



---

**Tuesday 7 January 2020 Order Paper No.2: Part 1**

---

## **SUMMARY AGENDA: CHAMBER**

2.30pm	Prayers
Afterwards	<a href="#">Oral Questions: Treasury</a>
3.30pm	<a href="#">Urgent Questions, Ministerial Statements (if any)</a>
Up to eight hours	<a href="#">European Union (Withdrawal Agreement) Bill: Committee (Day 1)</a>
Until 10.30pm or for half an hour	<a href="#">Adjournment Debate: Role of UK special forces in Iraq and Afghanistan (Stewart Malcolm McDonald)</a>

## CONTENTS

### **PART 1: BUSINESS TODAY**

- 3 Chamber**
- 6 Written Statements**
- 7 Announcements**
- 9 Further Information**

### **PART 2: FUTURE BUSINESS**

- 12 A. Calendar of Business**
- 17 B. Remaining Orders and Notices**

**Notes:**

Item marked [R] indicates that a member has declared a relevant interest.

**BUSINESS TODAY: CHAMBER**

**2.30pm Prayers**

**Followed by**

**QUESTIONS**

■ **Oral Questions to the Chancellor of the Exchequer**

- 1 Mark Logan** (Bolton North East)  
Whether he plans to increase the level of per pupil funding. (900035)
- 2 Dr Rupa Huq** (Ealing Central and Acton)  
What discussions he has had with Cabinet colleagues on the adequacy of funding allocated to programmes to reduce carbon emissions. (900036)
- 3 Kevin Hollinrake** (Thirsk and Malton)  
What fiscal steps he is taking to increase productivity throughout the UK economy. (900037)
- 4 Marsha De Cordova** (Battersea)  
What fiscal steps he is taking to ensure the adequacy of funding for youth services. (900038)
- 5 Christian Matheson** (City of Chester)  
What recent representations he has received on the application of the 2019 Loan Charge. (900039)
- 6 Diana Johnson** (Kingston upon Hull North)  
What steps he is taking to ensure an equitable distribution of infrastructure investment between London and the north of England. (900041)
- 7 Stephen Hammond** (Wimbledon)  
What fiscal steps he is taking to increase productivity throughout the UK economy. (900042)
- 8 Sir Desmond Swayne** (New Forest West)  
If he will make it his policy to reduce the level of vehicle excise duty for motorhomes. (900044)
- 9 Nick Fletcher** (Don Valley)  
What fiscal steps he is taking to help reduce street crime. (900045)
- 10 Rob Roberts** (Delyn)  
What fiscal steps he is taking to support front-line health services. (900046)
- 11 Julie Marson** (Hertford and Stortford)  
What recent progress has been made by Sir Amyas Morse on the independent review of the 2019 Loan Charge. (900047)

- 12 Andrew Selous** (South West Bedfordshire)  
What fiscal steps he is taking to increase productivity throughout the UK economy. (900048)
- 13 Nickie Aiken** (Cities of London and Westminster)  
What fiscal steps he is taking to ensure that the Government meets its target of net zero emissions by 2050. (900050)
- 14 Henry Smith** (Crawley)  
Whether he has plans to undertake a review of HMRC's IR35 Tax Regulations. (900051)
- 15 Greg Smith** (Buckingham)  
What the timeframe is for the review of HMRC's IR35 Tax Regulations. (900052)
- 16 Stuart C McDonald** (Cumbernauld, Kilsyth and Kirkintilloch East)  
What discussions he has had with (a) HMRC and (b) the Secretary of State for Scotland on proposals to close HMRC's Cumbernauld office. (900053)
- 17 Mark Menzies** (Fylde)  
What fiscal steps he is taking to improve broadband connections in rural communities. (900054)
- 18 Gareth Davies** (Grantham and Stamford)  
What fiscal steps he is taking to increase productivity throughout the UK economy. (900055)
- 19 Helen Hayes** (Dulwich and West Norwood)  
What discussions he has had with Cabinet colleagues on the adequacy of funding allocated to programmes to reduce carbon emissions. (900056)
- 20 Robert Courts** (Witney)  
What fiscal steps he is taking to improve broadband connections in rural communities. (900057)
- 21 Mike Amesbury** (Weaver Vale)  
What steps he is taking to ensure that HMRC has adequate (a) powers and (b) resources to investigate tax avoidance enablers. (900058)
- 22 Nicola Richards** (West Bromwich East)  
What fiscal steps he is taking to increase productivity throughout the UK economy. (900059)

### At 3.15pm

#### ■ Topical Questions to the Chancellor of the Exchequer

- T1 Anthony Mangnall** (Totnes)  
If he will make a statement on his departmental responsibilities. (900060)
- T2 Amanda Solloway** (Derby North) (900061)
- T3 James Wild** (North West Norfolk) (900062)
- T4 Philip Davies** (Shipley) (900063)

