prison*: Twenty-second Report, to be printed, with the formal minutes relating to the Report (HC 1610);

(2) *The Right to Privacy (Article 8) and the Digital Revolution*: Oral and written evidence, to be published (HC 1810);

(3) *Correspondence with the Minister for Women and Equalities relating to caste discrimination in the UK*: Written evidence, to be published

(Ms Harriet Harman).

**21 International Trade Committee**

*Trade in services*: Oral evidence, to be published (HC 1776) (Angus Brendan MacNeil).

**22 Northern Ireland Affairs Committee**

(1) *Funding priorities in the 2018–19 budget: Education*: Ninth Report, to be printed, with the formal minutes relating to the Report (HC 1497);

(2) *Correspondence with the Secretary of State relating to Historical Institutional Abuse legislation*: Written evidence, to be published;

(3) *Welfare policy in Northern Ireland*: Written evidence, to be published (2100)

(Simon Hoare).

**23 Procedure Committee**

(1) *Monitoring of written Parliamentary questions*: Oral and written evidence, to be published (HC 2538);

(2) *Correspondence with the House of Commons Commission relating to the UK Gender-Sensitive Parliament Audit 2018*: Written evidence, to be published

(Mr Charles Walker).

**24 Public Accounts (Committee of)****(1) Sale of public land:**

(i) 110th Report, to be printed, with the formal minutes relating to the Report (HC 2040);

(ii) Written evidence, to be published (HC 2040);

**(2) Funding for Scotland, Wales and Northern Ireland:** 111th Report, to be printed, with the formal minutes relating to the Report (HC 1751);

**(3) Serious and organised crime:** Oral and written evidence, to be published (HC 2049) (Meg Hillier).

**25 Science and Technology Committee**

**(1) The work of the Biometrics Commissioner and the Forensic Science Regulator:** Nineteenth Report, to be printed, with the formal minutes relating to the Report (HC 1970);

**(2) Clean growth: Technologies for meeting the UK's emissions reduction targets:** Twentieth Report, to be printed, with the formal minutes relating to the Report (HC 1454);

**(3) Work of the Science Minister and the Chief Scientific Adviser:** Oral evidence, to be published (HC 1826);

**(4) Commercial and recreational drone use in the UK:** Written evidence, to be published (HC 2021)

(Norman Lamb).

**26 Statutory Instruments (Joint Committee on)**

Sixty-seventh Report, to be printed (HC 542-lxvii) (Jessica Morden).

**27 Transport Committee**

**(1) Departmental policy and performance: Update with the Secretary of State:** Oral evidence, to be published (HC 2161);

**(2) Correspondence with the Chief Executive, Highways England, relating to Road Investment Strategy (RIS-1):** Written evidence, to be published;

**(3) Pavement parking:** Written evidence, to be published (HC 1982);

**(4) Trains fit for the future?:** Written evidence, to be published (HC 1981)

(Lilian Greenwood).

**28 Treasury Committee**

**(1) IT failures in the financial services sector:** Oral evidence, to be published (HC 1766);

**(2) UK's economic relationship with the European Union:** Written evidence, to be published (HC 473)

(Nicky Morgan).

**29 Women and Equalities Committee**

(1) *Enforcing the Equality Act: the law and the role of the Equality and Human Rights Commission:*

(i) Tenth Report, to be printed, with the formal minutes relating to the Report (HC 1470);

(ii) Part of the written evidence, to be published (HC 1470);

(2) *Health and social care in LGBT communities:* Oral and written evidence, to be published (HC 1492)

(Mrs Maria Miller).

**30 Work and Pensions Committee**

(1) *Universal Credit: natural migration:* Twenty-seventh Report, to be printed, with the formal minutes relating to the Report (HC 1884);

(2) *Welfare safety net:* Twenty-eighth Report, to be printed, with the formal minutes relating to the Report (HC 1539);

(3) *Support for the bereaved:* Oral evidence, to be published (HC 2023);

(4) *Defined benefit pension schemes:* Written evidence, to be published (HC 579);

(5) *Executive pensions:* Written evidence, to be published (HC 2268);

(6) *Motability:* Written evidence, to be published (HC 847);

(7) *Spending review:* Written evidence, to be published (HC 2169);

(8) *Universal Credit:* Written evidence, to be published (HC 336);

(9) *Welfare policy in Northern Ireland:* Written evidence, to be published (HC 2100)

(Frank Field).

*John Bercow*

Speaker

## Westminster Hall

The sitting began at 9.30 am.