- T5 Mr Virendra Sharma (Ealing, Southall) (900064)
- T6 Katherine Fletcher (South Ribble) (900065)
- T7 Grahame Morris (Easington) (900066)
- T8 Vicky Ford (Chelmsford) (900067)
- T9 Mr William Wragg (Hazel Grove) (900068)
- T10 Tom Randall (Gedling) (900069)

## URGENT QUESTIONS AND STATEMENTS

3.30pm

- Urgent Questions (if any)
- Ministerial Statements (if any)

## BUSINESS OF THE DAY

### 1. EUROPEAN UNION (WITHDRAWAL AGREEMENT) BILL: COMMITTEE OF THE WHOLE HOUSE (DAY 1)

Up to 8 hours ([Order of 20 December](#))

**Notes:**

For amendments see separate paper (also available on the [documents webpage](#) for the Bill).  
Proceedings will be taken in accordance with the European Union (Withdrawal Agreement) Bill Programme Motion agreed to by the House on 20 December.  
Queen's consent to be signified on Third Reading.

## ADJOURNMENT DEBATE

Until 10.30pm or for half an hour (whichever is later) ([Standing Order No. 9\(7\)](#))

- Role of UK special forces in Iraq and Afghanistan: **Stewart Malcolm McDonald**

## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **Chancellor of the Duchy of Lancaster and Minister for the Cabinet Office**

1. Cabinet Office Update

#### **Secretary of State for Business, Energy and Industrial Strategy**

2. Business Update
3. E3C Report

#### **Secretary of State for Housing, Communities and Local Government**

4. Departmental update

**Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <http://www.parliament.uk/business/publications/written-questions-answers-statements/written-statements/>.

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

#### ■ Tuesday 14 January to Monday 20 January (deadline 8 January)

Applications should be made in writing to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on Wednesday 8 January. The ballot will take place on Thursday 9 January.

#### ■ Tuesday 21 January to Monday 27 January (deadline 15 January)

Applications should be made in writing to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on Wednesday 15 January. The ballot will take place on Thursday 16 January.

### FORTHCOMING WESTMINSTER HALL DEBATES

Debates in Westminster Hall will commence after the conclusion of the debate on the Queen's speech.

Applications for debates in Westminster Hall should be made to the Table Office. The rota for Departments responding in Westminster Hall and deadline for the first ballot for debates will be published in the Announcements section of the Order Paper when the timings for the debate on the Queen's Speech have been confirmed.

Application forms, and further information about these debates (which are opportunities for backbenchers to raise certain matters with Ministers) are available on the intranet, in the Table Office and from the SuperHub.

### PRIVATE MEMBERS' BILLS

#### ■ Ballot Bills

Event	Date	Time	Location
Ballot book signing	Tuesday 7 January and Wednesday 8 January	11.30am until the rise of the House	'No' Division Lobby until 6.00pm, Public Bill Office thereafter
Ballot draw	Thursday 9 January	9.00am	Wilson Room, Portcullis House
Presentation of ballot bills	Wednesday 5 February	(subject to sittings), immediately after questions and statements (if any)	Chamber

Members may enter in the list only one name, either their own or that of another Member who has authorised them to do so, and no name may appear more than once.

On the day of the ballot, the Chairman of Ways and Means will draw twenty names in reverse order. At about 9.30am on that day the list of successful Members will be posted in the No Division Lobby and copies of this list will be available in the Vote Office and on the internet. Members who win a place in the Ballot will be contacted by the clerk in charge of Private Members' Bills about the subsequent procedure.

#### ■ Ten Minute Rule motions and Presentation of non-ballot bills

Event	Date	Time	Location
Giving notice of ten minute rule motions	Thursday 6 February	(subject to sittings), from 10.00am	Public Bill Office
Giving notice of presentation bills	Thursday 6 February	(subject to sittings), from 10.00am	Public Bill Office

**Notes:**

Arrangements made according to Standing Order No.14(10) and (11).

### ELECTION OF DEPUTY SPEAKERS

The election for Deputy Speakers will take place on Wednesday 8 January between 10am and 1.30pm in Committee Room 8. Nominations must be submitted in the Table Office between 10am and 6pm on Tuesday 7 January. Nomination forms are available in the Table Office and from the Vote Office, but need not be used provided that the criteria in Standing Order No. 2A are met. To be valid, nominations must contain a brief signed statement made by the candidate declaring willingness to stand. This must be accompanied by the signatures of not fewer than 6 nor more than 10 Members. There are no requirements as to the party affiliations of these sponsoring Members. No Member may sign more than three such statements of nomination—and if any Member does so, that Member's signature will be invalidated for all nominations. Candidates have the option of providing a 500-word supporting statement, which will be published online and in a booklet of candidates. It would help if candidates could send an electronic copy of their statements to Joanna Dodd, Clerk of Elections ([doddj@parliament.uk](mailto:doddj@parliament.uk)).



## FURTHER INFORMATION

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: [www.parliament.uk/business/publications/written-questions-answers-statements/written-statements/](http://www.parliament.uk/business/publications/written-questions-answers-statements/written-statements/)

### SELECT COMMITTEES

Select Committees Webpage: [www.parliament.uk/business/committees/committees-a-z/commons-select/](http://www.parliament.uk/business/committees/committees-a-z/commons-select/)

Recent Select Committee Reports: [www.parliament.uk/business/publications/committees/recent-reports/](http://www.parliament.uk/business/publications/committees/recent-reports/)

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [www.parliament.uk/business/publications.parliament.uk/pa/cm201719/cmstords/1020/body.html](http://www.parliament.uk/business/publications.parliament.uk/pa/cm201719/cmstords/1020/body.html)

### EUROPEAN BUSINESS

European Business Referrals and Motion documents for consideration by European Committees or on the Floor of the House are available on the European Business webpage: [www.parliament.uk/business/publications/business-papers/commons/european-business11/](http://www.parliament.uk/business/publications/business-papers/commons/european-business11/)

### DIGITAL ENGAGEMENT

Information about digital engagement opportunities for debates is available on the parliamentary website: [www.parliament.uk/digital-engagement-programme](http://www.parliament.uk/digital-engagement-programme).

All business papers are available via the HousePapers app on mobile devices





---

**Tuesday 7 January 2020 Order Paper No.2: Part 2**

---

## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

A number of Private Members' bills have been set down for dates when the House is currently not expected to sit. These bills can be found in the Private Members' bills notice paper online. Items from the notice paper will be moved to this calendar if any of the dates listed in that paper are confirmed as sitting days.

### WEDNESDAY 8 JANUARY

#### CHAMBER

#### QUESTIONS

- 11.30am [Questions to the Secretary of State for Scotland](#)
- 12 noon [Questions to the Prime Minister](#)

Afterwards

#### PROCEEDINGS ON THE [EUROPEAN UNION \(WITHDRAWAL AGREEMENT\) BILL](#)

MOTIONS RELATING TO SECTION 2 OF THE [EUROPEAN UNION \(WITHDRAWAL \(NO. 2\) ACT 2019](#) AND SECTION 13 OF THE [EUROPEAN UNION \(WITHDRAWAL\) ACT 2018](#)

MOTION UNDER SECTION 3(2) OF THE [NORTHERN IRELAND \(EXECUTIVE FORMATION ETC.\) ACT 2019](#)

#### ADJOURNMENT DEBATE

- SPAC Nation and the alleged exploitation of young people: **Mr Steve Reed**

### THURSDAY 9 JANUARY

#### CHAMBER

#### QUESTIONS

- 9.30am [Questions to the Secretary of State for Exiting the European Union](#)
- 10.15am [Topical Questions to the Secretary of State for Exiting the European Union](#)

Afterwards

**CONCLUSION OF PROCEEDINGS ON THE EUROPEAN UNION (WITHDRAWAL AGREEMENT) BILL****ADJOURNMENT DEBATE**

- Effect of VAT rules on hospital improvement plans: **Karin Smyth**

**MONDAY 13 JANUARY****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for Housing, Communities and Local Government
- 3.15pm Topical Questions to the Secretary of State for Housing, Communities and Local Government

Afterwards

**ADJOURNMENT DEBATE**

- Official Development Assistance target: **Patrick Grady**

**TUESDAY 14 JANUARY****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Justice
- 12.15pm Topical Questions to the Secretary of State for Justice

**WEDNESDAY 15 JANUARY****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Wales
- 12 noon Questions to the Prime Minister

**THURSDAY 16 JANUARY****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Digital, Culture, Media and Sport
- 10.00am Topical Questions to the Secretary of State for Digital, Culture, Media and Sport
- 10.10am Questions to the Attorney General

**MONDAY 20 JANUARY****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for Education
- 3.15pm Topical Questions to the Secretary of State for Education

**TUESDAY 21 JANUARY****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Business, Energy and Industrial Strategy
- 12.15pm Topical Questions to the Secretary of State for Business, Energy and Industrial Strategy