Business appointed by the Chairman of Ways and Means (Standing Order No. 10(6))

**1 Music education in England**

*Resolved,* That this House has considered music education in England.—(*James Frith.*)

*The sitting was suspended between 10.58 am and 11.00 am.*

**2 Review of the decision-making powers of the Criminal Cases Review Commission**

*Resolved,* That this House has considered a review of the decision-making powers of the Criminal Cases Review Commission.—(*Sandy Martin.*)

*The sitting was suspended between 11.30 am and 2.30 pm (Standing Order No. 10(1)(b)).*

**3 Legal duties of the Secretary of State for Health and Social Care for NHS workforce planning and supply**

*Resolved*, That this House has considered the legal duties of the Secretary of State for Health and Social Care for NHS workforce planning and supply.—(*Eleanor Smith.*)

**4 Contribution of aquaculture to the UK economy**

*Resolved*, That this House has considered the contribution of aquaculture to the UK economy.—(*Stephen Kerr.*)

**5 Funding for small schools and village schools**

*Resolved*, That this House has considered the matter of funding for small schools and village schools.—(*Neil O'Brien.*)

Sitting adjourned without Question put (Standing Order No. 10(14)).

Adjourned at 5.30 pm until tomorrow.

*Lindsay Hoyle*

Chairman of Ways and Means

## Papers Laid

### Papers subject to Affirmative Resolution

**1 Exiting the European Union (Pesticides)**

Draft Pesticides (Amendment) (EU Exit) Regulations 2019 (by Act), with an Explanatory Memorandum (by Command) (Secretary Michael Gove)

### Papers subject to Negative Resolution

**2 Civil Aviation**

Air Navigation (Cosmic Radiation: Protection of Air Crew and Space Crew and Consequential Amendments) Order 2019 (S.I., 2019, No. 1115), dated 10 July 2019 (by Act), with an Explanatory Memorandum (by Command) (Secretary Chris Grayling)

**3 Merchant Shipping**

Merchant Shipping (Falkland Islands) (Amendment) Order 2019 (S.I., 2019, No. 1109), dated 10 July 2019 (by Act), with an Explanatory Memorandum (by Command) (Secretary Chris Grayling)

**4 Public Service Pensions**

Teachers' Pensions Schemes (Amendment) Regulations 2019 (S.I., 2019, No. 1134), dated 16 July 2019 (by Act), with an Explanatory Memorandum (by Command) (Nick Gibb)

## Other papers

### **5 Crown Prosecution Service Inspectorate**

Report of HM Chief Inspector of the Crown Prosecution Service for 2018–19 (by Act), to be printed (HC 2477) (The Attorney General)

### **6 European Union (Withdrawal)**

Report on the European Union (Withdrawal) Act and Common Frameworks for the period 26 March 2019 to 25 June 2019 (by Act) (Mr David Lidington)

### **7 Government Resources and Accounts**

(1) Accounts and Audit Committee Report of the House of Commons: Members for 2018–19, with the Report of the Comptroller and Auditor General (by Act), to be printed (HC 2435) (Clerk of the House)

(2) Report and Accounts of the Commission for Local Administration in England (Local Government and Social Care Ombudsman) for 2018–19, with the Report of the Comptroller and Auditor General (by Act), to be printed (HC 2241) (Secretary James Brokenshire)

### **8 House of Commons (Administration)**

Report and Accounts of the House of Commons Administration for 2018–19, with the Report of the Comptroller and Auditor General (by Act), to be printed (HC 2434) (The Speaker)

### **9 Local Government Planning and Land**

Report and Accounts of the Ebbsfleet Development Corporation for 2018–19, with the Report of the Comptroller and Auditor General (by Act), to be printed (HC 2416) (Secretary James Brokenshire)

### **10 Museums and Galleries**

(1) Accounts of the Board of Trustees of the Tate Gallery for 2018–19, with the Report of the Comptroller and Auditor General (by Act), to be printed (HC 2441) (Secretary Jeremy Wright)

(2) Report and Accounts of the Imperial War Museum for 2018–19, with the Report of the Comptroller and Auditor General (by Act), to be printed (HC 2359) (Secretary Jeremy Wright)

### **11 National Lottery etc.**

Report and Accounts of the Big Lottery Fund (The National Lottery Community Fund) for 2018–19, with the Report of the Comptroller and Auditor General (by Act), to be printed (HC 2508) (Secretary Jeremy Wright)

---



## CORRECTION

Tuesday 16 July 2019

Item 29 should have read:

(1) *Consumers' Access to Financial Services: Payment Systems Regulator and Bank of England responses to the Committee's Twenty-ninth Report: Fourteenth Special Report*, to be printed (HC 2535);

(2) *Correspondence from the International Stock Exchange relating to the Woodford Equity Income Fund*: Written evidence, to be published;

(3) *Correspondence with the Chief Executive of the Financial Conduct Authority*: Written evidence, to be published

(Nicky Morgan).