**WEDNESDAY 22 JANUARY****CHAMBER****QUESTIONS**

- 11.30am Questions to the Chancellor of the Duchy of Lancaster and Minister for the Cabinet Office
- 11.53pm Topical Questions to the Chancellor of the Duchy of Lancaster and Minister for the Cabinet Office
- 12 noon Questions to the Prime Minister

**THURSDAY 23 JANUARY****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for International Trade
- 9.53am Topical Questions to the Secretary of State for International Trade
- 10.00am Questions to the Minister for Women and Equalities
- 10.23am Topical Questions to the Minister for Women and Equalities

**MONDAY 27 JANUARY****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for Work and Pensions
- 3.15pm Topical Questions to the Secretary of State for Work and Pensions

**TUESDAY 28 JANUARY****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Health and Social Care
- 12.15pm Topical Questions to the Secretary of State for Health and Social Care

**WEDNESDAY 29 JANUARY****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for International Development
- 12 noon Questions to the Prime Minister

**THURSDAY 30 JANUARY****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Transport
- 10.15am Topical Questions to the Secretary of State for Transport



## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. SECTION 3(2) OF THE [NORTHERN IRELAND \(EXECUTIVE FORMATION ETC\) ACT 2019](#)

**Secretary Julian Smith**

That this House has considered the Report pursuant to section 3(5) of the Northern Ireland (Executive Formation etc) Act 2019, which was laid before this House on Thursday 19 December.

**Relevant Documents:**

Report pursuant to section 3(5) of the Northern Ireland (Executive Formation etc) Act 2019

### 2. SECTION 13(6)(a) OF THE [EUROPEAN UNION \(WITHDRAWAL\) ACT 2018](#)

**Secretary Stephen Barclay**

That this House, for the purposes of section 13(6)(a) of the European Union (Withdrawal) Act 2018, has considered the statement made by the Secretary of State for Exiting the European Union under section 13(4) of that Act on 8 November 2019 titled "Statement under section 13(4) of the European Union (Withdrawal) Act 2018".

### 3. SECTION 2(2)(a) OF THE [EUROPEAN UNION \(WITHDRAWAL\) \(NO. 2\) ACT 2019](#)

**Secretary Stephen Barclay**

That this House approves, for the purposes of section 2(2)(a) of the European Union (Withdrawal) (No.2) Act 2019, the report made by the Secretary of State for Exiting the European Union under section 2(1) of that Act, published on 8 November 2019 titled "Report under section 2(1) of the European Union (Withdrawal) (No.2) Act 2019".

### 4. ELECTRICITY

**Secretary Andrea Leadsom**

That the draft [Electricity Supplier Obligations \(Excluded Electricity\) \(Amendment\) Regulations 2019](#), which were laid before this House on 9 September 2019, in the last Parliament, be approved.

### 5. EXITING THE EUROPEAN UNION (COMPETITION)

**Secretary Andrea Leadsom**

That the draft [State Aid \(EU Exit\) Regulations 2019](#), which were laid before this House on 21 January 2019, in the last Parliament, be approved.

## 6. QUEEN'S SPEECH (MOTION FOR AN ADDRESS): ADJOURNED DEBATE [19 DECEMBER]

We, Your Majesty's most dutiful and loyal subjects, the Commons of the United Kingdom of Great Britain and Northern Ireland in Parliament assembled, beg leave to offer our humble thanks to Your Majesty for the Gracious Speech which Your Majesty has addressed to both Houses of Parliament

### Amendment (a)

#### Caroline Lucas

At end add 'but believes that the measures in the Gracious Speech fail to deliver the urgent transformative action which the environment and climate emergency demand; calls on your Government to enact a Green New Deal to restructure and decarbonise the economy and restore nature, based on alternative measures of economic success to GDP, and including public investment of 5 per cent of GDP on well-paid jobs and new industries country-wide; urges your Government to establish a Committee on Sustainability to advise on restoring and protecting ecosystems; further urges your Government to prioritise climate justice, the reversal of social and economic inequality and the revitalisation of democracy, with legislation to end public spending on fossil fuel projects overseas, to contribute a fair share to international climate finance for mitigation and adaptation alongside loss and damage, and to deliver a universal basic income, proportional voting, votes at 16, citizens assemblies, and end to privatising public services including the NHS and a reversal of cuts inflicted on local government since 2010.

## 7. PUBLIC BODIES

### John Glen

That the draft [Public Bodies \(Abolition of Public Works Loan Commissioners\) Order 2019](#), which was laid before this House on 14 October 2019, in the last Session of Parliament, be approved.

## 8. RATING AND VALUATION

### Jesse Norman

That the [Local Government Finance Act 1988 \(Non-Domestic Rating Multipliers\) \(England\) Order 2019](#), which was laid before this House on 4 November 2019, in the last Session of Parliament, be approved.